



BoardBook

Regular Meeting

Monday, October 13, 2023

5:30 PM

Alpine Independent School District

Board of Trustees

**ALPINE INDEPENDENT SCHOOL DISTRICT
BOARD OF TRUSTEES - REGULAR MEETING**

Date: November 13, 2023
Location: Alpine ISD Administration Building - Board Room
704 W Sul Ross Ave
Alpine, TX 79830
Time: 5:30 PM

The subjects to be discussed or considered or upon which any formal action may be taken, are listed below. Items do not have to be taken in the same order as shown on this meeting notice.

- I. Call Meeting to Order
- II. Invocation
- III. Pledges of Allegiance to the Flags
- IV. Verification of Compliance with the Open Meetings Law. This is to verify that the provisions of Texas Government Code, Chapter 551.041 in connection with public posting of meeting notice was met on November 10, 2023.
- V. Open Forum - Public Comment
- VI. Presentation of Audit Report for 2022-2023 (Goal 2)
- VII. Review and Consideration of Audit Report for 2022-2023 (Goal 2)
- VIII. Presentation of 2023-2024 Alpine ISD Special Programs Report and Annual ESL Evaluation (Goal 1) 4
- IX. Campus Principal Reports (Goal 1)
 - A. Alpine Elementary School 29
 - B. Alpine Middle School 30
 - C. Alpine High School 31
- X. Athletic Director Report (Goals 1, 3) 32
- XI. Transportation Report (Goals 1, 2, 4) 37
- XII. Reports (Goal 2)
 - A. Chief Financial Officer
 - 1. Monthly Report 40
 - 2. Discussion of Financial Topics
- XIII. Review and Consideration of Action to Authorize a One-Time Annual Payment per District compensation Plan (Goal 2)
- XIV. Review and Consideration of Quotes Received for Purchase of Computer Technology (Goals 1, 2) 126

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|--------|--|-----|
| XV. | Consideration of Budget Amendments (Goal 2) | 131 |
| XVI. | Consent Items | |
| | A. Board Minutes of Previous Meetings (Goal 3) | |
| | 1. October 11, 2023 - Regular Meeting | 134 |
| | B. District Expenditures for Month of October, 2023 (Goal 2) | 142 |
| XVII. | Review and Consideration of TASB Policy Update 122, affecting local policies as follows: (Goals 1,2,3,4) | 152 |
| | • CQB(LOCAL): TECHNOLOGY RESOURCES CYBERSECURITY | |
| | • CSA(LOCAL): FACILITY STANDARDS - SAFETY AND SECURITY | |
| | • DC(LOCAL): EMPLOYMENT PRACTICES | |
| | • EHB(LOCAL): CURRICULUM DESIGN - SPECIAL PROGRAMS | |
| | • EHBC(LOCAL): SPECIAL PROGRAMS - COMPENSATORY SERVICES AND INTENSIVE PROGRAMS | |
| | • EHBCA(LOCAL): COMPENSATORY SERVICES AND INTENSIVE PROGRAMS - ACCELERATED INSTRUCTION | |
| | • FEA(LOCAL): ATTENDANCE - COMPULSORY ATTENDANCE | |
| | • FFAC(LOCAL): WELLNESS AND HEALTH SERVICES - MEDICAL TREATMENT | |
| | • FFB(LOCAL): STUDENT WELFARE - CRISIS INTERVENTION | |
| | • FL(LOCAL): STUDENT RECORDS | |
| XVIII. | Superintendent Report (Goal 1, 2, 3, 4) | |
| | A. Alpine ISD Board Update | 175 |
| | B. Stronger Connections Grant Update | |
| | C. Enrollment/Attendance Report | 177 |
| | D. Legislative Updates | |
| XIX. | Closed Session - Pursuant to Texas Gov't Code Section 551.072 & Section 551.074 | |
| | A. Personnel - Hear and Deliberate Regarding Superintendent Recommendations for Personnel. Texas Gov't Code Section 551.074 (Goal 1) | |
| | 1. Employee Resignations or Retirements | |
| | 2. Superintendent Recommendations for Employee Contracts for 2023-2024 | |
| | B. Safety and Security Updates | |
| | 1. Intruder Detection Audit Report for Alpine Elementary School on 9/25/2023 | |
| | 2. Intruder Detection Audit Report for Alpine High School on 10/17/2023 | |

- XX. Open Session - Consider and Take Possible Action on Closed Session Deliberations
 - A. Consider and Take Possible Action Regarding Personnel. Texas Gov't Code Section 551.074 (Goal 1)
 - 1. Employee Resignations or Retirements
 - 2. Superintendent Recommendations for Employee Contracts for 2023-2024
- XXI. Schedule Future Meetings
- XXII. Adjournment

Approved by _____ **Date** _____

*The Board may retire to executive session at any time between the meeting's opening and adjournment for purposes of deliberating business as authorized in Texas Government Code, Title 5, Subchapter D, Sections 551.071-551.074 and 551.076. Action, if any, will be taken in open session. (Texas Government Code Chapter 551.102)



23-24 AISD Special Programs Report & Annual ESL Evaluation

November 13, 2023

Fightin' Buck Family



#GoBucks



Annual ESL Program Evaluation Requirements

Chapter §89.1265 Evaluation:

(a) All school districts required to conduct a bilingual education or English as a second language (ESL)₆ program shall conduct an annual evaluation in accordance with Texas Education Code (TEC), §29.053, collecting a full range of data to determine program effectiveness to ensure student academic success.

The annual evaluation report shall be presented to the board of trustees before November 1 of each year and the report shall be retained at the school district level in accordance with TEC, §29.062

Annual ESL Reporting Requirements



Annual school district reports of educational performance shall reflect:

- the **academic progress** in the language(s) of instruction for English learners
- the **extent to which English learners are becoming proficient in English**
- the number of **students who have been exited** from the bilingual education and ESL programs; and
- the number of **teachers and aides trained** and the frequency, scope, and results of the **professional development** in approaches and strategies that support second language acquisition.

In addition, for those school districts that filed in the previous year and/or will be filing an ESL waiver in the current year, the annual₇ district report of educational performance shall also reflect:

- the number of teachers for whom an exception or waiver was/is being filed;
- the number of teachers for whom an exception or waiver was filed in the previous year who successfully obtained certification; and
- the frequency and scope of a comprehensive professional development plan, implemented as required under §89.1207 of this title (relating to Bilingual Education Exceptions and English as a Second Language Waivers), and results of such plan if an exception and/or waiver was filed in the previous school year.

TELPAS 2022 AES



| TELPAS Results | | | | | | |
|-----------------|-----------------------------------|---|---|---|----------------------|-----------------------------|
| 2022-23 | | | | | | |
| AES | | | | | | |
| Potential Bonus | | | | | | |
| Grade | Total Number of Eligible Students | # of Students Increased in Proficiency (or Scored Advanced High) in 2 of First 3 Categories | # of Students Increased in Proficiency (or Scored Advanced High) in Writing | # of Students Increased in Proficiency (or Scored Advanced High) in Composite | Old Scoring Model | Potential New Scoring Model |
| 1 | 5 | 4 | 5 | 4 | 80.00% | 80.00% |
| 2 | 4 | 1 | 1 | 1 | 25.00% | 25.00% |
| 3 | 4 | 4 | 0 | 3 | 75.00% | 100.00% |
| 4 | 3 | 1 | 0 | 0 | 0.00% | 33.33% |
| TOTAL | 16 | 10 | 6 | 8 | 50.00% | 62.50% |
| | | | | | 2023 Target | 49% |
| | | | | | Future Target | 51% |

TELPAS 2022 AMS



| TELPAS Results | | | | | | |
|----------------|-----------------------------------|---|---|---|----------------------|-----------------------------|
| 2022-23 | | | | | | |
| AMS | | | | | | |
| | | | | Potential Bonus | | |
| Grade | Total Number of Eligible Students | # of Students Increased in Proficiency (or Scored Advanced High) in 2 of First 3 Categories | # of Students Increased in Proficiency (or Scored Advanced High) in Writing | # of Students Increased in Proficiency (or Scored Advanced High) in Composite | Old Scoring Model | Potential New Scoring Model |
| 5 | 5 | 3 | 1 | 4 | 80.00% | 60.00% |
| 6 | 6 | 1 | 1 | 0 | 0.00% | 16.67% |
| 7 | 3 | 3 | 0 | 0 | 0.00% | 100.00% |
| 8 | 7 | 2 | 0 | 2 | 28.57% | 28.57% |
| TOTAL | 21 | 9 | 2 | 6 | 28.57% | 42.86% |
| | | | | | 2023 Target | 44% |
| | | | | | Future Target | 46% |

TELPAS 2022 AHS



| TELPAS Results | | | | | | |
|------------------------|-----------------------------------|---|---|---|----------------------|-----------------------------|
| 2022-23 | | | | | | |
| AHS | | | | | | |
| Potential Bonus | | | | | | |
| Grade | Total Number of Eligible Students | # of Students Increased in Proficiency (or Scored Advanced High) in 2 of First 3 Categories | # of Students Increased in Proficiency (or Scored Advanced High) in Writing | # of Students Increased in Proficiency (or Scored Advanced High) in Composite | Old Scoring Model | Potential New Scoring Model |
| 9 | 2 | 1 | 0 | 0 | 0.00% | 50.00% |
| 10 | 6 | 3 | 2 | 2 | 33.33% | 50.00% |
| 11 | 3 | 2 | 0 | 2 | 66.67% | 66.67% |
| 12 | 2 | 1 | 0 | 1 | 50.00% | 50.00% |
| TOTAL | 13 | 7 | 2 | 5 | 38.46% | 53.85% |
| | | | | | 2023 Target | 34% |
| | | | | | Future Target | 36% |

AES ESL



Total AES students: 360

Data: 25 ESL students

PK-7 students, K-2 students, 1st - 5 students, 2nd - 5 students, 3rd - 2 students, 4th - 4 students

Services: Instruction in the classroom using ELPS (English Language Proficiency Standards). Instruction in the classroom using ELPS (English Language Proficiency Standards),¹¹ using Summit K-12 for TELPAS Listening and Speaking. All certified teachers need to be ESL Certified before end of 23-24 year.

Evaluation Summary: Encourage use of Summit K-12, and TELPAS help for ESL students in order for students to make progress in advancing levels.

Program Updates/Changes: Currently, ten teachers are not ESL certified. Two of the teachers are eligible to become ESL certified this year.

AMS ESL



Total AMS students: 255

Data: 21 ESL students

5th - 5 students, 6th - 6 students, 7th - 6 students, 8th - 4 students

Services: Summit K-12, Rosetta Stone, Online Bilingual Textbooks, IPad Translators, Classroom ELPs instruction, Bilingual Dictionaries, Extra Time, Yearly Monitor Evaluations, ESL Certified Teachers in Most Content Classrooms

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Evaluation Summary: Continued support and skills for students in order to be more prepared in taking the TELPAS. Teachers use strategies to support students. Processes are developed in order for students to practice reading, writing, listening, speaking. Teachers attended training in Sheltered Instruction Improvements: Encourage use of Summit K-12, and TELPAS help for ESL students.

Program Updates/Changes: Currently one teacher is needs ESL Certification.

AHS ESL



Total AHS students: 302

Data: 16 ESL students

9th - 5 students, 10th - 3 students, 11th - 6 students, 12th - 2 students

Services: All services are guided by the LPAC committee, Try to put new/beginning ELs in courses with their peers who speak the native language for academic support, ELPS instruction implemented in classrooms, Bilingual dictionaries, ESL Certified Teachers. Summit K-12 in listening and speaking is offered.

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Evaluation Summary: Encourage use of Summit K-12, and TELPAS help for ESL students in order for students to make progress in advancing levels. All certified teachers need to be ESL Certified before end of 23-24 year.

Program Updates/Changes: Currently, Eight out of nine teachers are eligible to get ESL Certified.

23-24 ESL EXIT CRITERIA



Emergent Bilingual/English Learner Reclassification Criteria Chart

At the end of the school year, a district may reclassify an emergent bilingual (EB) student/English Learner (EL) as English proficient if the student is able to participate equally in an English instructional program with no second language acquisition supports as determined by satisfactory performance in the following assessment areas below and the results of a subjective teacher evaluation using the state's Emergent Bilingual/English Learner Reclassification Rubric. An EB student/EL may not be reclassified as English proficient in prekindergarten or kindergarten as per Texas Administrative Code §89.1226(j). The language proficiency assessment committee (LPAC) will recommend for reclassified students to exit bilingual or English as a second language (ESL) program services or to continue participation if in a dual language immersion (DLI) bilingual program. Parental approval for exit or continuation in program beyond reclassification must be obtained.

| Grade(s) | 1 st /2 nd | 3 rd through 8 th | 9 th | 10 th | 11 th /12 th 14 |
|---|--|---|----------------------|-----------------------|--|
| English Language Proficiency Assessment | Texas English Language Proficiency Assessment System (TELPAS) Advanced High in each domain of Listening, Speaking, Reading, and Writing | | | | |
| State Standardized Reading Assessment | TEA Approved Norm-Referenced Standardized Achievement Test: Iowa, Form F Reading <u>and</u> Language Arts 40 th percentile or above on each | STAAR Reading (English)* | STAAR English I EOC* | STAAR English II EOC* | TEA Approved Norm-Referenced Standardized Achievement Test: Iowa, Form F Reading <u>and</u> Language Arts 40 th percentile or above on each |
| Subjective Teacher Evaluation | Form: Emergent Bilingual/English Learner Reclassification Rubric | | | | |



Students Exited from the ESL Program 22-23

- Two students at AMS exited the program.

- Two students at AHS exited the program.

WAIVERS



22-23 ESL Waiver

Waiver filed for seven AES teachers, six middle school teachers, and seven high school teachers in the 22-23 school year. One AES teacher and one AMS teacher have taken the ESL Certification by Nov. 1, 2022.

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23-24 ESL Waiver

Waiver will be filed by November 15 for ten AES teachers, 1 AMS teacher, and seven AHS teachers. After ESL Certification Training on Oct. 2 & 3, four teachers have taken the test. Three have passed.



Professional Development and Instructional Strategies Supporting EB Students for Teachers and Paraprofessionals

- Region 18 Sheltered Instruction Training
- Summit K-12
- TEKS Resource System
- Region 18 Workshops as needed
- English Language Proficiency Standards (ELPS) used in the classroom
- Yearly Monitoring
- Vocabulary Strategies
- Cross Curricular Activities
- Content and Language Supports through videos
- Graphic Organizers

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ESL Student Progress Reports and Parent Communication

- TELPAS scores and the reclassification letters are sent at the end of the year.
- Parent progress notes are sent to all LEP parents
- Three ESL parent meetings on all three campuses from Region 18
- LPAC meetings - BOY, MOY, EOY

Special Programs Annual Report



GT

At-Risk

CTE



What is Gifted and Talented?

- Gifted and talented students are children and youth with outstanding talent who perform or show the potential for performing at remarkably high levels of accomplishment when compared with others of their age, experience, or environment.
- These children and youth exhibit high-performance capability in intellectual, creative, and/or artistic areas, possess an unusual leadership capacity, and/or excel in specific academic fields.

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(Texas Education Code, 21.651 (Subchapter Q))



AES Gifted and Talented

Total students: 360

Data: 24 GT students - 13%

5- first grade, 7- second grade, 6- third grade, 6- fourth grade

Services: A pullout program with a GT coordinator. Students are also served by GT certified teachers in class with differentiated instruction.

Evaluation Summary: Each year, the program is evaluated. Continued improvement to ensure students at upper levels who need to be identified are identified for the program.

Program Updates/Changes: Currently six AES teachers need their GT certification, three 30 hour, and three 6 hour updates.



AMS Gifted and Talented

Total students: 255

Data: 12 GT students - 9%

6-fifth grade, 3- sixth grade, 3- eighth grade

22

Services: Differentiated Instruction in the classroom by GT-trained teachers. Offering certain classes such as STEAM and History Fair.

Evaluation Summary: Students participate in activities and assignments that accommodate their learning needs and high achievements. Students engage in research that is based on interest. Students find and use appropriate resources to answer questions to solve problems.

Program Updates/Changes: All teachers at AMS have their GT certifications.

AHS Gifted and Talented



Total students: 302

Data: 8 GT students - 5%

1-tenth grade, 2-eleventh grade, 5- twelfth grade

Services: PAP - Eng I, Eng II, AP - Eng III, Eng IV, Eng 1302, Physics, Calculus, Adv. Research in history.
District offerings: Advanced History Research (History Fair), Robotics, UIL, Teachers receive GT training and are prepared to use differentiation in the classroom.

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Evaluation Summary: Students are consistently working at a higher academic and rigorous level and are looking beyond academic reasoning and success to find real world solutions and answers to questions. Some students act as grade-level tutor/mentors for other students in their class. Students use a variety of academic toolkits to find practical solutions and answers. Seeking improvement to identify students.

Program Updates/Changes: 9 teachers need GT certification, 3 of them have completed the course but need the certificate



AES At-Risk

Total students: 360

Data: 107 Students

Services: HB4545 and HB 1416 tutorial hours, see next slide for changes. RTI classes

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Evaluation Summary: 30% of the student population is At-Risk based on the 15 state criteria under State Comp. Gaps are noticeable after loss of formal instruction in the spring 2020 and intermittent learning in 2021. Teachers are working diligently to close the gaps through accelerated instruction.

Program Updates/Changes: Curriculum change using grants for Reading, K-4 RLA Literacy Program (Amplify) and Math, K-4 Math (Eureka).

HB 4545



HB 1416



Students who do not achieve approaches or higher on STAAR must be provided accelerated instruction to ensure they are on track for college, career, or the military. These requirements, modified by House Bill 4545 during the 87th regular session, were recently updated with the passage of House Bill 1416 during the 88th regular session.

The changes made to accelerated instruction requirements for districts by House Bill 1416 include:

- Provided supplemental instruction aligned with the research on high impact tutoring in the TEKS for the applicable grade levels and subject area in the following manner:
 - **No less than 15 or 30 hours** depending on student performance and is provided in the summer or at least once per week in the school year;
 - **Limited to two subjects per year**, prioritizing math and RLA;
 - Provided in a group of **no more than four students**, unless the parent or guardian of each student in the group authorizes a larger group;
 - Designed to assist the student in achieving satisfactory performance in the applicable grade level and subject area and includes **effective instructional materials** designed for supplemental instruction;
 - Provided by a **person with training in the applicable instructional materials** for the supplemental instruction and provided by one person for the entirety of their accelerated instruction.

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AMS At-Risk

Total students: 255

Data: 124 Students

Services: Math and RLA RTI classes, after school tutorials, Academic Learning Center periods are available for extra help, HB4545 hours, monitoring

26

Evaluation Summary: 49% of the student population is At-Risk based on the 15 state criteria under State Comp. Gaps are noticeable and are being addressed. Teachers are working diligently to close the gaps through new curriculum and accelerated instruction.

Program Updates/Changes: Curriculum change using grants for Reading, 5th grade RLA Literacy Program (Amplify) and Math, 5th and 6th Math (Eureka, Carnegie). Vertically aligning with AES.



AHS At-Risk

Total students: 302

Data: 147 students

Services: Math and RLA RTI classes, after school tutorials, Credit Recovery classes, HB4545 hours, Talent Search, GEAR Up, monitoring students

27

Evaluation Summary: 49% of the student population is At-Risk based on the 15 state criteria under State Comp. Gaps are noticeable and are being addressed. Teachers are working diligently to close the gaps through accelerated instruction.

Program Updates/Changes

AHS CTE



Total students: 302

Data: 288 CTE students

108 students - Audio-Visual Technology, 67 students - Health Science, 65 students - Manufacturing, 48 students - Agriculture, Food, and Natural Resources

Services: Students participate in courses within the Programs of Study such as Digital Graphics²⁸, Commercial Photography, Nursing, Welding, and Agricultural Engineering. Students are using a Career/College readiness software called ACCESS.

Evaluation Summary: Students involved in Welding, Ag, Engineering, and Graphic Design, and Health Science are becoming career-ready and learning skills for the real world and for the workforce.

Program Updates/Changes: The CNA program grew this year by 79%. The other programs remained very close to last year's numbers.



Alpine Elementary School Board Report | November 2023

Academic Achievement

Campus Goal: All students will demonstrate academic growth and achievement through individualized instruction with a minimum standard of appropriate grade-level TEKS instruction.

Updates:

- On Tuesday, November 14, Alpine Elementary School interventionists (tier 3), 4th grade teachers, the counselor, and administration meet to review HB1416 (formerly HB 4545) student progress and documentation.
- AES teachers continue to meet on Mondays, Tuesdays, and Wednesdays with instructional coaches to review Amplify and Eureka curriculum..

Staff Quality

Campus Goal: In Alpine ISD, 100% of academic classes are taught by certified teachers, and 100% effective staff will be maintained.

Updates:

- Alpine Elementary School continues to host 30 area Reading Academy participants. The last session was on November 4. Three AES teachers are in the Reading Academy.
- AES staff continue to review applicant resumes to prepare for future hirings. The goal is to hire competent, certified staff.

School Climate / Safe & Healthy School

Campus Goal: Alpine Elementary School will utilize research-based systems to ensure campus safety while individualizing support for campus administration, staff, parents, and students.

- AES invites law enforcement to be present during public activities. On November 10 AES hosted a Veterans' Day luncheon. Local and county law enforcement were present.
- On October 31, AES hosted a "Halloween Costume Parade" with hundreds of parents/guardians, relatives, and community members in attendance. Law enforcement provided security and support.

College & Career Readiness / Graduation / Dropout Reduction

Campus Goal: Alpine Elementary School will interact with college and high school faculty and staff.

Updates:

- Alpine Elementary School continues to partner with the AHS cheerleaders, athletes, NHS members, FFA members, and others to conduct Friday pep rallies. AHS students also interact daily with AES students in the morning carline.
- AES is collaborating with Sul Ross State University to provide a "Read Aloud" night on February 7, 2024 on the Sul Ross campus. The next meeting will be on December 4.

Parents & Community Partnerships

Campus Goal: Parents and community members will partner in the education of AES students.

Updates:

- On October 17, AES PTO, the Department of Public Safety (DPS), and community businesses provided a "Trunk or Treat" activity. The DPS brought a helicopter.
- On November 9, AES 4th grade students attended "Herp day" at Chihuahuan Desert Institute.



Alpine Middle School Board Report November 2023

Academic Achievement

Campus Goal: All students will attain maximum student achievement through relevant and rigorous instructional programs.

Updates:

- UIL Academics tutorials are preparing our students for the UIL meet. AMS will be hosting UIL meet on Dec 6, 2023

Staff Quality

Campus Goal: In Alpine ISD 100% of core academic classes will be taught by appropriately certified teachers and 100% effective staff will be maintained.

Updates:

- AMS teachers were part of the introduction for the TIA system. (AMS has total of 11 tested grades with possible of 2 more eligible)
- We continue to Support teachers through collaboration, asking for input, and giving them the support they need.

School Climate / Safe & Healthy School

Campus Goal: Alpine Middle School faculty and staff will work together and be consistent with rules and systems in place to help with campus safety and morale.

Updates:

- AMS hosted a Halloween Dance.
- Foody Friday promotes and fosters teacher and staff morale.

College & Career Readiness / Graduation / Dropout Reduction

Campus Goal: All students in Alpine ISD will graduate from high school. Alpine Middle School will receive the Post-Secondary/Career Readiness Distinction.

Updates:

- AMS Will be hosting Inspirational Speaker Gabe Salazar, Sponsored by SRSU Gear Up Program -Wednesday November 15, 2023 focusing on secondary education.

Parents & Community Partnerships

Campus Goal: Parents and community will be partners in the education of students in Alpine Middle School.

Updates:

- AMS 7th -8th Band performed at Lion's Club luncheon for their regular meeting.

Attendance

Campus Goal: Academic Achievement will improve as student attendance (ADA) increases to 97%.

Updates:

- Students receiving bracelets, certificates and gift cards for the six weeks
- Reminds are sent in the morning at 8:30 every morning and the automated phone call.

Technology

Campus Goal: AISD will provide the technology infrastructure and tools to maximize student achievement.

Updates:

- AMS will be replacing 130 new chromebooks.



Alpine High School Board Report | November 2023

Academic Achievement

Campus Goal: All students will attain maximum student achievement through relevant and rigorous instructional programs. By May 2024, 91% of all students will attain a minimum of one year's growth in all subjects taught.

Updates:

- Monthly EOC Meeting
 - Topics - TEA Accountability Delay, Interim Test Dates, Progress Learning Troubleshooting
 - Began Administering Interim Assessments
 - Writing Portion of Support (Reyna)
- Assisted with/ Adrian Smith's Data Team Meetings / PLC / Data Collection
- Hosted Monthly Staff Meeting on 11/6/23
 - Topics - Curriculum, Lesson Plans, Grades, Logistics, Etc...

School Climate / Safe & Healthy School

Campus Goal: All students in Alpine High School will be educated in learning environments that are safe, drug-free, and conducive to learning.

Updates:

- Homecoming Festivities - Dance, Parade, Dress Up Days (10/16 - 10/20)
- Red Ribbon Week (10/23 - 10/27)
- Hosted 2 Community Band Performances
- Numerous School-Wide Send Offs (VB, XC, FB, Band)
- Provided Student Fan Bus to VB Regional Quarterfinal Playoff Game in Ft. Stockton (11/7/23)
- October Student of the Month - Molly Garrett

College & Career Readiness / Graduation / Dropout Reduction

Campus Goal: All students in Alpine High School will graduate.

Updates:

- Rural CCMR Accelerator Program / Grant Update
 - Campus Dates for TSI are Scheduled (3 in November, 2 in February, 2 in April)
 - TSI / ACT Workshops Completed (Over 65 total students / 50 seniors)
 - Emily Greene is meeting with Srs. (Student Success Advisor)
 - Bi-Weekly Check-Ins w/ Maya Consulting

Parent & Community Engagement

Campus Goal: Parents and the community will be partners in educating students at Alpine High School.

Updates:

- Health Fair on 10/27/23 was a tremendous success
- Additions to the High School portion of the AISD Website to show more of what we do!
- AHS Community Open House (in conjunction with ACDC) on 10/17/23 was a success

Attendance

Campus Goal: Academic Achievement will improve as student attendance (ADA) increases to 97%.

Updates:

- Sunday Attendance Notifications via Remind
- 2nd Period Attendance calls by AP (3 days per week) for 3rd Period State Attendance
- Saturday School paused during November
- 2nd 6 Weeks Pizza Luncheon Scheduled for November 15th
- Repeated Individualized Emails and Phone Calls to Chronic Offenders



Alpine ISD Athletics Board Report | November 2023

Alpine ISD Athletics

Mission: Build quality young men and women to be champions for life through athletics.

Vision: Execute all training sessions to the standard which is elite.

Objective: To create & maintain an athletic program that will produce well-rounded student-athletes that not only excel in sports and the classroom, but also are prepared and equipped to be successful contributors in the world ahead of them, leaving their legacy for years to come at Alpine ISD.

- Hudl Focus / Hudl TV Channel
 - Buck Stadium, AHS Gym, & AMS gym is up & operational
 - We can live stream any event at these locations.
 - Live Streamed so Far:
 - Pep Rallies, Jr, Bucks, MS / HS Volleyball, MS Basketball, Veterans Day Program, MS/HS Football
 - AES gym camera is installed and should be ready by the end of the month.
- Character Education Programs
 - Volleyball Program - W.O.W - word of the week
 - Football Program - Coaching to Change Lives Program
- Dig Pink / Pink Out Games
 - Volleyball Oct. 3rd
 - Football Oct 6th
 - Sold \$10,000 worth of merchandise to our community through Gandy Ink
 - Donated Proceeds to two families in need in the Alpine Community suffering from Cancer
- Homecoming
 - Oct. 20th vs. Compass
 - Honored 1973 Football team with Plans to bring the 72,73, & 74 teams back next year
- Historic Sign Installed at Kokernot Field
 - Big Thank you to the City of Alpine, Tourism Alpine, Alpine Cowboys, SRSU, AISD, Visit Big Bend,
- Teacher Appreciation Night
 - Volleyball & Football Honored 23 total Educators at their respective home games.
- Volleyball Fundraiser Meal vs. Tornillo
 - Hamburger meal deal - food prepared by the football coaches & booster club.

Growing Coaches

Goal: We want coaches who want to make a positive impact on young people

- Teach & Model character, integrity, honesty, & class
- Good coaches demonstrate in work & action the importance of a quality education
- Great coaches are professionals
- Our job is to instruct, discipline, and inspire our players to do things better than they ever dreamed they could do on their own.
- Be organized

Updates:

- CDL Training
 - 5 Coaches obtained their Permit & Completed ELDT Training
 - 3 Coaches are now fully CDL certified drivers
 - 2 coaches will work to pass their pre-trip inspection & drivers test with DPS
- Met with each coach in AISD (Head Coach & Assistant Coach)
- Developed program goals / expectations for each Head Coach
- Supported each Head Coach to develop a sport-specific handbook
- Each head coach will have parent / program meetings

Elementary / Middle School Athletics

Goals:

- Mass participation in elementary school / middle school athletics.
- Teach positive character traits: work ethic, attitude, attendance, punctuality, etc.
- Emphasize the importance of academic success
- Teach fundamentals of all sports necessary to compete at the high school level
- Stress multi-sport participation for all of our student-athletes
- Have fun! Every student in our program should have the opportunity to participate.
- Students will improve their speed, strength, and conditioning.
- Students & parents will have an opportunity to learn all athletic policies, procedures, and expectations
- The relationships built and knowledge gained in elementary & middle school athletics will provide an easy transition to high school athletics for parents, students, and coaches.

Updates:

- Elementary Pep Rallies
 - Cheer, Volleyball & Football participated every Friday
- Elementary Night vs. Compass (home football game)
 - K-4th ran out of the tunnel before the game
- Middle School Night vs. Tornillo (home football game)
 - 5th - 8th ran out of the tunnel before the game
- Vertical Alignment
 - High School Coaches in Middle School Athletic periods
 - High School Coaches active in Middle School practices
 - This is helping implement the same drills and strategies that will advance our MS programs.

8th Grade football

- Started off 2-0 on the season - battled through injuries. This is a great group of kids and we are looking forward to building something special in the future.

7th Grade football

- 0-9 on the season - Kids never quit and fought hard. Had a great attitude.
- 7th and 8th Grade Volleyball
 - Both groups had a great season
 - MS Cross Country
 - Andynne Ramirez - 9th out of 210 Girls at the Tall City Invitational
- Designing 6th Grade Pre-Athletics Class for Boys and Girls Students
 - 7 Year Plan (6th grade - 12th grade)
 - Design strength and conditioning program for 6th grade
 - Feed the Bucks (form running & agility)
 - Learn basic sports skills for each sport throughout the year.
- Year round strength and conditioning program in the Middle School
- We have two coaches in the Middle School and Elementary PE periods to help mentor and grow our coaches.
- MS Basketball has just started and MS played their first game at Home on November 9th.

HS Girls' Athletics

Goals: Sports have the power to positively impact a girl's life. A girl who competes in sports has higher self-confidence, feels greater ownership of her body, and is more likely to maintain a positive mindset in navigating through the adolescent years.

- Produce strong, physical athletes
- Increase strength, speed, & flexibility
- Embrace the Weight Room
- Weekly Character education
- Develop program unity through involvement
- Develop Leadership

Updates:

- High School Volleyball - Finished Season 32-10
- Undefeated District Champions on all three teams
 - Advanced to the 3rd Round of the playoffs (Regional Quarterfinalist)
 - Every Student-Athlete received Academic All District Honors
- Teach appreciation Night
 - Volleyball honored 11 teachers at a home game
 - Varsity Volleyball earned its first state ranking of the season - #20 in the State in 3A
 - 1st Place at Wink Tournament - Best of the West
 - 7th Place at Nita Vannoy out of 34 Teams (Gold Bracket)
 - Consolation Champions - Denver City Tournament in the Gold Bracket
 - JV Volleyball is 23-8 - District Champs
 - Fresh Volleyball is 9-14 - District Champs
- Cross Country
 - State Cross Country Qualifiers - Girls Team Finished 10th overall at State!
 - Mia Morris finished 25th at the State Cross Country Meet
 - Emy Hernandez - 86th
 - Hope Dominguez - 94th
 - Molly Garrett - 109th
 - Collette Fowlkes - 102nd
 - Tannin Ritchie - 114th
 - Megan Struthers - 152nd
 - Mia Morris finished 4th at the District Meet
 - State Cross Country Qualifier - Cason Hatfield - 30th at State
 - Mia Morris - 4th Place at the District Cross Country Meet
 - Big Bend Mountain Ramble took place on Sept. 30th @ Kokernot Park
 - Alpine Runnin' Bucks Competed in Port Aransas
 - Girls finished 6th out of 22 teams
 - Boys finished 9th out of 21 teams
 - Lady Bucks placed 2nd out of 13 teams at the Crane Cross Country Invitational Meet
 - Mia Morris won gold
 - Hope Dominguez played 8th
- Girl's Basketball
 - Practice began in October
 - Season about to start
- Designing Year Round Strength Program for High School Girls' Athletics
 - Weight room has been a big emphasis the first month of school

HS Boys' Athletics

Definition of Success: To overachieve in all phases of our program through relationships, accountability, and culture

Goals:

- Produce strong, physical athletes
- Increase strength, speed, & flexibility
- Embrace the Weight Room
- Weekly Character education
- Develop program unity through involvement
- Develop Leadership

Updates:

- Monday Character Education / Study Hall Plan
 - Study hall everyday after school in the cafeteria for 1 hour (football)
 - Coaching to change lives curriculum on Monday's
- Varsity Football
 - 6-5
 - Bi-District Champions
 - Area game will be vs. Idalou on Friday at Mustang Bowl
 - Defeated 7th ranked Wink 19-18
- Weight Program
 - Lift four days a week (all male athletes)
- Hat Cason
 - Qualified for State
 - Finished 11th out of 150 at Port Aransas
 - 2nd place at the Tall City Invitational with a PR time of 16:39
- Basketball begins play this week.
- Cason Hatfield 30th at State in Boy's Cross Country

Parent & Community Engagement

Goal: Parents and community will be partners in the education of students at Alpine ISD

Updates:

- Honor the 1973 Football Team
- Dig Pink - Oct. 3rd
- Football Pink Out - Oct. 6th
- Booster Club donated \$2,000 to two families in need in Alpine
- Lil' Buck Night at Buck Stadium - Oct. 6th
 - Encourage all AES students to attend the football game & run out of the tunnel before the game.
- Middle School Night vs. Tornillo (last home game)
- Senior Night & honored Officials pre-game.
- Required Program Parent meetings for all sports
- Meet the Bucks occurred on Aug. 21st
- Booster Club Meetings
 - Require each Head Coach to attend
 - Find one parent rep from their respective sport
- Social Media & Remind Presence
- Community Service Projects
- Teacher Appreciation Week (Home Game)
 - Honored 23 total teachers
- Weekly Dig Newsletter (Volleyball)
- Fightin' Buck Blitz - Weekly Football Newsletter
- Weekly Athletic Schedule
- Radio show
- Alpine Avalanche - Athlete of the Week.

Leadership Development

Goal: Alpine ISD will develop leaders who make a positive impact in the community. We will be a leadership factory and we are committed to building an elite culture of excellence.

Updates:

- Leadership committee formed through the selection process by the head coaches' committee.
 - 17 total members representing all sports at AHS
 - Elementary reading program
 - Elementary car doors
 - Elementary Pep Rally
 - WOW character education for all student athletes.
 - Wrote thank you letters to community members for donating money for school supplies
 - Designed and placed trophies in the new the case at the high school

| Alpine ISD Transportation Report | | | |
|----------------------------------|-----------------------------|---------|--|
| As of 11/10/2023 | | | |
| Vehicle # | Year | Mileage | Description |
| 1 | VanHool Coach | 26,913 | 2006 VanHool Coach *Hub Reading |
| 2 | 05 Blue Bird | 137,782 | 72 Passenger Event Bus |
| 3 | | | |
| 4 | 94 International | 6,266 | 35 Passenger Route Bus *Hub 2019 |
| 5 | COACH | 196,717 | 2001 VanHool Coach * New Engine |
| 6 | 07 Thomas | 85,425 | 46 Passenger Route Bus PBISD |
| 7 | 96 Thomas | 123,919 | 72 Passenger Event Bus |
| 8 | 2002 Blue Bird (Marfa) | 21,908 | 46 Passenger Route Bus |
| 9 | 98 International * | 27,289 | 72 Passenger Event Bus |
| 10 | 07 Thomas | 106,752 | 46 Passenger Route Bus PBISD |
| 11 | 05 Bluebird | 116,192 | 72 Passenger Event Bus |
| 12 | 01 Thomas | 170,802 | 46 Passenger Event Bus |
| 13 | 96 International * | 215,149 | 46 Passenger Event Bus |
| 14 | 2012 Dodge Pickup | 107,602 | Pick-up Shop Truck |
| 15 | VanHool Coach | 13,436 | 2002 VanHool Coach *Odometer reset |
| 16 | 02 Freightliner | 188,351 | 46 Passenger Route Bus PBTISD |
| 17 | 2017 Suburban | 130,119 | Suburban |
| 18 | 2010 Blue Bird | 178,727 | 46 Passenger Event Bus |
| 19 | 2010 Blue Bird | 183,531 | 46 Passenger Event Bus |
| 20 | 02 Freightliner | 219,744 | 46 Passenger Route Bus PBISD |
| 21 | | | |
| 22 | 99 International | 87,991 | 35 Passenger Bus Handicap |
| 23 | 2014 Equinox | 110,114 | Equinox |
| 24 | 2014 Equinox | 114,198 | Equinox |
| 25 | 2021 Suburban | 29,985 | Chevy Suburban |
| 26 | 2007 CHEV | 55,753 | Pick-up Shop Truck |
| 27 | 2021 Freightliner | 27,877 | 52 Passenger Event Bus |
| 28 | 02 F150 4x4 | 141,851 | 02 Ford Pickup |
| 29 | 03 Ford Pickup | 104,992 | 03 Ford Pickup |
| 30 | 2018 Suburban | 95,429 | Chevy Suburban |
| 31 | 04 Dodge Pickup | 202,358 | Dodge Crew Cab |
| 32 | 2016 Suburban | 140,739 | Chevy Suburban |
| 33 | 2016 Suburban | 146,905 | Chevy Suburban |
| 34 | 2006 Van Hool | 503,954 | 2006 Van Hool Coach |
| 35 | 2021 Freightliner | | 52 Passenger Event Bus |
| 36 | 2022 Suburban | 15,098 | Chevy Suburban |
| 37 | 09 Chev Suburban | 283,492 | Chevy Suburban |
| 38 | 09 Chevy Pickup | 196,241 | Ag Pickup |
| 39 | 2003 Blue Bird (Fort Davis) | 12,910 | 72 Passenger Route Bus Handicap Lift *HUB 2021 |
| 40 | 2019 Chevy Pickup | 60,856 | Ag Pickup |

124925 changed to hub 2019

198779 end of dash odometer 6-2021
141805 changed HUB 6-2019

7-2021 New HUB 7,647

| Alpine ISD Transportation Schedule | | | | |
|------------------------------------|----------------|-----------|------------|----------------|
| As of 11/10/2022 | | | | |
| Route Number | Route Location | Driver | Bus Number | Average Riders |
| 1 | Central Town | Richard V | 20 | 55 |
| 2 | Town and South | Aaron N. | 10 | 29 |
| 3 | Town and East | Jesse | 8 | 29 |
| 4 | Town and West | Randy | 16 | 31 |
| 5 | Town and North | Morrissey | 6 | 86 |
| 6 | Sped Route | Nabor | 22 | 8 |
| 7 | | | | |
| 8 | | | | |

**ALPINE INDEPENDENT SCHOOL DISTRICT
Financial Report**


October

| CASH IN BANK - | | <u>Int. Rate Yield</u> | | <u>INTEREST YTD</u> |
|---------------------------|--------------------------------|------------------------|--------------------|---------------------|
| | | 3.90% | | |
| - | <i>Local Maintenance</i> | \$ 2,412,182.80 | \$ 6,799.46 | \$ 13,148.00 |
| - | <i>Payroll Clearing</i> | \$ 10,907.57 | \$ 557.88 | \$ 2,409.62 |
| - | <i>Tax Clearing</i> | \$ 1,853.49 | \$ 13.04 | \$ 53.70 |
| - | <i>Sinking Fund (Debt)</i> | \$ 43,577.22 | \$ 123.40 | \$ 370.96 |
| - | <i>High School Scholarship</i> | \$ - | \$ - | \$ - |
| - | <i>Board Scholarship</i> | \$ 3,794.57 | \$ 13.90 | \$ 45.81 |
| | TOTAL | \$ 2,472,315.65 | \$ 7,507.68 | \$ 16,028.09 |
| - | <i>Activity Fund</i> | \$ 136,620.20 | \$ 460.65 | \$ 1,873.64 |
| - | <i>Capital Bond Project</i> | \$ - | \$ - | \$ - |
| TOTAL CASH IN BANK | | \$ 2,608,935.85 | \$ 7,968.33 | \$ 17,901.73 |

INVESTMENTS

TEX POOL

| | | | | |
|--------------|-----------------------------|---------|----------------------|-------------|
| | Local Maintenance | | \$ 190,642.99 | |
| | <i>Transfer</i> | | \$ - | |
| Avg Interest | October | 5.3218% | \$ 867.73 | \$ 3,368.06 |
| | | | \$ 191,510.72 | |
| | Interest and Sinking | | \$ 138,021.83 | |
| | <i>Transfer</i> | | \$ - | |
| Avg Interest | October | 5.3218% | \$ 628.19 | \$ 2,438.38 |
| | | | \$ 138,650.02 | |



 Michelle Rinehart
 Superintendent of Schools

All Accounts are Reconciled and Balanced

**ALPINE INDEPENDENT SCHOOL DISTRICT
Financial Report**

October

INVESTMENTS

INTEREST YTD

TX - FIT

| | | | | | | |
|--------------|--------------------------|-------|----|---------------------|----|-----------|
| | Local Maintenance | | \$ | 1,544,555.62 | | |
| | Transfer | | \$ | - | | |
| Avg Interest | October | 5.54% | \$ | 7,224.21 | \$ | 33,760.22 |
| | | | \$ | <u>1,551,779.83</u> | | |

| | | | | | | |
|--------------|-----------------------------|-------|----|-------------------|----|-----------|
| | Interest and Sinking | | \$ | 564,742.83 | | |
| | Transfer | | \$ | - | | |
| Avg Interest | October | 5.54% | \$ | 2,641.45 | \$ | 10,235.07 |
| | | | \$ | <u>567,384.28</u> | | |

FIRST PUBLIC

| | | | | | | |
|--------------|--------------------------|-------|----|------------------|----|--------|
| | Local Maintenance | | \$ | 11,231.17 | | |
| | Transfer | | \$ | - | | |
| Avg Interest | July | 5.32% | \$ | 50.78 | \$ | 197.91 |
| | October | | \$ | <u>11,281.95</u> | | |

TEXAS CLASS

| | | | | | | |
|--------------|--------------------------|---------|----|---------------------|----|-----------|
| | Local Maintenance | | \$ | 1,436,104.97 | | |
| | Transfer | | | | | |
| Avg Interest | October | 5.5505% | \$ | 6,790.42 | \$ | 38,883.51 |
| | | | \$ | <u>1,442,895.39</u> | | |

| | | | | | | |
|--------------|-----------------------------|---------|----|-------------------|----|----------|
| | Interest and Sinking | | \$ | 164,306.32 | | |
| | Transfer | | | | | |
| Avg Interest | October | 5.5505% | \$ | 776.91 | \$ | 5,376.65 |
| | | | \$ | <u>165,083.23</u> | | |

| | | | | | | |
|--------------|-----------------------------|---------|----|----------|----|---|
| | Capital Bond Project | | \$ | - | | |
| | Transfer | | \$ | - | | |
| Avg Interest | October | 5.5505% | \$ | - | \$ | - |
| | | | \$ | <u>-</u> | | |

| | | | | | | |
|---|--|--|----|---------------------|----|-------------------|
| TOTAL INVESTMENTS/EXCLUDING BOND | | | \$ | 4,068,585.42 | | |
| Total YTD Interest w/ Bond | | | | | \$ | 112,161.53 |
| TOTAL CASH/INVESTMENTS/BOND | | | \$ | 6,677,521.27 | | |
| Available for Maintenance & Operations | | | \$ | 5,622,411.75 | | |
| Total Monthly Interest w/ Bond | | | \$ | 26,948.02 | | |

Statement of Compliance

The Investments of the District are in Compliance with Investment Policy and the Public Funds Investments Act

Estimated Fund Balance

| | |
|---|-----------------------|
| 06/30/21 Audited Assigned & Unassigned Fund Balance | \$9,474,735.00 |
| 06/30/21 Audited Assigned Fund Balance | <u>\$5,105,377.00</u> |
| 06/30/21 Audited Unassigned Fund Balance | \$4,369,358.00 |

| | General Fund Only(Fund 199) | | | |
|---|------------------------------------|-----------------------|---------------------|-------------------------|
| | <u>Revenues</u> | <u>Expenditures</u> | <u>Change</u> | <u>Rev-Exp+FdBal</u> |
| July | 177,914.88 | (866,352.36) | (688,437.48) | 3,680,920.52 |
| August | 355,516.41 | (1,290,633.97) | (935,117.56) | 2,745,802.96 |
| September | 1,966,888.21 | (898,040.84) | 1,068,847.37 | 3,814,650.33 |
| October | 1,537,886.02 | (1,387,328.20) | 150,557.82 | 3,965,208.15 |
| November | | | 0.00 | 3,965,208.15 |
| December | | | 0.00 | 3,965,208.15 |
| January | | | 0.00 | 3,965,208.15 |
| February | | | 0.00 | 3,965,208.15 |
| March | | | 0.00 | 3,965,208.15 |
| April | | | 0.00 | 3,965,208.15 |
| May | | | 0.00 | 3,965,208.15 |
| June | | | 0.00 | 3,965,208.15 |
| | <u>4,038,205.52</u> | <u>(4,442,355.37)</u> | <u>(404,149.85)</u> | <u>3,965,208.15</u> |
| Budget 2023-2023 | 11,331,565.00 | -11,635,726.50 | (304,161.50) | 4,065,196.50 |
| Audited Assigned Fund Balance 06/30/21 | | | | 5,105,377.00 |
| Audited Unassigned Fund Balance 06/30/21 | | | | <u>4,369,358.00</u> |
| Audited Fund Balance as of 6/30/21 | | | | <u>9,474,735.00</u> |
| Difference is Revenues & Expenditures for Budget Year 2023-2024 | | | | <u>(404,149.85)</u> |

ALPINE ISD

As of October

| | Estimated Revenue (Budget) | Revenue Realized Current | Revenue Realized To Date | Revenue Balance | Percent Realized |
|--|-------------------------------|--------------------------------|--------------------------------|---------------------|---------------------|
| 198 / 4 AISD CHILD CARE CENTER | 904,000.00 | -10,740.00 | -164,702.54 | 739,297.46 | 18.22% |
| 199 / 3 LOCAL MAINTENANCE | .00 | .00 | -1,920.18 | -1,920.18 | .00% |
| 199 / 4 LOCAL MAINTENANCE | 11,039,820.00 | -1,537,886.02 | -4,036,285.34 | 7,003,534.66 | 36.56% |
| 211 / 3 TITLE 1, PART A | .00 | .00 | .00 | .00 | .00% |
| 211 / 4 TITLE 1, PART A | .00 | .00 | .00 | .00 | .00% |
| 226 / 3 IDEA - B RESIDENTIAL | .00 | .00 | .00 | .00 | .00% |
| 240 / 3 NATL SCHOOL BREAKFAST & LUNCH | .00 | .00 | -29.00 | -29.00 | .00% |
| 240 / 4 NATL SCHOOL BREAKFAST & LUNCH | 583,527.00 | -63,782.70 | -81,273.61 | 502,253.39 | 13.93% |
| 255 / 3 TITLE II PART A | .00 | .00 | .00 | .00 | .00% |
| 255 / 4 TITLE II PART A | .00 | .00 | -9,373.48 | -9,373.48 | .00% |
| 266 / 3 ESSER GRANT/COVID-19 | .00 | .00 | .00 | .00 | .00% |
| 270 / 3 TITLE V | .00 | .00 | .00 | .00 | .00% |
| 282 / 4 ESSER III | .00 | .00 | -216,123.94 | -216,123.94 | .00% |
| 289 / 3 TITLE IV/ STOP SCHOOL VIOLENCE | .00 | .00 | .00 | .00 | .00% |
| 289 / 4 TITLE IV/ STOP SCHOOL VIOLENCE | .00 | .00 | -4,062.04 | -4,062.04 | .00% |
| 313 / 3 IDEA-B FORMULA | .00 | .00 | .00 | .00 | .00% |
| 313 / 4 IDEA-B FORMULA | 769,699.00 | .00 | -74,808.56 | 694,890.44 | 9.72% |
| 314 / 3 IDEA-B PRESCHOOL | .00 | .00 | .00 | .00 | .00% |
| 314 / 4 IDEA-B PRESCHOOL | 26,097.00 | .00 | -1,799.82 | 24,297.18 | 6.90% |
| 315 / 3 SSA IDEA B DISCRETIONARY | .00 | .00 | .00 | .00 | .00% |
| 315 / 4 SSA IDEA B DISCRETIONARY | .00 | .00 | -46,202.80 | -46,202.80 | .00% |
| 364 / 3 IDEA-B FORMULA-ARP | .00 | .00 | .00 | .00 | .00% |
| 365 / 3 IDEA-B PRESCHOOL-ARP | .00 | .00 | .00 | .00 | .00% |
| 410 / 3 TEXTBOOK ALLOTTMENT | .00 | .00 | .00 | .00 | .00% |
| 410 / 4 TEXTBOOK ALLOTTMENT | .00 | -4,881.86 | -20,134.03 | -20,134.03 | .00% |
| 429 / 4 KINDERGARTEN ACCL READING PRM | 404,300.00 | .00 | -9,654.40 | 394,645.60 | 2.39% |
| 437 / 3 588 SP ED COOP | .00 | .00 | .00 | .00 | .00% |
| 437 / 4 588 SP ED COOP | 686,400.00 | -211,200.00 | -422,400.00 | 264,000.00 | 61.54% |
| 498 / 3 TRUANCY GRANT | .00 | .00 | .00 | .00 | .00% |
| 498 / 4 OOG GRANT/BBRMC GRANT | .00 | -16,462.03 | -58,771.31 | -58,771.31 | .00% |
| 599 / 3 EXISTING DEBT ALLOTMENT | .00 | .00 | .00 | .00 | .00% |
| 711 / 3 AFTER SCHOOL DAYCARE | .00 | .00 | .00 | .00 | .00% |
| 711 / 4 AFTER SCHOOL DAYCARE | .00 | -2,300.00 | -8,475.00 | -8,475.00 | .00% |
| Total 5000 Revenues | 14,267,716.00 | -1,847,252.61 | -5,156,016.05 | 9,111,699.95 | 36.14% |
| Total 7000 Revenues | 146,127.00 | .00 | .00 | 146,127.00 | .00% |
| Total Revenues | 14,413,843.00 | -1,847,252.61 | -5,156,016.05 | 9,257,826.95 | 36.14% |

ALPINE ISD

As of October

| | <u>Budget</u> | <u>Encumbrance YTD</u> | <u>Expenditure YTD</u> | <u>Current Expenditure</u> | <u>Balance</u> | <u>Percent Expended</u> |
|--|-----------------------|----------------------------|----------------------------|--------------------------------|----------------------|-----------------------------|
| 198 / 4 AISD CHILD CARE CENTER | -718,870.00 | 279.98 | 380,254.47 | 75,436.56 | -338,335.55 | 52.90% |
| 199 / 3 LOCAL MAINTENANCE | .00 | .00 | .00 | .00 | .00 | .00% |
| 199 / 4 LOCAL MAINTENANCE | -12,306,568.40 | 419,306.66 | 4,442,355.37 | 1,387,328.20 | -7,444,906.37 | 36.10% |
| 211 / 3 TITLE 1, PART A | .00 | .00 | .00 | .00 | .00 | .00% |
| 211 / 4 TITLE 1, PART A | .00 | .00 | 71,757.97 | 17,585.69 | 71,757.97 | .00% |
| 240 / 3 NATL SCHOOL BREAKFAST & LUNCH | .00 | .00 | .00 | .00 | .00 | .00% |
| 240 / 4 NATL SCHOOL BREAKFAST & LUNCH | -583,527.00 | 33,683.13 | 243,810.62 | 50,235.76 | -306,033.25 | 41.78% |
| 242 / 3 SUMMER FEEDING PROGRAM | .00 | .00 | .00 | .00 | .00 | .00% |
| 255 / 3 TITLE II PART A | .00 | .00 | .00 | .00 | .00 | .00% |
| 255 / 4 TITLE II PART A | .00 | .00 | 13,521.65 | 3,574.17 | 13,521.65 | .00% |
| 270 / 3 TITLE V | .00 | .00 | .00 | .00 | .00 | .00% |
| 282 / 3 ESSER III | .00 | .00 | 64,041.77 | 15,973.57 | 64,041.77 | .00% |
| 282 / 4 ESSER III | .00 | .00 | 93,143.84 | 23,076.41 | 93,143.84 | .00% |
| 289 / 3 TITLE IV/ STOP SCHOOL VIOLENCE | .00 | .00 | .00 | .00 | .00 | .00% |
| 289 / 4 TITLE IV/ STOP SCHOOL VIOLENCE | .00 | .00 | 5,860.53 | 1,463.15 | 5,860.53 | .00% |
| 313 / 3 IDEA-B FORMULA | .00 | .00 | .00 | .00 | .00 | .00% |
| 313 / 4 IDEA-B FORMULA | -1,043,140.00 | 5,551.16 | 320,310.74 | 69,394.40 | -717,278.10 | 30.71% |
| 314 / 3 IDEA-B PRESCHOOL | .00 | .00 | .00 | .00 | .00 | .00% |
| 314 / 4 IDEA-B PRESCHOOL | -29,229.65 | .00 | 7,433.57 | 1,870.19 | -21,796.08 | 25.43% |
| 364 / 3 IDEA-B FORMULA-ARP | .00 | .00 | .00 | .00 | .00 | .00% |
| 364 / 4 IDEA-B FORMULA-ARP | .00 | .00 | 20,788.24 | 5,204.28 | 20,788.24 | .00% |
| 365 / 3 IDEA-B PRESCHOOL-ARP | .00 | .00 | .00 | .00 | .00 | .00% |
| 365 / 4 IDEA-B PRESCHOOL-ARP | .00 | .00 | 3,668.50 | 918.40 | 3,668.50 | .00% |
| 410 / 3 TEXTBOOK ALLOTTMENT | .00 | .00 | .00 | .00 | .00 | .00% |
| 410 / 4 TEXTBOOK ALLOTTMENT | .00 | 400.74 | 29,283.66 | 5,258.68 | 29,684.40 | .00% |
| 429 / 3 KINDERGARTEN ACCL READING PRM | .00 | .00 | .00 | .00 | .00 | .00% |
| 429 / 4 KINDERGARTEN ACCL READING PRM | -404,300.00 | 30,511.20 | 52,491.19 | 12,090.80 | -321,297.61 | 12.98% |
| 437 / 3 588 SP ED COOP | .00 | .00 | .00 | .00 | .00 | .00% |
| 437 / 4 588 SP ED COOP | -685,100.09 | 4,319.50 | 222,209.81 | 41,825.02 | -458,570.78 | 32.43% |
| 498 / 3 TRUANCY GRANT | .00 | .00 | .00 | .00 | .00 | .00% |
| 498 / 4 OOG GRANT/BBRMC GRANT | .00 | 4,757.37 | 67,814.18 | 17,125.14 | 72,571.55 | .00% |
| 711 / 3 AFTER SCHOOL DAYCARE | .00 | .00 | .00 | .00 | .00 | .00% |
| 711 / 4 AFTER SCHOOL DAYCARE | .00 | 310.48 | 1,141.11 | 1,095.86 | 1,451.59 | .00% |
| Total 6000 Expenditures | -15,624,608.14 | 499,120.22 | 6,039,887.22 | 1,729,456.28 | -9,085,600.70 | 38.66% |
| Total 8000 Expenditures | -146,127.00 | .00 | .00 | .00 | -146,127.00 | -.00% |
| Total Expenditures | -15,770,735.14 | 499,120.22 | 6,039,887.22 | 1,729,456.28 | -9,231,727.70 | 38.66% |

End of Report

Board Report
Comparison of Revenue to Budget
ALPINE ISD
As of October

Fund 198 / 4 AISD CHILD CARE CENTER

| | <u>Estimated Revenue (Budget)</u> | <u>Revenue Realized Current</u> | <u>Revenue Realized To Date</u> | <u>Revenue Balance</u> | <u>Percent Realized</u> |
|---|---|---|---|----------------------------|-----------------------------|
| 5000 - RECEIPTS | | | | | |
| 5700 - REVENUE-LOCAL & INTERMED | | | | | |
| 5730 - TUITION & FEES FROM PATRONS | 484,000.00 | -10,740.00 | -22,196.54 | 461,803.46 | 4.59% |
| Total REVENUE-LOCAL & INTERMED | 484,000.00 | -10,740.00 | -22,196.54 | 461,803.46 | 4.59% |
| 5800 - STATE PROGRAM REVENUES | | | | | |
| 5820 - STATE PROGRAMS DIST BY TEA | 420,000.00 | .00 | -142,506.00 | 277,494.00 | 33.93% |
| Total STATE PROGRAM REVENUES | 420,000.00 | .00 | -142,506.00 | 277,494.00 | 33.93% |
| Total Revenue Local-State-Federal | 904,000.00 | -10,740.00 | -164,702.54 | 739,297.46 | 18.22% |

| | <u>Budget</u> | <u>Encumbrance YTD</u> | <u>Expenditure YTD</u> | <u>Current Expenditure</u> | <u>Balance</u> | <u>Percent Expended</u> |
|---|--------------------|----------------------------|----------------------------|--------------------------------|--------------------|-----------------------------|
| 6000 - EXPENDITURES | | | | | | |
| 51 - PLANT MAINTENANCE & OPERATION | | | | | | |
| 6100 - PAYROLL COSTS | -33,566.00 | .00 | .00 | .00 | -33,566.00 | -.00% |
| 6600 - CPTL OUTLY LAND BLDG & EQUIP | -170,000.00 | .00 | 231,801.63 | 28.49 | 61,801.63 | 136.35% |
| Total Function51 PLANT MAINTENANCE & | -203,566.00 | .00 | 231,801.63 | 28.49 | 28,235.63 | 113.87% |
| 61 - CHILDCARE CENTER | | | | | | |
| 6100 - PAYROLL COSTS | -482,304.00 | .00 | 80,482.74 | 21,236.09 | -401,821.26 | 16.69% |
| 6200 - PURCHASE & CONTRACTED SVS | -10,000.00 | .00 | 352.18 | 168.32 | -9,647.82 | 3.52% |
| 6300 - SUPPLIES AND MATERIALS | -20,000.00 | 279.98 | 67,617.92 | 54,003.66 | 47,897.90 | 338.09% |
| 6400 - OTHER OPERATING EXPENSES | -3,000.00 | .00 | .00 | .00 | -3,000.00 | -.00% |
| Total Function61 CHILDCARE CENTER | -515,304.00 | 279.98 | 148,452.84 | 75,408.07 | -366,571.18 | 28.81% |
| Total Expenditures | -718,870.00 | 279.98 | 380,254.47 | 75,436.56 | -338,335.55 | 52.90% |

Board Report
Comparison of Revenue to Budget
ALPINE ISD
As of October

Fund 199 / 3 LOCAL MAINTENANCE

| | Estimated Revenue (Budget) | Revenue Realized Current | Revenue Realized To Date | Revenue Balance | Percent Realized |
|---|----------------------------------|--------------------------------|--------------------------------|--------------------|---------------------|
| 5000 - RECEIPTS | | | | | |
| 5700 - REVENUE-LOCAL & INTERMED | | | | | |
| 5740 - OTHER REVENUES - LOCAL SOURCE | .00 | .00 | -1,920.18 | -1,920.18 | .00% |
| Total REVENUE-LOCAL & INTERMED | .00 | .00 | -1,920.18 | -1,920.18 | .00% |
| Total Revenue Local-State-Federal | .00 | .00 | -1,920.18 | -1,920.18 | .00% |

| | <u>Budget</u> | <u>Encumbrance YTD</u> | <u>Expenditure YTD</u> | <u>Current Expenditure</u> | <u>Balance</u> | <u>Percent Expended</u> |
|---|---------------|----------------------------|----------------------------|--------------------------------|----------------|-----------------------------|
| 6000 - EXPENDITURES | | | | | | |
| 41 - GENERAL ADMINISTRATION | | | | | | |
| Total Function41 GENERAL ADMINISTRATION | .00 | .00 | .00 | .00 | .00 | .00% |
| 51 - PLANT MAINTENANCE & OPERATION | | | | | | |
| 6100 - PAYROLL COSTS | .00 | .00 | .00 | .00 | .00 | .00% |
| 6300 - SUPPLIES AND MATERIALS | .00 | .00 | .00 | .00 | .00 | .00% |
| Total Function51 PLANT MAINTENANCE & | .00 | .00 | .00 | .00 | .00 | .00% |
| 52 - SECURITY AND MONITORING SRVC | | | | | | |
| 6100 - PAYROLL COSTS | .00 | .00 | .00 | .00 | .00 | .00% |
| Total Function52 SECURITY AND MONITORING | .00 | .00 | .00 | .00 | .00 | .00% |
| 53 - DATA PROCESSING | | | | | | |
| 6100 - PAYROLL COSTS | .00 | .00 | .00 | .00 | .00 | .00% |
| Total Function53 DATA PROCESSING | .00 | .00 | .00 | .00 | .00 | .00% |
| 71 - DEBT SERVICE | | | | | | |
| 6500 - DEBT SERVICE | .00 | .00 | .00 | .00 | .00 | .00% |
| Total Function71 DEBT SERVICE | .00 | .00 | .00 | .00 | .00 | .00% |
| Total Expenditures | .00 | .00 | .00 | .00 | .00 | .00% |

Board Report
 Comparison of Revenue to Budget
 ALPINE ISD
 As of October

Fund 199 / 4 LOCAL MAINTENANCE

| | Estimated Revenue (Budget) | Revenue Realized Current | Revenue Realized To Date | Revenue Balance | Percent Realized |
|---|----------------------------------|--------------------------------|--------------------------------|----------------------|---------------------|
| 5000 - RECEIPTS | | | | | |
| 5700 - REVENUE-LOCAL & INTERMED | | | | | |
| 5710 - REAL & PERS PROP TAXES | 7,728,532.00 | -44,678.61 | -143,149.62 | 7,585,382.38 | 1.85% |
| 5730 - TUITION & FEES FROM PATRONS | 30,000.00 | .00 | .00 | 30,000.00 | .00% |
| 5740 - OTHER REVENUES - LOCAL SOURCE | 400,800.00 | -34,694.48 | -208,249.57 | 192,550.43 | 51.96% |
| 5750 - ENTERPRISING ACTIVITIES | 32,000.00 | -9,715.25 | -22,165.55 | 9,834.45 | 69.27% |
| Total REVENUE-LOCAL & INTERMED | 8,191,332.00 | -89,088.34 | -373,564.74 | 7,817,767.26 | 4.56% |
| 5800 - STATE PROGRAM REVENUES | | | | | |
| 5810 - PER CAPITA-FOUNDATION REV | 1,933,983.00 | -1,395,263.00 | -3,433,105.00 | -1,499,122.00 | 177.51% |
| 5830 - STATE REVENUES OTHER THAN SOT | 594,505.00 | -50,801.16 | -219,400.33 | 375,104.67 | 36.90% |
| Total STATE PROGRAM REVENUES | 2,528,488.00 | -1,446,064.16 | -3,652,505.33 | -1,124,017.33 | 144.45% |
| 5900 - FEDL PROG REV & NONREV RCPTS | | | | | |
| 5930 - VOC ED NON FOUNDATION | 320,000.00 | -2,733.52 | -10,215.27 | 309,784.73 | 3.19% |
| Total FEDL PROG REV & NONREV RCPTS | 320,000.00 | -2,733.52 | -10,215.27 | 309,784.73 | 3.19% |
| Total Revenue Local-State-Federal | 11,039,820.00 | -1,537,886.02 | -4,036,285.34 | 7,003,534.66 | 36.56% |

Fund 199 / 4 LOCAL MAINTENANCE

As of October

| | <u>Budget</u> | <u>Encumbrance YTD</u> | <u>Expenditure YTD</u> | <u>Current Expenditure</u> | <u>Balance</u> | <u>Percent Expended</u> |
|--|----------------------|------------------------|------------------------|----------------------------|----------------------|-------------------------|
| 6000 - EXPENDITURES | | | | | | |
| 11 - INSTRUCTION | | | | | | |
| 6100 - PAYROLL COSTS | -5,436,910.00 | .00 | 1,681,590.91 | 403,518.88 | -3,755,319.09 | 30.93% |
| 6200 - PURCHASE & CONTRACTED SVS | -103,300.00 | 27,941.07 | 35,092.82 | 17,133.06 | -40,266.11 | 33.97% |
| 6300 - SUPPLIES AND MATERIALS | -112,350.00 | 5,318.22 | 110,898.05 | 22,796.59 | 3,866.27 | 98.71% |
| 6400 - OTHER OPERATING EXPENSES | -13,800.00 | 6,728.00 | 2,057.13 | 410.05 | -5,014.87 | 14.91% |
| Total Function11 INSTRUCTION | -5,666,360.00 | 39,987.29 | 1,829,638.91 | 443,858.58 | -3,796,733.80 | 32.29% |
| 12 - LIBRARY & MEDIA SERVICES | | | | | | |
| 6100 - PAYROLL COSTS | -249,259.00 | .00 | 87,206.98 | 20,357.71 | -162,052.02 | 34.99% |
| 6300 - SUPPLIES AND MATERIALS | -6,250.00 | 335.54 | 64,985.76 | 48,114.16 | 59,071.30 | 1039.77% |
| 6400 - OTHER OPERATING EXPENSES | -9,200.00 | 2,372.97 | 500.82 | 146.60 | -6,326.21 | 5.44% |
| Total Function12 LIBRARY & MEDIA SERVICES | -264,709.00 | 2,708.51 | 152,693.56 | 68,618.47 | -109,306.93 | 57.68% |
| 13 - CURRICULUM DEVELOPMENT | | | | | | |
| 6100 - PAYROLL COSTS | -54,148.00 | .00 | 13,178.48 | 3,343.27 | -40,969.52 | 24.34% |
| 6200 - PURCHASE & CONTRACTED SVS | -500.00 | 2,500.00 | 5,206.05 | 803.56 | 7,206.05 | 1041.21% |
| 6300 - SUPPLIES AND MATERIALS | -3,400.00 | .00 | 2,014.27 | 120.17 | -1,385.73 | 59.24% |
| 6400 - OTHER OPERATING EXPENSES | -23,350.00 | 1,729.00 | 1,044.92 | 803.10 | -20,576.08 | 4.48% |
| Total Function13 CURRICULUM DEVELOPMENT | -81,398.00 | 4,229.00 | 21,443.72 | 5,070.10 | -55,725.28 | 26.34% |
| 21 - INSTRUCTIONAL ADMINISTRATION | | | | | | |
| 6100 - PAYROLL COSTS | -52,648.00 | .00 | 17,555.35 | 4,120.86 | -35,092.65 | 33.34% |
| 6300 - SUPPLIES AND MATERIALS | -500.00 | .00 | .00 | .00 | -500.00 | -0.00% |
| 6400 - OTHER OPERATING EXPENSES | -2,350.00 | .00 | .00 | .00 | -2,350.00 | -0.00% |
| Total Function21 INSTRUCTIONAL | -55,498.00 | .00 | 17,555.35 | 4,120.86 | -37,942.65 | 31.63% |
| 23 - SCHOOL ADMINISTRATION | | | | | | |
| 6100 - PAYROLL COSTS | -711,068.77 | .00 | 271,599.08 | 64,657.91 | -439,469.69 | 38.20% |
| 6200 - PURCHASE & CONTRACTED SVS | -1,530.00 | .00 | .00 | .00 | -1,530.00 | -0.00% |
| 6300 - SUPPLIES AND MATERIALS | -9,000.00 | 267.88 | 6,465.90 | 1,059.01 | -2,266.22 | 71.84% |
| 6400 - OTHER OPERATING EXPENSES | -29,000.00 | 270.00 | 4,257.83 | 1,560.00 | -24,472.17 | 14.68% |
| Total Function23 SCHOOL ADMINISTRATION | -750,598.77 | 537.88 | 282,322.81 | 67,276.92 | -467,738.08 | 37.61% |
| 31 - GUIDANCE AND COUNSELING SVS | | | | | | |
| 6100 - PAYROLL COSTS | -222,769.00 | .00 | 70,482.52 | 17,786.28 | -152,286.48 | 31.64% |
| 6300 - SUPPLIES AND MATERIALS | -9,050.00 | 101.45 | 5,278.38 | 1,756.61 | -3,670.17 | 58.32% |
| 6400 - OTHER OPERATING EXPENSES | -2,500.00 | 715.00 | 410.00 | 96.00 | -1,375.00 | 16.40% |
| Total Function31 GUIDANCE AND COUNSELING | -234,319.00 | 816.45 | 76,170.90 | 19,638.89 | -157,331.65 | 32.51% |
| 33 - HEALTH SERVICES | | | | | | |
| 6100 - PAYROLL COSTS | -112,717.00 | .00 | 8,874.22 | 2,281.26 | -103,842.78 | 7.87% |
| 6200 - PURCHASE & CONTRACTED SVS | -3,500.00 | 3,360.00 | 60.00 | .00 | -80.00 | 1.71% |
| 6300 - SUPPLIES AND MATERIALS | -6,500.00 | 8.00 | 4,268.56 | 783.07 | -2,223.44 | 65.67% |
| 6400 - OTHER OPERATING EXPENSES | -1,700.00 | 75.00 | .00 | .00 | -1,625.00 | -0.00% |
| Total Function33 HEALTH SERVICES | -124,417.00 | 3,443.00 | 13,202.78 | 3,064.33 | -107,771.22 | 10.61% |
| 34 - PUPIL TRANSPORTATION-REGULAR | | | | | | |
| 6100 - PAYROLL COSTS | -148,192.00 | .00 | 77,355.30 | 27,985.45 | -70,836.70 | 52.20% |
| 6200 - PURCHASE & CONTRACTED SVS | -3,500.00 | 210.00 | 1,620.00 | 660.00 | -1,670.00 | 46.29% |
| 6300 - SUPPLIES AND MATERIALS | -247,100.00 | 9,370.31 | 52,048.07 | 16,376.27 | -185,681.62 | 21.06% |
| 6400 - OTHER OPERATING EXPENSES | -32,899.00 | .00 | 32,399.00 | .00 | -500.00 | 98.48% |
| 6600 - CPTL OUTLY LAND BLDG & EQUIP | -55,000.00 | .00 | .00 | .00 | -55,000.00 | -0.00% |
| Total Function34 PUPIL TRANSPORTATION- | -486,691.00 | 9,580.31 | 163,422.37 | 45,021.72 | -313,688.32 | 33.58% |

| | <u>Budget</u> | <u>Encumbrance YTD</u> | <u>Expenditure YTD</u> | <u>Current Expenditure</u> | <u>Balance</u> | <u>Percent Expended</u> |
|--|----------------------|----------------------------|----------------------------|--------------------------------|--------------------|-----------------------------|
| 6000 - EXPENDITURES | | | | | | |
| 35 - FOOD SERVICE | | | | | | |
| 6100 - PAYROLL COSTS | -54,390.88 | .00 | 9,357.54 | 2,374.04 | -45,033.34 | 17.20% |
| 6200 - PURCHASE & CONTRACTED SVS | -1,050.00 | .00 | .00 | .00 | -1,050.00 | -.00% |
| 6400 - OTHER OPERATING EXPENSES | .00 | .00 | 3,000.00 | .00 | 3,000.00 | .00% |
| Total Function35 FOOD SERVICE | -55,440.88 | .00 | 12,357.54 | 2,374.04 | -43,083.34 | 22.29% |
| 36 - CO-CURRICULAR ACTIVITIES | | | | | | |
| 6100 - PAYROLL COSTS | -498,225.00 | .00 | 162,047.43 | 39,900.08 | -336,177.57 | 32.52% |
| 6200 - PURCHASE & CONTRACTED SVS | -53,300.00 | 306.55 | 13,182.13 | 4,811.94 | -39,811.32 | 24.73% |
| 6300 - SUPPLIES AND MATERIALS | -134,206.00 | 39,179.84 | 48,353.68 | 28,639.75 | -46,672.48 | 36.03% |
| 6400 - OTHER OPERATING EXPENSES | -235,958.00 | 38,127.66 | 57,886.18 | 11,094.68 | -139,944.16 | 24.53% |
| Total Function36 CO-CURRICULAR ACTIVITIES | -921,689.00 | 77,614.05 | 281,469.42 | 84,446.45 | -562,605.53 | 30.54% |
| 41 - GENERAL ADMINISTRATION | | | | | | |
| 6100 - PAYROLL COSTS | -461,782.30 | .00 | 199,854.13 | 48,345.20 | -261,928.17 | 43.28% |
| 6200 - PURCHASE & CONTRACTED SVS | -130,901.00 | 2,419.20 | 40,707.73 | 21,532.26 | -87,774.07 | 31.10% |
| 6300 - SUPPLIES AND MATERIALS | -12,200.00 | 1,241.83 | 3,304.21 | 1,056.69 | -7,653.96 | 27.08% |
| 6400 - OTHER OPERATING EXPENSES | -58,045.00 | 500.00 | 30,347.98 | 8,927.46 | -27,197.02 | 52.28% |
| Total Function41 GENERAL ADMINISTRATION | -662,928.30 | 4,161.03 | 274,214.05 | 79,861.61 | -384,553.22 | 41.36% |
| 51 - PLANT MAINTENANCE & OPERATION | | | | | | |
| 6100 - PAYROLL COSTS | -656,226.00 | .00 | 223,619.49 | 49,023.98 | -432,606.51 | 34.08% |
| 6200 - PURCHASE & CONTRACTED SVS | -482,419.00 | 18,283.31 | 155,120.94 | 27,339.87 | -309,014.75 | 32.15% |
| 6300 - SUPPLIES AND MATERIALS | -157,500.00 | 6,015.44 | 101,798.16 | 14,591.80 | -49,686.40 | 64.63% |
| 6400 - OTHER OPERATING EXPENSES | -160,569.00 | .00 | 160,596.00 | .00 | 27.00 | 100.02% |
| Total Function51 PLANT MAINTENANCE & | -1,456,714.00 | 24,298.75 | 641,134.59 | 90,955.65 | -791,280.66 | 44.01% |
| 52 - SECURITY AND MONITORING SRVC | | | | | | |
| 6100 - PAYROLL COSTS | -22,500.00 | .00 | 4,760.26 | 2,096.01 | -17,739.74 | 21.16% |
| 6200 - PURCHASE & CONTRACTED SVS | -147,786.00 | 5,412.00 | 3,040.00 | .00 | -139,334.00 | 2.06% |
| 6300 - SUPPLIES AND MATERIALS | -3,499.00 | .00 | 1,999.00 | .00 | -1,500.00 | 57.13% |
| 6400 - OTHER OPERATING EXPENSES | -8,150.00 | .00 | 5,500.00 | .00 | -2,650.00 | 67.48% |
| Total Function52 SECURITY AND MONITORING | -181,935.00 | 5,412.00 | 15,299.26 | 2,096.01 | -161,223.74 | 8.41% |
| 53 - DATA PROCESSING | | | | | | |
| 6100 - PAYROLL COSTS | -87,481.00 | .00 | 30,686.19 | 7,534.58 | -56,794.81 | 35.08% |
| 6200 - PURCHASE & CONTRACTED SVS | -327,692.55 | 1,105.51 | 115,488.90 | 79,743.33 | -211,098.14 | 35.24% |
| 6300 - SUPPLIES AND MATERIALS | -59,131.70 | 1,407.68 | 34,397.73 | 142.24 | -23,326.29 | 58.17% |
| 6400 - OTHER OPERATING EXPENSES | -3,000.00 | .00 | 163.15 | 38.85 | -2,836.85 | 5.44% |
| 6600 - CPTL OUTLY LAND BLDG & EQUIP | -15,000.00 | .00 | 5,145.00 | .00 | -9,855.00 | 34.30% |
| Total Function53 DATA PROCESSING | -492,305.25 | 2,513.19 | 185,880.97 | 87,459.00 | -303,911.09 | 37.76% |
| 61 - CHILDCARE CENTER | | | | | | |
| 6100 - PAYROLL COSTS | .00 | .00 | 4,147.81 | 923.14 | 4,147.81 | .00% |
| Total Function61 CHILDCARE CENTER | .00 | .00 | 4,147.81 | 923.14 | 4,147.81 | .00% |
| 71 - DEBT SERVICE | | | | | | |
| 6500 - DEBT SERVICE | -44,923.20 | 26,205.20 | 18,718.00 | 3,743.60 | .00 | 41.67% |
| Total Function71 DEBT SERVICE | -44,923.20 | 26,205.20 | 18,718.00 | 3,743.60 | .00 | 41.67% |
| 81 - FACILITIES ACQUISITION | | | | | | |
| 6600 - CPTL OUTLY LAND BLDG & EQUIP | .00 | .00 | 304,914.33 | 304,914.33 | 304,914.33 | .00% |
| Total Function81 FACILITIES ACQUISITION | .00 | .00 | 304,914.33 | 304,914.33 | 304,914.33 | .00% |
| 91 - CONTRACTED INSTRUCTIONAL SERV. | | | | | | |
| 6200 - PURCHASE & CONTRACTED SVS | -180,715.00 | 52 .00 | .00 | .00 | -180,715.00 | -.00% |
| Total Function91 CONTRACTED INSTRUCTIONAL | -180,715.00 | .00 | .00 | .00 | -180,715.00 | -.00% |

| | <u>Budget</u> | <u>Encumbrance YTD</u> | <u>Expenditure YTD</u> | <u>Current Expenditure</u> | <u>Balance</u> | <u>Percent Expended</u> |
|---|-----------------------|----------------------------|----------------------------|--------------------------------|----------------------|-----------------------------|
| 6000 - EXPENDITURES | | | | | | |
| 93 - PAYMENTS TO FISCAL AGENT-CO OP | | | | | | |
| 6400 - OTHER OPERATING EXPENSES | -217,800.00 | 217,800.00 | .00 | .00 | .00 | -0.00% |
| Total Function93 PAYMENTS TO FISCAL AGENT- | -217,800.00 | 217,800.00 | .00 | .00 | .00 | -0.00% |
| 99 - PAYMENTS TO CAD & TAX OFFICE | | | | | | |
| 6200 - PURCHASE & CONTRACTED SVS | -282,000.00 | .00 | 147,769.00 | 73,884.50 | -134,231.00 | 52.40% |
| Total Function99 PAYMENTS TO CAD & TAX | -282,000.00 | .00 | 147,769.00 | 73,884.50 | -134,231.00 | 52.40% |
| 8000 - OTHER USES/RESIDUAL EQ OUT | | | | | | |
| 00 - OK | | | | | | |
| 8900 - | -146,127.00 | .00 | .00 | .00 | -146,127.00 | -0.00% |
| Total Function00 OK | -146,127.00 | .00 | .00 | .00 | -146,127.00 | -0.00% |
| Total Expenditures | -12,306,568.40 | 419,306.66 | 4,442,355.37 | 1,387,328.20 | -7,444,906.37 | 36.10% |

Board Report
Comparison of Revenue to Budget
ALPINE ISD
As of October

Fund 211 / 3 TITLE 1, PART A

| | Estimated Revenue (Budget) | Revenue Realized Current | Revenue Realized To Date | Revenue Balance | Percent Realized |
|---|----------------------------------|--------------------------------|--------------------------------|--------------------|---------------------|
| 5000 - RECEIPTS | | | | | |
| 5900 - FEDL PROG REV & NONREV RCPTS | | | | | |
| 5920 - FEDERAL REVENUES DIST BY TEA | .00 | .00 | .00 | .00 | .00% |
| Total FEDL PROG REV & NONREV RCPTS | .00 | .00 | .00 | .00 | .00% |
| Total Revenue Local-State-Federal | .00 | .00 | .00 | .00 | .00% |

Board Report
 Comparison of Expenditures and Encumbrances to Budget
 ALPINE ISD
 As of October

Fund 211 / 3 TITLE 1, PART A

| | <u>Budget</u> | <u>Encumbrance YTD</u> | <u>Expenditure YTD</u> | <u>Current Expenditure</u> | <u>Balance</u> | <u>Percent Expended</u> |
|--|---------------|----------------------------|----------------------------|--------------------------------|----------------|-----------------------------|
| 6000 - EXPENDITURES | | | | | | |
| 11 - INSTRUCTION | | | | | | |
| 6100 - PAYROLL COSTS | .00 | .00 | .00 | .00 | .00 | .00% |
| 6300 - SUPPLIES AND MATERIALS | .00 | .00 | .00 | .00 | .00 | .00% |
| 6400 - OTHER OPERATING EXPENSES | .00 | .00 | .00 | .00 | .00 | .00% |
| Total Function11 INSTRUCTION | .00 | .00 | .00 | .00 | .00 | .00% |
| 13 - CURRICULUM DEVELOPMENT | | | | | | |
| 6100 - PAYROLL COSTS | .00 | .00 | .00 | .00 | .00 | .00% |
| Total Function13 CURRICULUM DEVELOPMENT | .00 | .00 | .00 | .00 | .00 | .00% |
| 23 - SCHOOL ADMINISTRATION | | | | | | |
| 6100 - PAYROLL COSTS | .00 | .00 | .00 | .00 | .00 | .00% |
| 6400 - OTHER OPERATING EXPENSES | .00 | .00 | .00 | .00 | .00 | .00% |
| Total Function23 SCHOOL ADMINISTRATION | .00 | .00 | .00 | .00 | .00 | .00% |
| Total Expenditures | .00 | .00 | .00 | .00 | .00 | .00% |

Board Report
Comparison of Revenue to Budget
ALPINE ISD
As of October

Fund 211 / 4 TITLE 1, PART A

| | Estimated Revenue (Budget) | Revenue Realized Current | Revenue Realized To Date | Revenue Balance | Percent Realized |
|---|----------------------------------|--------------------------------|--------------------------------|--------------------|---------------------|
| 5000 - RECEIPTS | | | | | |
| 5900 - FEDL PROG REV & NONREV RCPTS | | | | | |
| 5920 - FEDERAL REVENUES DIST BY TEA | .00 | .00 | .00 | .00 | .00% |
| Total FEDL PROG REV & NONREV RCPTS | .00 | .00 | .00 | .00 | .00% |
| Total Revenue Local-State-Federal | .00 | .00 | .00 | .00 | .00% |

Board Report
 Comparison of Expenditures and Encumbrances to Budget
 ALPINE ISD
 As of October

Fund 211 / 4 TITLE 1, PART A

| | <u>Budget</u> | <u>Encumbrance YTD</u> | <u>Expenditure YTD</u> | <u>Current Expenditure</u> | <u>Balance</u> | <u>Percent Expended</u> |
|--|---------------|----------------------------|----------------------------|--------------------------------|------------------|-----------------------------|
| 6000 - EXPENDITURES | | | | | | |
| 11 - INSTRUCTION | | | | | | |
| 6100 - PAYROLL COSTS | .00 | .00 | 71,757.97 | 17,585.69 | 71,757.97 | .00% |
| 6200 - PURCHASE & CONTRACTED SVS | .00 | .00 | .00 | .00 | .00 | .00% |
| 6300 - SUPPLIES AND MATERIALS | .00 | .00 | .00 | .00 | .00 | .00% |
| 6400 - OTHER OPERATING EXPENSES | .00 | .00 | .00 | .00 | .00 | .00% |
| Total Function11 INSTRUCTION | .00 | .00 | 71,757.97 | 17,585.69 | 71,757.97 | .00% |
| 13 - CURRICULUM DEVELOPMENT | | | | | | |
| 6100 - PAYROLL COSTS | .00 | .00 | .00 | .00 | .00 | .00% |
| Total Function13 CURRICULUM DEVELOPMENT | .00 | .00 | .00 | .00 | .00 | .00% |
| 23 - SCHOOL ADMINISTRATION | | | | | | |
| 6100 - PAYROLL COSTS | .00 | .00 | .00 | .00 | .00 | .00% |
| 6400 - OTHER OPERATING EXPENSES | .00 | .00 | .00 | .00 | .00 | .00% |
| Total Function23 SCHOOL ADMINISTRATION | .00 | .00 | .00 | .00 | .00 | .00% |
| Total Expenditures | .00 | .00 | 71,757.97 | 17,585.69 | 71,757.97 | .00% |

Comparison of Revenue to Budget

ALPINE ISD

As of October

Fund 226 / 3 IDEA - B RESIDENTIAL

| | Estimated Revenue (Budget) | Revenue Realized Current | Revenue Realized To Date | Revenue Balance | Percent Realized |
|---|----------------------------------|--------------------------------|--------------------------------|--------------------|---------------------|
| 5000 - RECEIPTS | | | | | |
| 5700 - REVENUE-LOCAL & INTERMED | | | | | |
| 5720 - REV FM SRVCS TO LOCAL ED AG | .00 | .00 | .00 | .00 | .00% |
| Total REVENUE-LOCAL & INTERMED | .00 | .00 | .00 | .00 | .00% |
| 5900 - FEDL PROG REV & NONREV RCPTS | | | | | |
| 5920 - FEDERAL REVENUES DIST BY TEA | .00 | .00 | .00 | .00 | .00% |
| Total FEDL PROG REV & NONREV RCPTS | .00 | .00 | .00 | .00 | .00% |
| Total Revenue Local-State-Federal | .00 | .00 | .00 | .00 | .00% |

Fund 240 / 3 NATL SCHOOL BREAKFAST & LUNCH

| | Estimated Revenue (Budget) | Revenue Realized Current | Revenue Realized To Date | Revenue Balance | Percent Realized |
|---|----------------------------------|--------------------------------|--------------------------------|--------------------|---------------------|
| 5000 - RECEIPTS | | | | | |
| 5700 - REVENUE-LOCAL & INTERMED | | | | | |
| 5750 - ENTERPRISING ACTIVITIES | .00 | .00 | -29.00 | -29.00 | .00% |
| Total REVENUE-LOCAL & INTERMED | .00 | .00 | -29.00 | -29.00 | .00% |
| 5800 - STATE PROGRAM REVENUES | | | | | |
| 5820 - STATE PROGRAMS DIST BY TEA | .00 | .00 | .00 | .00 | .00% |
| Total STATE PROGRAM REVENUES | .00 | .00 | .00 | .00 | .00% |
| 5900 - FEDL PROG REV & NONREV RCPTS | | | | | |
| 5920 - FEDERAL REVENUES DIST BY TEA | .00 | .00 | .00 | .00 | .00% |
| 5930 - VOC ED NON FOUNDATION | .00 | .00 | .00 | .00 | .00% |
| Total FEDL PROG REV & NONREV RCPTS | .00 | .00 | .00 | .00 | .00% |
| Total Revenue Local-State-Federal | .00 | .00 | -29.00 | -29.00 | .00% |

| | <u>Budget</u> | <u>Encumbrance YTD</u> | <u>Expenditure YTD</u> | <u>Current Expenditure</u> | <u>Balance</u> | <u>Percent Expended</u> |
|--------------------------------------|---------------|----------------------------|----------------------------|--------------------------------|----------------|-----------------------------|
| 6000 - EXPENDITURES | | | | | | |
| 35 - FOOD SERVICE | | | | | | |
| 6100 - PAYROLL COSTS | .00 | .00 | .00 | .00 | .00 | .00% |
| 6300 - SUPPLIES AND MATERIALS | .00 | .00 | .00 | .00 | .00 | .00% |
| 6400 - OTHER OPERATING EXPENSES | .00 | .00 | .00 | .00 | .00 | .00% |
| 6600 - CPTL OUTLY LAND BLDG & EQUIP | .00 | .00 | .00 | .00 | .00 | .00% |
| Total Function35 FOOD SERVICE | .00 | .00 | .00 | .00 | .00 | .00% |
| Total Expenditures | .00 | .00 | .00 | .00 | .00 | .00% |

Fund 240 / 4 NATL SCHOOL BREAKFAST & LUNCH

| | Estimated Revenue (Budget) | Revenue Realized Current | Revenue Realized To Date | Revenue Balance | Percent Realized |
|---|----------------------------------|--------------------------------|--------------------------------|--------------------|---------------------|
| 5000 - RECEIPTS | | | | | |
| 5700 - REVENUE-LOCAL & INTERMED | | | | | |
| 5750 - ENTERPRISING ACTIVITIES | 115,000.00 | -11,867.39 | -29,358.30 | 85,641.70 | 25.53% |
| Total REVENUE-LOCAL & INTERMED | 115,000.00 | -11,867.39 | -29,358.30 | 85,641.70 | 25.53% |
| 5800 - STATE PROGRAM REVENUES | | | | | |
| 5820 - STATE PROGRAMS DIST BY TEA | 2,400.00 | .00 | .00 | 2,400.00 | .00% |
| Total STATE PROGRAM REVENUES | 2,400.00 | .00 | .00 | 2,400.00 | .00% |
| 5900 - FEDL PROG REV & NONREV RCPTS | | | | | |
| 5920 - FEDERAL REVENUES DIST BY TEA | 320,000.00 | -51,915.31 | -51,915.31 | 268,084.69 | 16.22% |
| Total FEDL PROG REV & NONREV RCPTS | 320,000.00 | -51,915.31 | -51,915.31 | 268,084.69 | 16.22% |
| 7000 - OTHER RESOURCES/RESID EQ IN | | | | | |
| 7900 - OTHER RESOURCES | | | | | |
| 7910 - OTHER RESOURCES | 146,127.00 | .00 | .00 | 146,127.00 | .00% |
| Total OTHER RESOURCES | 146,127.00 | .00 | .00 | 146,127.00 | .00% |
| Total Revenue Local-State-Federal | 583,527.00 | -63,782.70 | -81,273.61 | 502,253.39 | 13.93% |

| | <u>Budget</u> | <u>Encumbrance YTD</u> | <u>Expenditure YTD</u> | <u>Current Expenditure</u> | <u>Balance</u> | <u>Percent Expended</u> |
|--------------------------------------|--------------------|----------------------------|----------------------------|--------------------------------|--------------------|-----------------------------|
| 6000 - EXPENDITURES | | | | | | |
| 35 - FOOD SERVICE | | | | | | |
| 6100 - PAYROLL COSTS | -286,122.00 | .00 | 95,817.03 | 25,423.40 | -190,304.97 | 33.49% |
| 6200 - PURCHASE & CONTRACTED SVS | -3,000.00 | .00 | .00 | .00 | -3,000.00 | -.00% |
| 6300 - SUPPLIES AND MATERIALS | -292,605.00 | 33,683.13 | 56,979.39 | 24,692.36 | -201,942.48 | 19.47% |
| 6400 - OTHER OPERATING EXPENSES | -1,800.00 | .00 | 1,140.00 | 120.00 | -660.00 | 63.33% |
| 6600 - CPTL OUTLY LAND BLDG & EQUIP | .00 | .00 | 89,874.20 | .00 | 89,874.20 | .00% |
| Total Function35 FOOD SERVICE | -583,527.00 | 33,683.13 | 243,810.62 | 50,235.76 | -306,033.25 | 41.78% |
| Total Expenditures | -583,527.00 | 33,683.13 | 243,810.62 | 50,235.76 | -306,033.25 | 41.78% |

Fund 242 / 3 SUMMER FEEDING PROGRAM

| | <u>Budget</u> | <u>Encumbrance YTD</u> | <u>Expenditure YTD</u> | <u>Current Expenditure</u> | <u>Balance</u> | <u>Percent Expended</u> |
|--------------------------------------|---------------|----------------------------|----------------------------|--------------------------------|----------------|-----------------------------|
| 6000 - EXPENDITURES | | | | | | |
| 35 - FOOD SERVICE | | | | | | |
| 6300 - SUPPLIES AND MATERIALS | .00 | .00 | .00 | .00 | .00 | .00% |
| Total Function35 FOOD SERVICE | .00 | .00 | .00 | .00 | .00 | .00% |
| Total Expenditures | .00 | .00 | .00 | .00 | .00 | .00% |

Board Report
Comparison of Revenue to Budget
ALPINE ISD
As of October

Fund 255 / 3 TITLE II PART A

| | Estimated Revenue (Budget) | Revenue Realized Current | Revenue Realized To Date | Revenue Balance | Percent Realized |
|---|----------------------------------|--------------------------------|--------------------------------|--------------------|---------------------|
| 5000 - RECEIPTS | | | | | |
| 5900 - FEDL PROG REV & NONREV RCPTS | | | | | |
| 5920 - FEDERAL REVENUES DIST BY TEA | .00 | .00 | .00 | .00 | .00% |
| Total FEDL PROG REV & NONREV RCPTS | .00 | .00 | .00 | .00 | .00% |
| Total Revenue Local-State-Federal | .00 | .00 | .00 | .00 | .00% |

Fund 255 / 3 TITLE II PART A

| | <u>Budget</u> | <u>Encumbrance YTD</u> | <u>Expenditure YTD</u> | <u>Current Expenditure</u> | <u>Balance</u> | <u>Percent Expended</u> |
|--|---------------|----------------------------|----------------------------|--------------------------------|----------------|-----------------------------|
| 6000 - EXPENDITURES | | | | | | |
| 11 - INSTRUCTION | | | | | | |
| 6100 - PAYROLL COSTS | .00 | .00 | .00 | .00 | .00 | .00% |
| 6300 - SUPPLIES AND MATERIALS | .00 | .00 | .00 | .00 | .00 | .00% |
| 6400 - OTHER OPERATING EXPENSES | .00 | .00 | .00 | .00 | .00 | .00% |
| Total Function11 INSTRUCTION | .00 | .00 | .00 | .00 | .00 | .00% |
| 13 - CURRICULUM DEVELOPMENT | | | | | | |
| 6100 - PAYROLL COSTS | .00 | .00 | .00 | .00 | .00 | .00% |
| Total Function13 CURRICULUM DEVELOPMENT | .00 | .00 | .00 | .00 | .00 | .00% |
| 23 - SCHOOL ADMINISTRATION | | | | | | |
| 6300 - SUPPLIES AND MATERIALS | .00 | .00 | .00 | .00 | .00 | .00% |
| Total Function23 SCHOOL ADMINISTRATION | .00 | .00 | .00 | .00 | .00 | .00% |
| Total Expenditures | .00 | .00 | .00 | .00 | .00 | .00% |

Board Report
 Comparison of Revenue to Budget
 ALPINE ISD
 As of October

Fund 255 / 4 TITLE II PART A

| | Estimated Revenue (Budget) | Revenue Realized Current | Revenue Realized To Date | Revenue Balance | Percent Realized |
|---|----------------------------------|--------------------------------|--------------------------------|--------------------|---------------------|
| 5000 - RECEIPTS | | | | | |
| 5900 - FEDL PROG REV & NONREV RCPTS | | | | | |
| 5920 - FEDERAL REVENUES DIST BY TEA | .00 | .00 | -9,373.48 | -9,373.48 | .00% |
| Total FEDL PROG REV & NONREV RCPTS | .00 | .00 | -9,373.48 | -9,373.48 | .00% |
| Total Revenue Local-State-Federal | .00 | .00 | -9,373.48 | -9,373.48 | .00% |

Fund 255 / 4 TITLE II PART A

| | <u>Budget</u> | <u>Encumbrance YTD</u> | <u>Expenditure YTD</u> | <u>Current Expenditure</u> | <u>Balance</u> | <u>Percent Expended</u> |
|--|---------------|----------------------------|----------------------------|--------------------------------|------------------|-----------------------------|
| 6000 - EXPENDITURES | | | | | | |
| 11 - INSTRUCTION | | | | | | |
| 6100 - PAYROLL COSTS | .00 | .00 | 11,098.12 | 2,769.58 | 11,098.12 | .00% |
| 6200 - PURCHASE & CONTRACTED SVS | .00 | .00 | .00 | .00 | .00 | .00% |
| 6300 - SUPPLIES AND MATERIALS | .00 | .00 | .00 | .00 | .00 | .00% |
| 6400 - OTHER OPERATING EXPENSES | .00 | .00 | .00 | .00 | .00 | .00% |
| Total Function11 INSTRUCTION | .00 | .00 | 11,098.12 | 2,769.58 | 11,098.12 | .00% |
| 13 - CURRICULUM DEVELOPMENT | | | | | | |
| 6100 - PAYROLL COSTS | .00 | .00 | .00 | .00 | .00 | .00% |
| 6200 - PURCHASE & CONTRACTED SVS | .00 | .00 | .00 | .00 | .00 | .00% |
| Total Function13 CURRICULUM DEVELOPMENT | .00 | .00 | .00 | .00 | .00 | .00% |
| 23 - SCHOOL ADMINISTRATION | | | | | | |
| 6100 - PAYROLL COSTS | .00 | .00 | 1,609.07 | 804.59 | 1,609.07 | .00% |
| 6300 - SUPPLIES AND MATERIALS | .00 | .00 | 814.46 | .00 | 814.46 | .00% |
| Total Function23 SCHOOL ADMINISTRATION | .00 | .00 | 2,423.53 | 804.59 | 2,423.53 | .00% |
| Total Expenditures | .00 | .00 | 13,521.65 | 3,574.17 | 13,521.65 | .00% |

Board Report
Comparison of Revenue to Budget
ALPINE ISD
As of October

Fund 266 / 3 ESSER GRANT/COVID-19

| | Estimated Revenue (Budget) | Revenue Realized Current | Revenue Realized To Date | Revenue Balance | Percent Realized |
|---|----------------------------------|--------------------------------|--------------------------------|--------------------|---------------------|
| 5000 - RECEIPTS | | | | | |
| 5900 - FEDL PROG REV & NONREV RCPTS | | | | | |
| 5920 - FEDERAL REVENUES DIST BY TEA | .00 | .00 | .00 | .00 | .00% |
| Total FEDL PROG REV & NONREV RCPTS | .00 | .00 | .00 | .00 | .00% |
| Total Revenue Local-State-Federal | .00 | .00 | .00 | .00 | .00% |

Board Report
Comparison of Revenue to Budget
ALPINE ISD
As of October

Fund 270 / 3 TITLE V

| | Estimated Revenue (Budget) | Revenue Realized Current | Revenue Realized To Date | Revenue Balance | Percent Realized |
|---|----------------------------------|--------------------------------|--------------------------------|--------------------|---------------------|
| 5000 - RECEIPTS | | | | | |
| 5900 - FEDL PROG REV & NONREV RCPTS | | | | | |
| 5920 - FEDERAL REVENUES DIST BY TEA | .00 | .00 | .00 | .00 | .00% |
| Total FEDL PROG REV & NONREV RCPTS | .00 | .00 | .00 | .00 | .00% |
| Total Revenue Local-State-Federal | .00 | .00 | .00 | .00 | .00% |

Board Report
Comparison of Expenditures and Encumbrances to Budget
ALPINE ISD
As of October

Fund 270 / 3 TITLE V

| | <u>Budget</u> | <u>Encumbrance YTD</u> | <u>Expenditure YTD</u> | <u>Current Expenditure</u> | <u>Balance</u> | <u>Percent Expended</u> |
|-------------------------------------|---------------|----------------------------|----------------------------|--------------------------------|----------------|-----------------------------|
| 6000 - EXPENDITURES | | | | | | |
| 11 - INSTRUCTION | | | | | | |
| 6100 - PAYROLL COSTS | .00 | .00 | .00 | .00 | .00 | .00% |
| Total Function11 INSTRUCTION | .00 | .00 | .00 | .00 | .00 | .00% |
| Total Expenditures | .00 | .00 | .00 | .00 | .00 | .00% |

Fund 282 / 3 ESSER III

| | <u>Budget</u> | <u>Encumbrance YTD</u> | <u>Expenditure YTD</u> | <u>Current Expenditure</u> | <u>Balance</u> | <u>Percent Expended</u> |
|---|---------------|----------------------------|----------------------------|--------------------------------|------------------|-----------------------------|
| 6000 - EXPENDITURES | | | | | | |
| 11 - INSTRUCTION | | | | | | |
| 6100 - PAYROLL COSTS | .00 | .00 | 64,041.77 | 15,973.57 | 64,041.77 | .00% |
| 6300 - SUPPLIES AND MATERIALS | .00 | .00 | .00 | .00 | .00 | .00% |
| Total Function11 INSTRUCTION | .00 | .00 | 64,041.77 | 15,973.57 | 64,041.77 | .00% |
| 51 - PLANT MAINTENANCE & OPERATION | | | | | | |
| 6100 - PAYROLL COSTS | .00 | .00 | .00 | .00 | .00 | .00% |
| Total Function51 PLANT MAINTENANCE & | .00 | .00 | .00 | .00 | .00 | .00% |
| Total Expenditures | .00 | .00 | 64,041.77 | 15,973.57 | 64,041.77 | .00% |

Board Report
Comparison of Revenue to Budget
ALPINE ISD
As of October

Fund 282 / 4 ESSER III

| | Estimated Revenue (Budget) | Revenue Realized Current | Revenue Realized To Date | Revenue Balance | Percent Realized |
|---|----------------------------------|--------------------------------|--------------------------------|--------------------|---------------------|
| 5000 - RECEIPTS | | | | | |
| 5900 - FEDL PROG REV & NONREV RCPTS | | | | | |
| 5920 - FEDERAL REVENUES DIST BY TEA | .00 | .00 | -216,123.94 | -216,123.94 | .00% |
| Total FEDL PROG REV & NONREV RCPTS | .00 | .00 | -216,123.94 | -216,123.94 | .00% |
| Total Revenue Local-State-Federal | .00 | .00 | -216,123.94 | -216,123.94 | .00% |

| | <u>Budget</u> | <u>Encumbrance YTD</u> | <u>Expenditure YTD</u> | <u>Current Expenditure</u> | <u>Balance</u> | <u>Percent Expended</u> |
|---|---------------|----------------------------|----------------------------|--------------------------------|------------------|-----------------------------|
| 6000 - EXPENDITURES | | | | | | |
| 11 - INSTRUCTION | | | | | | |
| 6100 - PAYROLL COSTS | .00 | .00 | 53,943.28 | 13,457.48 | 53,943.28 | .00% |
| 6200 - PURCHASE & CONTRACTED SVS | .00 | .00 | .00 | .00 | .00 | .00% |
| 6300 - SUPPLIES AND MATERIALS | .00 | .00 | .00 | .00 | .00 | .00% |
| Total Function11 INSTRUCTION | .00 | .00 | 53,943.28 | 13,457.48 | 53,943.28 | .00% |
| 13 - CURRICULUM DEVELOPMENT | | | | | | |
| 6200 - PURCHASE & CONTRACTED SVS | .00 | .00 | .00 | .00 | .00 | .00% |
| Total Function13 CURRICULUM DEVELOPMENT | .00 | .00 | .00 | .00 | .00 | .00% |
| 51 - PLANT MAINTENANCE & OPERATION | | | | | | |
| 6100 - PAYROLL COSTS | .00 | .00 | 39,200.56 | 9,618.93 | 39,200.56 | .00% |
| Total Function51 PLANT MAINTENANCE & | .00 | .00 | 39,200.56 | 9,618.93 | 39,200.56 | .00% |
| Total Expenditures | .00 | .00 | 93,143.84 | 23,076.41 | 93,143.84 | .00% |

Board Report
Comparison of Revenue to Budget
ALPINE ISD
As of October

Fund 289 / 3 TITLE IV/ STOP SCHOOL VIOLENCE

| | Estimated Revenue (Budget) | Revenue Realized Current | Revenue Realized To Date | Revenue Balance | Percent Realized |
|---|----------------------------------|--------------------------------|--------------------------------|--------------------|---------------------|
| 5000 - RECEIPTS | | | | | |
| 5900 - FEDL PROG REV & NONREV RCPTS | | | | | |
| 5920 - FEDERAL REVENUES DIST BY TEA | .00 | .00 | .00 | .00 | .00% |
| 5930 - VOC ED NON FOUNDATION | .00 | .00 | .00 | .00 | .00% |
| Total FEDL PROG REV & NONREV RCPTS | .00 | .00 | .00 | .00 | .00% |
| Total Revenue Local-State-Federal | .00 | .00 | .00 | .00 | .00% |

| | <u>Budget</u> | <u>Encumbrance YTD</u> | <u>Expenditure YTD</u> | <u>Current Expenditure</u> | <u>Balance</u> | <u>Percent Expended</u> |
|---|---------------|----------------------------|----------------------------|--------------------------------|----------------|-----------------------------|
| 6000 - EXPENDITURES | | | | | | |
| 11 - INSTRUCTION | | | | | | |
| 6100 - PAYROLL COSTS | .00 | .00 | .00 | .00 | .00 | .00% |
| 6300 - SUPPLIES AND MATERIALS | .00 | .00 | .00 | .00 | .00 | .00% |
| 6400 - OTHER OPERATING EXPENSES | .00 | .00 | .00 | .00 | .00 | .00% |
| Total Function11 INSTRUCTION | .00 | .00 | .00 | .00 | .00 | .00% |
| 13 - CURRICULUM DEVELOPMENT | | | | | | |
| 6100 - PAYROLL COSTS | .00 | .00 | .00 | .00 | .00 | .00% |
| Total Function13 CURRICULUM DEVELOPMENT | .00 | .00 | .00 | .00 | .00 | .00% |
| 51 - PLANT MAINTENANCE & OPERATION | | | | | | |
| 6300 - SUPPLIES AND MATERIALS | .00 | .00 | .00 | .00 | .00 | .00% |
| Total Function51 PLANT MAINTENANCE & | .00 | .00 | .00 | .00 | .00 | .00% |
| Total Expenditures | .00 | .00 | .00 | .00 | .00 | .00% |

Board Report
Comparison of Revenue to Budget
ALPINE ISD
As of October

Fund 289 / 4 TITLE IV/ STOP SCHOOL VIOLENCE

| | <u>Estimated Revenue (Budget)</u> | <u>Revenue Realized Current</u> | <u>Revenue Realized To Date</u> | <u>Revenue Balance</u> | <u>Percent Realized</u> |
|---|---|---|---|----------------------------|-----------------------------|
| 5000 - RECEIPTS | | | | | |
| 5900 - FEDL PROG REV & NONREV RCPTS | | | | | |
| 5920 - FEDERAL REVENUES DIST BY TEA | .00 | .00 | -4,062.04 | -4,062.04 | .00% |
| 5930 - VOC ED NON FOUNDATION | .00 | .00 | .00 | .00 | .00% |
| Total FEDL PROG REV & NONREV RCPTS | .00 | .00 | -4,062.04 | -4,062.04 | .00% |
| Total Revenue Local-State-Federal | .00 | .00 | -4,062.04 | -4,062.04 | .00% |

| | <u>Budget</u> | <u>Encumbrance YTD</u> | <u>Expenditure YTD</u> | <u>Current Expenditure</u> | <u>Balance</u> | <u>Percent Expended</u> |
|---|---------------|----------------------------|----------------------------|--------------------------------|-----------------|-----------------------------|
| 6000 - EXPENDITURES | | | | | | |
| 11 - INSTRUCTION | | | | | | |
| 6100 - PAYROLL COSTS | .00 | .00 | 5,860.53 | 1,463.15 | 5,860.53 | .00% |
| 6300 - SUPPLIES AND MATERIALS | .00 | .00 | .00 | .00 | .00 | .00% |
| 6400 - OTHER OPERATING EXPENSES | .00 | .00 | .00 | .00 | .00 | .00% |
| Total Function11 INSTRUCTION | .00 | .00 | 5,860.53 | 1,463.15 | 5,860.53 | .00% |
| 13 - CURRICULUM DEVELOPMENT | | | | | | |
| 6100 - PAYROLL COSTS | .00 | .00 | .00 | .00 | .00 | .00% |
| Total Function13 CURRICULUM DEVELOPMENT | .00 | .00 | .00 | .00 | .00 | .00% |
| 51 - PLANT MAINTENANCE & OPERATION | | | | | | |
| 6300 - SUPPLIES AND MATERIALS | .00 | .00 | .00 | .00 | .00 | .00% |
| Total Function51 PLANT MAINTENANCE & | .00 | .00 | .00 | .00 | .00 | .00% |
| Total Expenditures | .00 | .00 | 5,860.53 | 1,463.15 | 5,860.53 | .00% |

Board Report
 Comparison of Revenue to Budget
 ALPINE ISD
 As of October

Fund 313 / 3 IDEA-B FORMULA

| | Estimated Revenue (Budget) | Revenue Realized Current | Revenue Realized To Date | Revenue Balance | Percent Realized |
|---|----------------------------------|--------------------------------|--------------------------------|--------------------|---------------------|
| 5000 - RECEIPTS | | | | | |
| 5900 - FEDL PROG REV & NONREV RCPTS | | | | | |
| 5920 - FEDERAL REVENUES DIST BY TEA | .00 | .00 | .00 | .00 | .00% |
| Total FEDL PROG REV & NONREV RCPTS | .00 | .00 | .00 | .00 | .00% |
| Total Revenue Local-State-Federal | .00 | .00 | .00 | .00 | .00% |

Fund 313 / 3 IDEA-B FORMULA

| | <u>Budget</u> | <u>Encumbrance YTD</u> | <u>Expenditure YTD</u> | <u>Current Expenditure</u> | <u>Balance</u> | <u>Percent Expended</u> |
|---|---------------|----------------------------|----------------------------|--------------------------------|----------------|-----------------------------|
| 6000 - EXPENDITURES | | | | | | |
| 11 - INSTRUCTION | | | | | | |
| 6100 - PAYROLL COSTS | .00 | .00 | .00 | .00 | .00 | .00% |
| Total Function11 INSTRUCTION | .00 | .00 | .00 | .00 | .00 | .00% |
| 21 - INSTRUCTIONAL ADMINISTRATION | | | | | | |
| 6100 - PAYROLL COSTS | .00 | .00 | .00 | .00 | .00 | .00% |
| Total Function21 INSTRUCTIONAL | .00 | .00 | .00 | .00 | .00 | .00% |
| 31 - GUIDANCE AND COUNSELING SVS | | | | | | |
| 6100 - PAYROLL COSTS | .00 | .00 | .00 | .00 | .00 | .00% |
| Total Function31 GUIDANCE AND COUNSELING | .00 | .00 | .00 | .00 | .00 | .00% |
| Total Expenditures | .00 | .00 | .00 | .00 | .00 | .00% |

Board Report
 Comparison of Revenue to Budget
 ALPINE ISD
 As of October

Fund 313 / 4 IDEA-B FORMULA

| | Estimated Revenue (Budget) | Revenue Realized Current | Revenue Realized To Date | Revenue Balance | Percent Realized |
|---|----------------------------------|--------------------------------|--------------------------------|--------------------|---------------------|
| 5000 - RECEIPTS | | | | | |
| 5900 - FEDL PROG REV & NONREV RCPTS | | | | | |
| 5920 - FEDERAL REVENUES DIST BY TEA | 769,699.00 | .00 | -74,808.56 | 694,890.44 | 9.72% |
| Total FEDL PROG REV & NONREV RCPTS | 769,699.00 | .00 | -74,808.56 | 694,890.44 | 9.72% |
| Total Revenue Local-State-Federal | 769,699.00 | .00 | -74,808.56 | 694,890.44 | 9.72% |

| | <u>Budget</u> | <u>Encumbrance YTD</u> | <u>Expenditure YTD</u> | <u>Current Expenditure</u> | <u>Balance</u> | <u>Percent Expended</u> |
|---|----------------------|----------------------------|----------------------------|--------------------------------|--------------------|-----------------------------|
| 6000 - EXPENDITURES | | | | | | |
| 11 - INSTRUCTION | | | | | | |
| 6100 - PAYROLL COSTS | -243,523.33 | .00 | 100,120.13 | 24,675.86 | -143,403.20 | 41.11% |
| 6300 - SUPPLIES AND MATERIALS | -45,000.00 | 56.66 | 22,993.86 | 168.77 | -21,949.48 | 51.10% |
| 6400 - OTHER OPERATING EXPENSES | -12,500.00 | .00 | .00 | .00 | -12,500.00 | -.00% |
| Total Function11 INSTRUCTION | -301,023.33 | 56.66 | 123,113.99 | 24,844.63 | -177,852.68 | 40.90% |
| 13 - CURRICULUM DEVELOPMENT | | | | | | |
| 6400 - OTHER OPERATING EXPENSES | -5,500.00 | 59.15 | 112.47 | 58.77 | -5,328.38 | 2.04% |
| Total Function13 CURRICULUM DEVELOPMENT | -5,500.00 | 59.15 | 112.47 | 58.77 | -5,328.38 | 2.04% |
| 21 - INSTRUCTIONAL ADMINISTRATION | | | | | | |
| 6100 - PAYROLL COSTS | -50,382.53 | .00 | 17,400.92 | 4,356.65 | -32,981.61 | 34.54% |
| Total Function21 INSTRUCTIONAL | -50,382.53 | .00 | 17,400.92 | 4,356.65 | -32,981.61 | 34.54% |
| 31 - GUIDANCE AND COUNSELING SVS | | | | | | |
| 6100 - PAYROLL COSTS | -594,234.14 | .00 | 162,257.56 | 39,435.58 | -431,976.58 | 27.31% |
| 6200 - PURCHASE & CONTRACTED SVS | -52,000.00 | 3,774.75 | 5,514.00 | .00 | -42,711.25 | 10.60% |
| 6300 - SUPPLIES AND MATERIALS | -25,000.00 | 1,321.66 | 6,866.59 | .00 | -16,811.75 | 27.47% |
| 6400 - OTHER OPERATING EXPENSES | -15,000.00 | 338.94 | 5,045.21 | 698.77 | -9,615.85 | 33.63% |
| Total Function31 GUIDANCE AND COUNSELING | -686,234.14 | 5,435.35 | 179,683.36 | 40,134.35 | -501,115.43 | 26.18% |
| Total Expenditures | -1,043,140.00 | 5,551.16 | 320,310.74 | 69,394.40 | -717,278.10 | 30.71% |

Board Report
Comparison of Revenue to Budget
ALPINE ISD
As of October

Fund 314 / 3 IDEA-B PRESCHOOL

| | Estimated Revenue (Budget) | Revenue Realized Current | Revenue Realized To Date | Revenue Balance | Percent Realized |
|---|----------------------------------|--------------------------------|--------------------------------|--------------------|---------------------|
| 5000 - RECEIPTS | | | | | |
| 5900 - FEDL PROG REV & NONREV RCPTS | | | | | |
| 5920 - FEDERAL REVENUES DIST BY TEA | .00 | .00 | .00 | .00 | .00% |
| Total FEDL PROG REV & NONREV RCPTS | .00 | .00 | .00 | .00 | .00% |
| Total Revenue Local-State-Federal | .00 | .00 | .00 | .00 | .00% |

Board Report
Comparison of Expenditures and Encumbrances to Budget
ALPINE ISD
As of October

Fund 314 / 3 IDEA-B PRESCHOOL

| | <u>Budget</u> | <u>Encumbrance YTD</u> | <u>Expenditure YTD</u> | <u>Current Expenditure</u> | <u>Balance</u> | <u>Percent Expended</u> |
|--|---------------|----------------------------|----------------------------|--------------------------------|----------------|-----------------------------|
| 6000 - EXPENDITURES | | | | | | |
| 31 - GUIDANCE AND COUNSELING SVS | | | | | | |
| 6100 - PAYROLL COSTS | .00 | .00 | .00 | .00 | .00 | .00% |
| Total Function 31 GUIDANCE AND COUNSELING | .00 | .00 | .00 | .00 | .00 | .00% |
| Total Expenditures | .00 | .00 | .00 | .00 | .00 | .00% |

Board Report
Comparison of Revenue to Budget
ALPINE ISD
As of October

Fund 314 / 4 IDEA-B PRESCHOOL

| | Estimated Revenue (Budget) | Revenue Realized Current | Revenue Realized To Date | Revenue Balance | Percent Realized |
|---|----------------------------------|--------------------------------|--------------------------------|--------------------|---------------------|
| 5000 - RECEIPTS | | | | | |
| 5900 - FEDL PROG REV & NONREV RCPTS | | | | | |
| 5920 - FEDERAL REVENUES DIST BY TEA | 26,097.00 | .00 | -1,799.82 | 24,297.18 | 6.90% |
| Total FEDL PROG REV & NONREV RCPTS | 26,097.00 | .00 | -1,799.82 | 24,297.18 | 6.90% |
| Total Revenue Local-State-Federal | 26,097.00 | .00 | -1,799.82 | 24,297.18 | 6.90% |

Board Report
Comparison of Expenditures and Encumbrances to Budget
ALPINE ISD
As of October

Fund 314 / 4 IDEA-B PRESCHOOL

| | <u>Budget</u> | <u>Encumbrance YTD</u> | <u>Expenditure YTD</u> | <u>Current Expenditure</u> | <u>Balance</u> | <u>Percent Expended</u> |
|--|-------------------|----------------------------|----------------------------|--------------------------------|-------------------|-----------------------------|
| 6000 - EXPENDITURES | | | | | | |
| 31 - GUIDANCE AND COUNSELING SVS | | | | | | |
| 6100 - PAYROLL COSTS | -29,229.65 | .00 | 7,433.57 | 1,870.19 | -21,796.08 | 25.43% |
| Total Function 31 GUIDANCE AND COUNSELING | -29,229.65 | .00 | 7,433.57 | 1,870.19 | -21,796.08 | 25.43% |
| Total Expenditures | -29,229.65 | .00 | 7,433.57 | 1,870.19 | -21,796.08 | 25.43% |

Board Report
Comparison of Revenue to Budget
ALPINE ISD
As of October

Fund 315 / 3 SSA IDEA B DISCRETIONARY

| | Estimated Revenue (Budget) | Revenue Realized Current | Revenue Realized To Date | Revenue Balance | Percent Realized |
|---|----------------------------------|--------------------------------|--------------------------------|--------------------|---------------------|
| 5000 - RECEIPTS | | | | | |
| 5900 - FEDL PROG REV & NONREV RCPTS | | | | | |
| 5920 - FEDERAL REVENUES DIST BY TEA | .00 | .00 | .00 | .00 | .00% |
| Total FEDL PROG REV & NONREV RCPTS | .00 | .00 | .00 | .00 | .00% |
| Total Revenue Local-State-Federal | .00 | .00 | .00 | .00 | .00% |

Board Report
Comparison of Revenue to Budget
ALPINE ISD
As of October

Fund 315 / 4 SSA IDEA B DISCRETIONARY

| | Estimated Revenue (Budget) | Revenue Realized Current | Revenue Realized To Date | Revenue Balance | Percent Realized |
|---|----------------------------------|--------------------------------|--------------------------------|--------------------|---------------------|
| 5000 - RECEIPTS | | | | | |
| 5900 - FEDL PROG REV & NONREV RCPTS | | | | | |
| 5920 - FEDERAL REVENUES DIST BY TEA | .00 | .00 | -46,202.80 | -46,202.80 | .00% |
| Total FEDL PROG REV & NONREV RCPTS | .00 | .00 | -46,202.80 | -46,202.80 | .00% |
| Total Revenue Local-State-Federal | .00 | .00 | -46,202.80 | -46,202.80 | .00% |

Board Report
Comparison of Revenue to Budget
ALPINE ISD
As of October

Fund 364 / 3 IDEA-B FORMULA-ARP

| | Estimated Revenue (Budget) | Revenue Realized Current | Revenue Realized To Date | Revenue Balance | Percent Realized |
|---|----------------------------------|--------------------------------|--------------------------------|--------------------|---------------------|
| 5000 - RECEIPTS | | | | | |
| 5900 - FEDL PROG REV & NONREV RCPTS | | | | | |
| 5920 - FEDERAL REVENUES DIST BY TEA | .00 | .00 | .00 | .00 | .00% |
| Total FEDL PROG REV & NONREV RCPTS | .00 | .00 | .00 | .00 | .00% |
| Total Revenue Local-State-Federal | .00 | .00 | .00 | .00 | .00% |

| | <u>Budget</u> | <u>Encumbrance YTD</u> | <u>Expenditure YTD</u> | <u>Current Expenditure</u> | <u>Balance</u> | <u>Percent Expended</u> |
|---|---------------|----------------------------|----------------------------|--------------------------------|----------------|-----------------------------|
| 6000 - EXPENDITURES | | | | | | |
| 11 - INSTRUCTION | | | | | | |
| 6100 - PAYROLL COSTS | .00 | .00 | .00 | .00 | .00 | .00% |
| 6300 - SUPPLIES AND MATERIALS | .00 | .00 | .00 | .00 | .00 | .00% |
| Total Function11 INSTRUCTION | .00 | .00 | .00 | .00 | .00 | .00% |
| 31 - GUIDANCE AND COUNSELING SVS | | | | | | |
| 6100 - PAYROLL COSTS | .00 | .00 | .00 | .00 | .00 | .00% |
| Total Function31 GUIDANCE AND COUNSELING | .00 | .00 | .00 | .00 | .00 | .00% |
| Total Expenditures | .00 | .00 | .00 | .00 | .00 | .00% |

| | <u>Budget</u> | <u>Encumbrance YTD</u> | <u>Expenditure YTD</u> | <u>Current Expenditure</u> | <u>Balance</u> | <u>Percent Expended</u> |
|---|---------------|----------------------------|----------------------------|--------------------------------|------------------|-----------------------------|
| 6000 - EXPENDITURES | | | | | | |
| 31 - GUIDANCE AND COUNSELING SVS | | | | | | |
| 6100 - PAYROLL COSTS | .00 | .00 | 20,788.24 | 5,204.28 | 20,788.24 | .00% |
| Total Function31 GUIDANCE AND COUNSELING | .00 | .00 | 20,788.24 | 5,204.28 | 20,788.24 | .00% |
| Total Expenditures | .00 | .00 | 20,788.24 | 5,204.28 | 20,788.24 | .00% |

Board Report
Comparison of Revenue to Budget
ALPINE ISD
As of October

Fund 365 / 3 IDEA-B PRESCHOOL-ARP

| | <u>Estimated Revenue (Budget)</u> | <u>Revenue Realized Current</u> | <u>Revenue Realized To Date</u> | <u>Revenue Balance</u> | <u>Percent Realized</u> |
|---|---|---|---|----------------------------|-----------------------------|
| 5000 - RECEIPTS | | | | | |
| 5900 - FEDL PROG REV & NONREV RCPTS | | | | | |
| 5920 - FEDERAL REVENUES DIST BY TEA | .00 | .00 | .00 | .00 | .00% |
| Total FEDL PROG REV & NONREV RCPTS | .00 | .00 | .00 | .00 | .00% |
| Total Revenue Local-State-Federal | .00 | .00 | .00 | .00 | .00% |

| | <u>Budget</u> | <u>Encumbrance YTD</u> | <u>Expenditure YTD</u> | <u>Current Expenditure</u> | <u>Balance</u> | <u>Percent Expended</u> |
|---|---------------|----------------------------|----------------------------|--------------------------------|----------------|-----------------------------|
| 6000 - EXPENDITURES | | | | | | |
| 11 - INSTRUCTION | | | | | | |
| 6100 - PAYROLL COSTS | .00 | .00 | .00 | .00 | .00 | .00% |
| Total Function11 INSTRUCTION | .00 | .00 | .00 | .00 | .00 | .00% |
| 31 - GUIDANCE AND COUNSELING SVS | | | | | | |
| 6100 - PAYROLL COSTS | .00 | .00 | .00 | .00 | .00 | .00% |
| Total Function31 GUIDANCE AND COUNSELING | .00 | .00 | .00 | .00 | .00 | .00% |
| Total Expenditures | .00 | .00 | .00 | .00 | .00 | .00% |

| | <u>Budget</u> | <u>Encumbrance YTD</u> | <u>Expenditure YTD</u> | <u>Current Expenditure</u> | <u>Balance</u> | <u>Percent Expended</u> |
|---|---------------|----------------------------|----------------------------|--------------------------------|-----------------|-----------------------------|
| 6000 - EXPENDITURES | | | | | | |
| 31 - GUIDANCE AND COUNSELING SVS | | | | | | |
| 6100 - PAYROLL COSTS | .00 | .00 | 3,668.50 | 918.40 | 3,668.50 | .00% |
| Total Function31 GUIDANCE AND COUNSELING | .00 | .00 | 3,668.50 | 918.40 | 3,668.50 | .00% |
| Total Expenditures | .00 | .00 | 3,668.50 | 918.40 | 3,668.50 | .00% |

Board Report
Comparison of Revenue to Budget
ALPINE ISD
As of October

Fund 410 / 3 TEXTBOOK ALLOTTMENT

| | Estimated Revenue (Budget) | Revenue Realized Current | Revenue Realized To Date | Revenue Balance | Percent Realized |
|--|----------------------------------|--------------------------------|--------------------------------|--------------------|---------------------|
| 5000 - RECEIPTS | | | | | |
| 5800 - STATE PROGRAM REVENUES | | | | | |
| 5820 - STATE PROGRAMS DIST BY TEA | .00 | .00 | .00 | .00 | .00% |
| Total STATE PROGRAM REVENUES | .00 | .00 | .00 | .00 | .00% |
| Total Revenue Local-State-Federal | .00 | .00 | .00 | .00 | .00% |

| | <u>Budget</u> | <u>Encumbrance YTD</u> | <u>Expenditure YTD</u> | <u>Current Expenditure</u> | <u>Balance</u> | <u>Percent Expended</u> |
|-------------------------------------|---------------|----------------------------|----------------------------|--------------------------------|----------------|-----------------------------|
| 6000 - EXPENDITURES | | | | | | |
| 11 - INSTRUCTION | | | | | | |
| 6300 - SUPPLIES AND MATERIALS | .00 | .00 | .00 | .00 | .00 | .00% |
| Total Function11 INSTRUCTION | .00 | .00 | .00 | .00 | .00 | .00% |
| Total Expenditures | .00 | .00 | .00 | .00 | .00 | .00% |

Board Report
Comparison of Revenue to Budget
ALPINE ISD
As of October

Fund 410 / 4 TEXTBOOK ALLOTTMENT

| | <u>Estimated Revenue (Budget)</u> | <u>Revenue Realized Current</u> | <u>Revenue Realized To Date</u> | <u>Revenue Balance</u> | <u>Percent Realized</u> |
|--|---|---|---|----------------------------|-----------------------------|
| 5000 - RECEIPTS | | | | | |
| 5800 - STATE PROGRAM REVENUES | | | | | |
| 5820 - STATE PROGRAMS DIST BY TEA | .00 | -4,881.86 | -20,134.03 | -20,134.03 | .00% |
| Total STATE PROGRAM REVENUES | .00 | -4,881.86 | -20,134.03 | -20,134.03 | .00% |
| Total Revenue Local-State-Federal | .00 | -4,881.86 | -20,134.03 | -20,134.03 | .00% |

Board Report
 Comparison of Expenditures and Encumbrances to Budget
 ALPINE ISD
 As of October

Fund 410 / 4 TEXTBOOK ALLOTTMENT

| | <u>Budget</u> | <u>Encumbrance YTD</u> | <u>Expenditure YTD</u> | <u>Current Expenditure</u> | <u>Balance</u> | <u>Percent Expended</u> |
|-------------------------------------|---------------|----------------------------|----------------------------|--------------------------------|------------------|-----------------------------|
| 6000 - EXPENDITURES | | | | | | |
| 11 - INSTRUCTION | | | | | | |
| 6300 - SUPPLIES AND MATERIALS | .00 | 400.74 | 29,283.66 | 5,258.68 | 29,684.40 | .00% |
| Total Function11 INSTRUCTION | .00 | 400.74 | 29,283.66 | 5,258.68 | 29,684.40 | .00% |
| Total Expenditures | .00 | 400.74 | 29,283.66 | 5,258.68 | 29,684.40 | .00% |

| | <u>Budget</u> | <u>Encumbrance YTD</u> | <u>Expenditure YTD</u> | <u>Current Expenditure</u> | <u>Balance</u> | <u>Percent Expended</u> |
|-------------------------------------|---------------|----------------------------|----------------------------|--------------------------------|----------------|-----------------------------|
| 6000 - EXPENDITURES | | | | | | |
| 11 - INSTRUCTION | | | | | | |
| 6100 - PAYROLL COSTS | .00 | .00 | .00 | .00 | .00 | .00% |
| Total Function11 INSTRUCTION | .00 | .00 | .00 | .00 | .00 | .00% |
| Total Expenditures | .00 | .00 | .00 | .00 | .00 | .00% |

Board Report
Comparison of Revenue to Budget
ALPINE ISD
As of October

Fund 429 / 4 KINDERGARTEN ACCL READING PRM

| | Estimated Revenue (Budget) | Revenue Realized Current | Revenue Realized To Date | Revenue Balance | Percent Realized |
|--|----------------------------------|--------------------------------|--------------------------------|--------------------|---------------------|
| 5000 - RECEIPTS | | | | | |
| 5800 - STATE PROGRAM REVENUES | | | | | |
| 5820 - STATE PROGRAMS DIST BY TEA | 404,300.00 | .00 | -9,654.40 | 394,645.60 | 2.39% |
| Total STATE PROGRAM REVENUES | 404,300.00 | .00 | -9,654.40 | 394,645.60 | 2.39% |
| Total Revenue Local-State-Federal | 404,300.00 | .00 | -9,654.40 | 394,645.60 | 2.39% |

| | <u>Budget</u> | <u>Encumbrance YTD</u> | <u>Expenditure YTD</u> | <u>Current Expenditure</u> | <u>Balance</u> | <u>Percent Expended</u> |
|---|--------------------|----------------------------|----------------------------|--------------------------------|--------------------|-----------------------------|
| 6000 - EXPENDITURES | | | | | | |
| 11 - INSTRUCTION | | | | | | |
| 6100 - PAYROLL COSTS | -160,000.00 | .00 | .00 | .00 | -160,000.00 | -.00% |
| 6200 - PURCHASE & CONTRACTED SVS | -148,000.00 | .00 | 44,578.09 | 11,442.80 | -103,421.91 | 30.12% |
| 6300 - SUPPLIES AND MATERIALS | -61,800.00 | 3,049.20 | 5,799.10 | 648.00 | -52,951.70 | 9.38% |
| 6400 - OTHER OPERATING EXPENSES | -7,000.00 | .00 | .00 | .00 | -7,000.00 | -.00% |
| Total Function11 INSTRUCTION | -376,800.00 | 3,049.20 | 50,377.19 | 12,090.80 | -323,373.61 | 13.37% |
| 52 - SECURITY AND MONITORING SRVC | | | | | | |
| 6200 - PURCHASE & CONTRACTED SVS | .00 | .00 | 2,114.00 | .00 | 2,114.00 | .00% |
| Total Function52 SECURITY AND MONITORING | .00 | .00 | 2,114.00 | .00 | 2,114.00 | .00% |
| 53 - DATA PROCESSING | | | | | | |
| 6300 - SUPPLIES AND MATERIALS | -27,500.00 | 27,462.00 | .00 | .00 | -38.00 | -.00% |
| Total Function53 DATA PROCESSING | -27,500.00 | 27,462.00 | .00 | .00 | -38.00 | -.00% |
| Total Expenditures | -404,300.00 | 30,511.20 | 52,491.19 | 12,090.80 | -321,297.61 | 12.98% |

Board Report
Comparison of Revenue to Budget
ALPINE ISD
As of October

Fund 437 / 3 588 SP ED COOP

| | Estimated Revenue (Budget) | Revenue Realized Current | Revenue Realized To Date | Revenue Balance | Percent Realized |
|---|----------------------------------|--------------------------------|--------------------------------|--------------------|---------------------|
| 5000 - RECEIPTS | | | | | |
| 5700 - REVENUE-LOCAL & INTERMED | | | | | |
| 5720 - REV FM SRVCS TO LOCAL ED AG | .00 | .00 | .00 | .00 | .00% |
| 5740 - OTHER REVENUES - LOCAL SOURCE | .00 | .00 | .00 | .00 | .00% |
| Total REVENUE-LOCAL & INTERMED | .00 | .00 | .00 | .00 | .00% |
| Total Revenue Local-State-Federal | .00 | .00 | .00 | .00 | .00% |

Fund 437 / 3 588 SP ED COOP

| | <u>Budget</u> | <u>Encumbrance YTD</u> | <u>Expenditure YTD</u> | <u>Current Expenditure</u> | <u>Balance</u> | <u>Percent Expended</u> |
|---|---------------|----------------------------|----------------------------|--------------------------------|----------------|-----------------------------|
| 6000 - EXPENDITURES | | | | | | |
| 11 - INSTRUCTION | | | | | | |
| 6100 - PAYROLL COSTS | .00 | .00 | .00 | .00 | .00 | .00% |
| 6300 - SUPPLIES AND MATERIALS | .00 | .00 | .00 | .00 | .00 | .00% |
| Total Function11 INSTRUCTION | .00 | .00 | .00 | .00 | .00 | .00% |
| 21 - INSTRUCTIONAL ADMINISTRATION | | | | | | |
| 6100 - PAYROLL COSTS | .00 | .00 | .00 | .00 | .00 | .00% |
| 6400 - OTHER OPERATING EXPENSES | .00 | .00 | .00 | .00 | .00 | .00% |
| Total Function21 INSTRUCTIONAL | .00 | .00 | .00 | .00 | .00 | .00% |
| 31 - GUIDANCE AND COUNSELING SVS | | | | | | |
| 6200 - PURCHASE & CONTRACTED SVS | .00 | .00 | .00 | .00 | .00 | .00% |
| 6300 - SUPPLIES AND MATERIALS | .00 | .00 | .00 | .00 | .00 | .00% |
| Total Function31 GUIDANCE AND COUNSELING | .00 | .00 | .00 | .00 | .00 | .00% |
| 51 - PLANT MAINTENANCE & OPERATION | | | | | | |
| 6200 - PURCHASE & CONTRACTED SVS | .00 | .00 | .00 | .00 | .00 | .00% |
| Total Function51 PLANT MAINTENANCE & | .00 | .00 | .00 | .00 | .00 | .00% |
| Total Expenditures | .00 | .00 | .00 | .00 | .00 | .00% |

Board Report
Comparison of Revenue to Budget
ALPINE ISD
As of October

Fund 437 / 4 588 SP ED COOP

| | <u>Estimated Revenue (Budget)</u> | <u>Revenue Realized Current</u> | <u>Revenue Realized To Date</u> | <u>Revenue Balance</u> | <u>Percent Realized</u> |
|---|---|---|---|----------------------------|-----------------------------|
| 5000 - RECEIPTS | | | | | |
| 5700 - REVENUE-LOCAL & INTERMED | | | | | |
| 5720 - REV FM SRVCS TO LOCAL ED AG | 686,400.00 | -211,200.00 | -422,400.00 | 264,000.00 | 61.54% |
| Total REVENUE-LOCAL & INTERMED | 686,400.00 | -211,200.00 | -422,400.00 | 264,000.00 | 61.54% |
| Total Revenue Local-State-Federal | 686,400.00 | -211,200.00 | -422,400.00 | 264,000.00 | 61.54% |

| | <u>Budget</u> | <u>Encumbrance YTD</u> | <u>Expenditure YTD</u> | <u>Current Expenditure</u> | <u>Balance</u> | <u>Percent Expended</u> |
|---|--------------------|----------------------------|----------------------------|--------------------------------|--------------------|-----------------------------|
| 6000 - EXPENDITURES | | | | | | |
| 11 - INSTRUCTION | | | | | | |
| 6100 - PAYROLL COSTS | -355,235.01 | .00 | 96,463.63 | 24,065.86 | -258,771.38 | 27.15% |
| 6300 - SUPPLIES AND MATERIALS | -40,000.00 | .00 | 25,785.45 | 1,147.75 | -14,214.55 | 64.46% |
| 6400 - OTHER OPERATING EXPENSES | -1,500.00 | .00 | .00 | .00 | -1,500.00 | -.00% |
| Total Function11 INSTRUCTION | -396,735.01 | .00 | 122,249.08 | 25,213.61 | -274,485.93 | 30.81% |
| 21 - INSTRUCTIONAL ADMINISTRATION | | | | | | |
| 6100 - PAYROLL COSTS | -178,415.08 | .00 | 57,645.26 | 14,421.47 | -120,769.82 | 32.31% |
| 6200 - PURCHASE & CONTRACTED SVS | -18,500.00 | .00 | .00 | .00 | -18,500.00 | -.00% |
| 6300 - SUPPLIES AND MATERIALS | -7,750.00 | 942.40 | 1,939.69 | .00 | -4,867.91 | 25.03% |
| 6400 - OTHER OPERATING EXPENSES | -13,050.00 | 231.66 | 10,454.95 | 48.00 | -2,363.39 | 80.11% |
| Total Function21 INSTRUCTIONAL | -217,715.08 | 1,174.06 | 70,039.90 | 14,469.47 | -146,501.12 | 32.17% |
| 31 - GUIDANCE AND COUNSELING SVS | | | | | | |
| 6200 - PURCHASE & CONTRACTED SVS | -10,000.00 | 2,093.29 | 7,292.56 | .00 | -614.15 | 72.93% |
| 6300 - SUPPLIES AND MATERIALS | -15,000.00 | 73.73 | 14,950.68 | 434.52 | 24.41 | 99.67% |
| 6400 - OTHER OPERATING EXPENSES | -7,250.00 | .00 | .00 | .00 | -7,250.00 | -.00% |
| Total Function31 GUIDANCE AND COUNSELING | -32,250.00 | 2,167.02 | 22,243.24 | 434.52 | -7,839.74 | 68.97% |
| 51 - PLANT MAINTENANCE & OPERATION | | | | | | |
| 6200 - PURCHASE & CONTRACTED SVS | -38,400.00 | 978.42 | 7,677.59 | 1,707.42 | -29,743.99 | 19.99% |
| Total Function51 PLANT MAINTENANCE & | -38,400.00 | 978.42 | 7,677.59 | 1,707.42 | -29,743.99 | 19.99% |
| Total Expenditures | -685,100.09 | 4,319.50 | 222,209.81 | 41,825.02 | -458,570.78 | 32.43% |

Fund 498 / 3 TRUANCY GRANT

| | Estimated Revenue (Budget) | Revenue Realized Current | Revenue Realized To Date | Revenue Balance | Percent Realized |
|---|----------------------------------|--------------------------------|--------------------------------|--------------------|---------------------|
| 5000 - RECEIPTS | | | | | |
| 5700 - REVENUE-LOCAL & INTERMED | | | | | |
| 5740 - OTHER REVENUES - LOCAL SOURCE | .00 | .00 | .00 | .00 | .00% |
| Total REVENUE-LOCAL & INTERMED | .00 | .00 | .00 | .00 | .00% |
| 5800 - STATE PROGRAM REVENUES | | | | | |
| 5820 - STATE PROGRAMS DIST BY TEA | .00 | .00 | .00 | .00 | .00% |
| Total STATE PROGRAM REVENUES | .00 | .00 | .00 | .00 | .00% |
| Total Revenue Local-State-Federal | .00 | .00 | .00 | .00 | .00% |

Fund 498 / 3 TRUANCY GRANT

| | <u>Budget</u> | <u>Encumbrance YTD</u> | <u>Expenditure YTD</u> | <u>Current Expenditure</u> | <u>Balance</u> | <u>Percent Expended</u> |
|---|---------------|----------------------------|----------------------------|--------------------------------|----------------|-----------------------------|
| 6000 - EXPENDITURES | | | | | | |
| 11 - INSTRUCTION | | | | | | |
| 6100 - PAYROLL COSTS | .00 | .00 | .00 | .00 | .00 | .00% |
| 6300 - SUPPLIES AND MATERIALS | .00 | .00 | .00 | .00 | .00 | .00% |
| Total Function11 INSTRUCTION | .00 | .00 | .00 | .00 | .00 | .00% |
| 23 - SCHOOL ADMINISTRATION | | | | | | |
| 6100 - PAYROLL COSTS | .00 | .00 | .00 | .00 | .00 | .00% |
| Total Function23 SCHOOL ADMINISTRATION | .00 | .00 | .00 | .00 | .00 | .00% |
| 31 - GUIDANCE AND COUNSELING SVS | | | | | | |
| 6200 - PURCHASE & CONTRACTED SVS | .00 | .00 | .00 | .00 | .00 | .00% |
| Total Function31 GUIDANCE AND COUNSELING | .00 | .00 | .00 | .00 | .00 | .00% |
| Total Expenditures | .00 | .00 | .00 | .00 | .00 | .00% |

Fund 498 / 4 OOG GRANT/BBRMC GRANT

| | Estimated Revenue (Budget) | Revenue Realized Current | Revenue Realized To Date | Revenue Balance | Percent Realized |
|---|----------------------------------|--------------------------------|--------------------------------|--------------------|---------------------|
| 5000 - RECEIPTS | | | | | |
| 5700 - REVENUE-LOCAL & INTERMED | | | | | |
| 5740 - OTHER REVENUES - LOCAL SOURCE | .00 | -16,462.03 | -44,989.71 | -44,989.71 | .00% |
| Total REVENUE-LOCAL & INTERMED | .00 | -16,462.03 | -44,989.71 | -44,989.71 | .00% |
| 5800 - STATE PROGRAM REVENUES | | | | | |
| 5820 - STATE PROGRAMS DIST BY TEA | .00 | .00 | -13,781.60 | -13,781.60 | .00% |
| Total STATE PROGRAM REVENUES | .00 | .00 | -13,781.60 | -13,781.60 | .00% |
| Total Revenue Local-State-Federal | .00 | -16,462.03 | -58,771.31 | -58,771.31 | .00% |

| | <u>Budget</u> | <u>Encumbrance YTD</u> | <u>Expenditure YTD</u> | <u>Current Expenditure</u> | <u>Balance</u> | <u>Percent Expended</u> |
|---|---------------|----------------------------|----------------------------|--------------------------------|------------------|-----------------------------|
| 6000 - EXPENDITURES | | | | | | |
| 11 - INSTRUCTION | | | | | | |
| 6100 - PAYROLL COSTS | .00 | .00 | 17,079.71 | 4,774.68 | 17,079.71 | .00% |
| 6200 - PURCHASE & CONTRACTED SVS | .00 | .00 | 140.00 | .00 | 140.00 | .00% |
| 6300 - SUPPLIES AND MATERIALS | .00 | 3,882.37 | 925.00 | .00 | 4,807.37 | .00% |
| Total Function11 INSTRUCTION | .00 | 3,882.37 | 18,144.71 | 4,774.68 | 22,027.08 | .00% |
| 23 - SCHOOL ADMINISTRATION | | | | | | |
| 6100 - PAYROLL COSTS | .00 | .00 | 34,919.47 | 8,725.46 | 34,919.47 | .00% |
| Total Function23 SCHOOL ADMINISTRATION | .00 | .00 | 34,919.47 | 8,725.46 | 34,919.47 | .00% |
| 31 - GUIDANCE AND COUNSELING SVS | | | | | | |
| 6200 - PURCHASE & CONTRACTED SVS | .00 | 875.00 | 14,750.00 | 3,625.00 | 15,625.00 | .00% |
| Total Function31 GUIDANCE AND COUNSELING | .00 | 875.00 | 14,750.00 | 3,625.00 | 15,625.00 | .00% |
| 52 - SECURITY AND MONITORING SRVC | | | | | | |
| 6200 - PURCHASE & CONTRACTED SVS | .00 | .00 | .00 | .00 | .00 | .00% |
| Total Function52 SECURITY AND MONITORING | .00 | .00 | .00 | .00 | .00 | .00% |
| Total Expenditures | .00 | 4,757.37 | 67,814.18 | 17,125.14 | 72,571.55 | .00% |

Board Report
Comparison of Revenue to Budget
ALPINE ISD
As of October

Fund 599 / 3 EXISTING DEBT ALLOTMENT

| | Estimated Revenue (Budget) | Revenue Realized Current | Revenue Realized To Date | Revenue Balance | Percent Realized |
|--|----------------------------------|--------------------------------|--------------------------------|--------------------|---------------------|
| 5000 - RECEIPTS | | | | | |
| 5800 - STATE PROGRAM REVENUES | | | | | |
| 5820 - STATE PROGRAMS DIST BY TEA | .00 | .00 | .00 | .00 | .00% |
| Total STATE PROGRAM REVENUES | .00 | .00 | .00 | .00 | .00% |
| Total Revenue Local-State-Federal | .00 | .00 | .00 | .00 | .00% |

Board Report
Comparison of Revenue to Budget
ALPINE ISD
As of October

Fund 711 / 3 AFTER SCHOOL DAYCARE

| | Estimated Revenue (Budget) | Revenue Realized Current | Revenue Realized To Date | Revenue Balance | Percent Realized |
|---|----------------------------------|--------------------------------|--------------------------------|--------------------|---------------------|
| 5000 - RECEIPTS | | | | | |
| 5700 - REVENUE-LOCAL & INTERMED | | | | | |
| 5730 - TUITION & FEES FROM PATRONS | .00 | .00 | .00 | .00 | .00% |
| Total REVENUE-LOCAL & INTERMED | .00 | .00 | .00 | .00 | .00% |
| Total Revenue Local-State-Federal | .00 | .00 | .00 | .00 | .00% |

| | <u>Budget</u> | <u>Encumbrance YTD</u> | <u>Expenditure YTD</u> | <u>Current Expenditure</u> | <u>Balance</u> | <u>Percent Expended</u> |
|--|---------------|----------------------------|----------------------------|--------------------------------|----------------|-----------------------------|
| 6000 - EXPENDITURES | | | | | | |
| 61 - CHILDCARE CENTER | | | | | | |
| 6100 - PAYROLL COSTS | .00 | .00 | .00 | .00 | .00 | .00% |
| Total Function61 CHILDCARE CENTER | .00 | .00 | .00 | .00 | .00 | .00% |
| Total Expenditures | .00 | .00 | .00 | .00 | .00 | .00% |

Board Report
Comparison of Revenue to Budget
ALPINE ISD
As of October

Fund 711 / 4 AFTER SCHOOL DAYCARE

| | <u>Estimated Revenue (Budget)</u> | <u>Revenue Realized Current</u> | <u>Revenue Realized To Date</u> | <u>Revenue Balance</u> | <u>Percent Realized</u> |
|---|---|---|---|----------------------------|-----------------------------|
| 5000 - RECEIPTS | | | | | |
| 5700 - REVENUE-LOCAL & INTERMED | | | | | |
| 5730 - TUITION & FEES FROM PATRONS | .00 | -2,300.00 | -8,475.00 | -8,475.00 | .00% |
| Total REVENUE-LOCAL & INTERMED | .00 | -2,300.00 | -8,475.00 | -8,475.00 | .00% |
| Total Revenue Local-State-Federal | .00 | -2,300.00 | -8,475.00 | -8,475.00 | .00% |

| | <u>Budget</u> | <u>Encumbrance YTD</u> | <u>Expenditure YTD</u> | <u>Current Expenditure</u> | <u>Balance</u> | <u>Percent Expended</u> |
|--|---------------|----------------------------|----------------------------|--------------------------------|-----------------|-----------------------------|
| 6000 - EXPENDITURES | | | | | | |
| 60 - AFTER SCHOOL DAYCARE | | | | | | |
| 6300 - SUPPLIES AND MATERIALS | .00 | 310.48 | 61.12 | 61.12 | 371.60 | .00% |
| Total Function60 AFTER SCHOOL DAYCARE | .00 | 310.48 | 61.12 | 61.12 | 371.60 | .00% |
| 61 - CHILDCARE CENTER | | | | | | |
| 6100 - PAYROLL COSTS | .00 | .00 | 982.05 | 936.80 | 982.05 | .00% |
| 6300 - SUPPLIES AND MATERIALS | .00 | .00 | 97.94 | 97.94 | 97.94 | .00% |
| Total Function61 CHILDCARE CENTER | .00 | .00 | 1,079.99 | 1,034.74 | 1,079.99 | .00% |
| Total Expenditures | .00 | 310.48 | 1,141.11 | 1,095.86 | 1,451.59 | .00% |

| Fnc-Obj.So-Obj-Prog | Date | Receipt Nbr | Cust Nbr | Cust Name | Description | Debits (+) | Credits (-) |
|--|------------|-------------|----------|-----------|-------------------------------|------------------|-------------------|
| 00-5739.00-000-400000 | 10-03-2023 | 010006 | | | ALPINE CENTER DAYCARE FEES | .00 | -1,680.00 |
| 00-5739.00-000-400000 | 10-05-2023 | 010028 | | | ALPINE CTR DC 10-5-2023 | .00 | -200.00 |
| 00-5739.00-000-400000 | 10-02-2023 | 010054 | | | BRIGHTWHEEL TRANSFER CENTER | .00 | -840.00 |
| 61-6299.00-999-499000 | 10-02-2023 | 010054 | | | BRIGHTWHEEL TRANSFER CENTER | 24.36 | .00 |
| Totals for Net Receipt 010054 - BRIGHTWHEEL TRANSFER CENTER | | | | | | .00 | -815.64 |
| 00-5739.00-000-400000 | 10-03-2023 | 010055 | | | BRIGHTWHEEL TRANSFER CENTER | .00 | -840.00 |
| 61-6299.00-999-499000 | 10-03-2023 | 010055 | | | BRIGHTWHEEL TRANSFER CENTER | 24.36 | .00 |
| Totals for Net Receipt 010055 - BRIGHTWHEEL TRANSFER CENTER | | | | | | .00 | -815.64 |
| 00-5739.00-000-400000 | 10-03-2023 | 010056 | | | BRIGHTWHEEL TRANSFER CENTER | .00 | -1,180.00 |
| 61-6299.00-999-499000 | 10-03-2023 | 010056 | | | BRIGHTWHEEL TRANSFER CENTER | 1.80 | .00 |
| Totals for Net Receipt 010056 - BRIGHTWHEEL TRANSFER CENTER | | | | | | .00 | -1,178.20 |
| 00-5739.00-000-400000 | 10-31-2023 | 010135 | | | VILLANUEVA ALPINE CTR DAYCARE | .00 | -240.00 |
| 00-5739.00-000-400000 | 10-25-2023 | 010150 | | | ALPINE CENTER DAYCARE FEES | .00 | -2,240.00 |
| 61-6299.00-999-499000 | 10-25-2023 | 010150 | | | ALPINE CENTER DAYCARE FEES | 64.96 | .00 |
| Totals for Net Receipt 010150 - ALPINE CENTER DAYCARE FEES | | | | | | .00 | -2,175.04 |
| 00-5739.00-000-400000 | 10-25-2023 | 010151 | | | ALPINE CENTER DAYCARE FEES | .00 | -1,760.00 |
| 61-6299.00-999-499000 | 10-25-2023 | 010151 | | | ALPINE CENTER DAYCARE FEES | 1.80 | .00 |
| Totals for Net Receipt 010151 - ALPINE CENTER DAYCARE FEES | | | | | | .00 | -1,758.20 |
| 00-5739.00-000-400000 | 10-27-2023 | 010152 | | | ALPINE CENTER DAYCARE FEES | .00 | -880.00 |
| 61-6299.00-999-499000 | 10-27-2023 | 010152 | | | ALPINE CENTER DAYCARE FEES | 25.52 | .00 |
| Totals for Net Receipt 010152 - ALPINE CENTER DAYCARE FEES | | | | | | .00 | -854.48 |
| 00-5739.00-000-400000 | 10-30-2023 | 010153 | | | ALPINE CENTER DAYCARE FEES | .00 | -880.00 |
| 61-6299.00-999-499000 | 10-30-2023 | 010153 | | | ALPINE CENTER DAYCARE FEES | 25.52 | .00 |
| Totals for Net Receipt 010153 - ALPINE CENTER DAYCARE FEES | | | | | | .00 | -854.48 |
| 00-1110.00-000-400000 | | | | | Gross Cash Receipts | 10,740.00 | -168.32 |
| 00-1110.00-000-400000 | | | | | Net Cash Receipts | 10,571.68 | |
| Totals for Fund 198 / 4 | | | | | | 10,571.68 | -10,571.68 |

| Fnc-Obj.So-Obj-Prog | Date | Receipt Nbr | Cust Nbr | Cust Name | Description | Debits (+) | Credits (-) |
|---|------------|-------------|----------|-----------|--------------------------------|--------------|-------------------|
| 00-5712.00-000-400000 | 10-01-2023 | 009156 | | | TAX DEPOSIT SEPT 2023 | .00 | -5,095.74 |
| 00-5719.00-000-400000 | 10-01-2023 | 009156 | | | TAX DEPOSIT SEPT 2023 | .00 | -2,810.39 |
| 00-5712.00-000-400000 | 10-01-2023 | 009156 | | | TAX DEPOSIT SEPT 2023 | 5,095.74 | .00 |
| 00-5719.00-000-400000 | 10-01-2023 | 009156 | | | TAX DEPOSIT SEPT 2023 | 2,810.39 | .00 |
| Totals for Net Receipt 009156 - TAX DEPOSIT SEPT 2023 SHORTAGE | | | | | | .00 | .00 |
| 00-5712.00-000-400000 | 10-01-2023 | 009158 | | | TAX DEPOSIT SEPT 2023 | .00 | -5,399.98 |
| 00-5752.00-000-400000 | 10-02-2023 | 010001 | | | FBALL VS STOCKTON | .00 | -98.00 |
| 00-5752.00-000-400000 | 10-02-2023 | 010002 | | | FBALL VS STOCKTON | .00 | -477.00 |
| 00-5744.00-000-400001 | 10-02-2023 | 010003 | | | TRIANGLE H RANCH PUBLIC ED | .00 | -300.00 |
| 00-5752.00-000-400000 | 10-05-2023 | 010012 | | | VARSITY VBALL VS PRESIDIO | .00 | -352.00 |
| 00-5752.00-000-400000 | 10-06-2023 | 010026 | | | F-BALL V CRANE 7TH 8TH | .00 | -59.00 |
| 00-5752.00-000-400000 | 10-06-2023 | 010027 | | | F-BALL V CRANE 7TH 8TH | .00 | -309.00 |
| 00-5752.00-000-400000 | 10-10-2023 | 010035 | | | 7TH A/B VBALL VS CRANE | .00 | -86.00 |
| 00-5752.00-000-400000 | 10-10-2023 | 010036 | | | 8TH A/B VBALL VS CRANE | .00 | -120.00 |
| 00-5752.00-000-400000 | 10-10-2023 | 010037 | | | AHS VARSITY FBALL VS CRANE | .00 | -539.00 |
| 00-5752.00-000-400000 | 10-10-2023 | 010038 | | | AHS VARSITY FBALL VS CRANE | .00 | -467.00 |
| 00-5752.00-000-400000 | 10-10-2023 | 010039 | | | AHS VARSITY FBALL VS CRANE | .00 | -1,546.00 |
| 00-5752.00-000-400000 | 10-11-2023 | 010040 | | | V-BALL TORNILLO 10-10-23 | .00 | -234.00 |
| 00-5711.00-000-400000 | 10-06-2023 | 010041 | | | BPP RENDITION SEPTEMBER | .00 | -.49 |
| 00-5711.00-000-400000 | 10-06-2023 | 010042 | | | TAX DEPOSIT OCTOBER 2023 | .00 | -2,275.65 |
| 00-5712.00-000-400000 | 10-06-2023 | 010042 | | | TAX DEPOSIT OCTOBER 2023 | .00 | -11,861.22 |
| 00-5719.00-000-400000 | 10-06-2023 | 010042 | | | TAX DEPOSIT OCTOBER 2023 | .00 | -4,199.77 |
| Totals for Net Receipt 010042 - TAX DEPOSIT OCTOBER 2023 | | | | | | .00 | -18,336.64 |
| 00-5749.00-000-400001 | 10-12-2023 | 010046 | | | BBRMC ATHLETIC/MEDICAL | .00 | -11,000.00 |
| 00-5752.00-000-400000 | 10-13-2023 | 010051 | | | AHS JV FBALL VS WINK | .00 | -30.00 |
| 00-5752.00-000-400000 | 10-13-2023 | 010052 | | | AHS JV FBALL VS WINK | .00 | -117.00 |
| 00-5752.00-000-400000 | 10-11-2023 | 010057 | | | HUDL 10/3 TO 10/10 GAME PAYOUT | .00 | -85.00 |

| Fnc-Obj.So-Obj-Prog | Date | Receipt Nbr | Cust Nbr | Cust Name | Description | Debits (+) | Credits (-) |
|---|------------|-------------|----------|-----------|------------------------------|--------------|-------------------|
| 00-5711.00-000-400000 | 10-13-2023 | 010067 | | | TAX DEPOSIT OCTOBER 2023 | .00 | -276.96 |
| 00-5712.00-000-400000 | 10-13-2023 | 010067 | | | TAX DEPOSIT OCTOBER 2023 | .00 | -1,129.67 |
| 00-5719.00-000-400000 | 10-13-2023 | 010067 | | | TAX DEPOSIT OCTOBER 2023 | .00 | -218.48 |
| Totals for Net Receipt 010067 - TAX DEPOSIT OCTOBER 2023 | | | | | | .00 | -1,625.11 |
| 00-5711.00-000-400000 | 10-13-2023 | 010069 | | | TAX DEPOSIT OCTOBER 2023 | .00 | -.28 |
| 00-5749.00-000-400000 | 10-17-2023 | 010070 | | | COCA COLA VENDING | .00 | -90.96 |
| 00-5752.00-000-400000 | 10-17-2023 | 010071 | | | AMS V-BALL VAN HORN | .00 | -185.00 |
| 00-5752.00-000-400000 | 10-20-2023 | 010092 | | | JV FOOTBALL VS ODESSA | .00 | -4.00 |
| 00-5752.00-000-400000 | 10-20-2023 | 010093 | | | JV FOOTBALL VS ODESSA | .00 | -124.00 |
| 00-5932.00-000-400000 | 10-20-2023 | 010096 | | | JAN-MARCH MAC 2023 | .00 | -2,733.52 |
| 00-2110.00-000-400000 | 10-20-2023 | 010097 | | | PROJECT GRAD 2024 GANDY INK | .00 | -181.00 |
| 00-5752.00-000-400000 | 10-23-2023 | 010098 | | | V FBALL VS ODESSA COMPASS | .00 | -51.00 |
| 00-5752.00-000-400000 | 10-23-2023 | 010099 | | | V FBALL VS ODESSA COMPASS | .00 | -1,363.00 |
| 00-5752.00-000-400000 | 10-23-2023 | 010100 | | | V FBALL VS ODESSA COMPASS | .00 | -1,460.25 |
| 00-5752.00-000-400000 | 10-23-2023 | 010101 | | | HS VBALL VS CRANE | .00 | -295.00 |
| 00-1110.06-000-400000 | 10-24-2023 | 010108 | | | RETURN GATE CASH | .00 | -500.00 |
| 00-5749.02-000-400000 | 10-24-2023 | 010118 | | | TRANSPORTATION DAVIS | .00 | -1,000.00 |
| 00-5812.00-000-400000 | 10-25-2023 | 010119 | | | FSP FOUNDATION FORMULA | .00 | -1,374,404.00 |
| 00-5811.00-000-400000 | 10-25-2023 | 010120 | | | FSP AVAIL SCHL FD PER CAPITA | .00 | -20,859.00 |
| 00-5711.00-000-400000 | 10-20-2023 | 010122 | | | TAX DEPOSIT OCTOBER 2023 | .00 | -13,111.47 |
| 00-5712.00-000-400000 | 10-20-2023 | 010122 | | | TAX DEPOSIT OCTOBER 2023 | .00 | -4,675.76 |
| 00-5719.00-000-400000 | 10-20-2023 | 010122 | | | TAX DEPOSIT OCTOBER 2023 | .00 | -1,528.88 |
| Totals for Net Receipt 010122 - TAX DEPOSIT OCTOBER 2023 | | | | | | .00 | -19,316.11 |
| 00-5752.00-000-400000 | 10-27-2023 | 010125 | | | V FBALL VS TORNILLO | .00 | -323.00 |
| 00-5752.00-000-400000 | 10-27-2023 | 010126 | | | V FBALL VS TORNILLO | .00 | -821.00 |
| 00-1110.06-000-400000 | 10-27-2023 | 010127 | | | RETURN GATE CASH | .00 | -1,000.00 |
| 00-5752.00-000-400000 | 10-18-2023 | 010154 | | | HUDL WEEKLY GAME PAYOUT | .00 | -15.00 |

| <u>Fnc-Obj.</u> <u>So-Org-Prog</u> | <u>Date</u> | <u>Receipt Nbr</u> | <u>Cust Nbr</u> | <u>Cust Name</u> | <u>Description</u> | <u>Debits (+)</u> | <u>Credits (-)</u> |
|------------------------------------|-------------|--------------------|-----------------|------------------|--------------------------|---------------------|----------------------|
| 00-5752.00-000-400000 | 10-25-2023 | 010155 | | | HUDL WEEKLY GAME PAYOUT | .00 | -555.00 |
| 00-1110.00-000-400000 | | | | | Gross Cash Receipts | 1,474,368.47 | -7,906.13 |
| 00-1110.00-000-400000 | | | | | Net Cash Receipts | 1,466,462.34 | |
| Totals for Fund 199 / 4 | | | | | | 1,466,462.34 | -1,466,462.34 |

| Fnc-Obj.So-Obj-Prog | Date | Receipt Nbr | Cust Nbr | Cust Name | Description | Debits (+) | Credits (-) |
|--|------------|-------------|----------|-----------|-----------------------------|--------------|------------------|
| 00-5751.00-041-400000 | 10-01-2023 | 009143 | | | CAFETERIA AMS 9-12-23 | .00 | -23.50 |
| 00-5751.00-101-400000 | 10-01-2023 | 009144 | | | CAFETERIA AES 9-24-23 | .00 | -186.00 |
| 00-5751.00-001-400000 | 10-01-2023 | 009145 | | | CAFETERIA AHS 9-25-23 | .00 | -82.00 |
| 00-5751.00-001-400000 | 10-01-2023 | 009146 | | | CAFETERIA AHS 9-26-23 | .00 | -55.00 |
| 00-5751.00-041-400000 | 10-01-2023 | 009147 | | | CAFETERIA AMS 9-26-23 | .00 | -59.00 |
| 00-5751.00-101-400000 | 10-01-2023 | 009148 | | | CAFETERIA AES 9-26-23 | .00 | -28.31 |
| 00-5751.00-001-400000 | 10-01-2023 | 009149 | | | CAFETERIA AHS 9-27-23 | .00 | -1.00 |
| 00-5751.00-101-400000 | 10-01-2023 | 009150 | | | CAFETERIA AES 9-27-23 | .00 | -4.00 |
| 00-5751.00-041-400000 | 10-01-2023 | 009151 | | | CAFETERIA AMS 9-27-23 | .00 | -33.50 |
| 00-5751.00-001-400000 | 10-01-2023 | 009152 | | | CAFETERIA AHS 9-28-23 | .00 | -142.80 |
| 00-5751.00-101-400000 | 10-01-2023 | 009153 | | | CAFETERIA AES 9-28-23 | .00 | -3.50 |
| 00-5751.00-101-400000 | 10-01-2023 | 009154 | | | CAFETERIA AES 9-29-23 | .00 | -5.25 |
| 00-5751.00-041-400000 | 10-01-2023 | 009155 | | | CAFETERIA AMS 9-28-23 | .00 | -11.00 |
| 00-5922.00-000-400000 | 10-04-2023 | 010010 | | | DPT OF AG SQUAREMEALS | .00 | -3,997.75 |
| 00-5751.00-101-400000 | 10-02-2023 | 010014 | | | AES CAFETERIA 10-2-23 | .00 | -2.00 |
| 00-5751.00-041-400000 | 10-02-2023 | 010015 | | | AMS CAFETERIA 10/2/23 | .00 | -55.00 |
| 00-5751.00-001-400000 | 10-02-2023 | 010016 | | | AHS CAFETERIA 10-2-23 | .00 | -30.00 |
| 00-5751.00-101-400000 | 10-03-2023 | 010017 | | | AES CAFETERIA 10-3-23 | .00 | -55.15 |
| 00-5751.00-001-400000 | 10-03-2023 | 010018 | | | AHS CAFETERIA 10-3-23 | .00 | -39.50 |
| 00-5751.00-101-400000 | 10-04-2023 | 010019 | | | AES CAFETERIA 10-4-23 | .00 | -20.00 |
| 00-5751.00-041-400000 | 10-04-2023 | 010020 | | | AMS CAFETERIA 10-4-23 | .00 | -10.00 |
| 00-5751.00-001-400000 | 10-04-2023 | 010021 | | | AHS CAFETERIA 10-4-23 | .00 | -128.00 |
| 00-5751.00-101-400000 | 10-05-2023 | 010022 | | | AES CAFETERIA 10-5-23 | .00 | -38.80 |
| 00-5751.00-041-400000 | 10-05-2023 | 010023 | | | AMS CAFETERIA 10-5-23 | .00 | -37.00 |
| 00-5751.00-001-400000 | 10-05-2023 | 010024 | | | AHS CAFETERIA 10-5-23 | .00 | -34.00 |
| 00-5751.00-001-400000 | 10-06-2023 | 010025 | | | SYSTEMS DESIGN 9-16 TO 9-30 | .00 | -835.00 |
| 00-5751.00-041-400000 | 10-06-2023 | 010025 | | | SYSTEMS DESIGN 9-16 TO 9-30 | .00 | -1,324.75 |
| 00-5751.00-101-400000 | 10-06-2023 | 010025 | | | SYSTEMS DESIGN 9-16 TO 9-30 | .00 | -2,604.00 |
| Totals for Net Receipt 010025 - SYSTEMS DESIGN 9-16 TO 9-30 | | | | | | .00 | -4,763.75 |

| Fnc-Obj.So-Obj-Prog | Date | Receipt Nbr | Cust Nbr | Cust Name | Description | Debits (+) | Credits (-) |
|---|------------|-------------|----------|-----------|----------------------------|--------------|------------------|
| 00-5921.00-000-400000 | 10-12-2023 | 010047 | | | SCHOOL BREAKFAST PROGRAM | .00 | -7,065.66 |
| 00-5922.00-000-400000 | 10-12-2023 | 010048 | | | NATIONAL SCHOOL LUNCH NSLP | .00 | -23,741.35 |
| 00-5751.00-041-400000 | 10-06-2023 | 010060 | | | AMS CAFETERIA | .00 | -52.74 |
| 00-5751.00-001-400000 | 10-06-2023 | 010061 | | | AHS CAFETERIA | .00 | -16.00 |
| 00-5751.00-101-400000 | 10-10-2023 | 010062 | | | AES CAFETERIA | .00 | -30.85 |
| 00-5751.00-001-400000 | 10-10-2023 | 010063 | | | AHS CAFETERIA | .00 | -2.00 |
| 00-5751.00-101-400000 | 10-11-2023 | 010064 | | | AES CAFETERIA | .00 | -44.20 |
| 00-5751.00-001-400000 | 10-11-2023 | 010065 | | | AHS CAFETERIA | .00 | -27.00 |
| 00-5751.00-001-400000 | 10-12-2023 | 010072 | | | AHS CAFETERIA | .00 | -34.00 |
| 00-5751.00-041-400000 | 10-12-2023 | 010073 | | | AMS CAFETERIA | .00 | -33.00 |
| 00-5751.00-001-400000 | 10-12-2023 | 010074 | | | AHS CAFETERIA | .00 | -34.00 |
| 00-5751.00-101-400000 | 10-13-2023 | 010075 | | | AES CAFETERIA | .00 | -2.00 |
| 00-5751.00-001-400000 | 10-13-2023 | 010076 | | | AHS CAFETERIA | .00 | -29.00 |
| 00-5751.00-101-400000 | 10-16-2023 | 010077 | | | AES CAFETERIA | .00 | -7.25 |
| 00-5751.00-001-400000 | 10-16-2023 | 010078 | | | AHS CAFETERIA | .00 | -15.00 |
| 00-5751.00-101-400000 | 10-17-2023 | 010079 | | | AES CAFETERIA | .00 | -11.00 |
| 00-5751.00-001-400000 | 10-17-2023 | 010080 | | | AHS CAFETERIA | .00 | -36.00 |
| 00-5751.00-001-400000 | 10-18-2023 | 010081 | | | AHS CAFETERIA | .00 | -39.00 |
| 00-5751.00-001-400000 | 10-20-2023 | 010087 | | | SYSTEMS DESIGN | .00 | -410.60 |
| 00-5751.00-041-400000 | 10-20-2023 | 010087 | | | SYSTEMS DESIGN | .00 | -1,354.95 |
| 00-5751.00-101-400000 | 10-20-2023 | 010087 | | | SYSTEMS DESIGN | .00 | -2,472.00 |
| Totals for Net Receipt 010087 - SYSTEMS DESIGN | | | | | | .00 | -4,237.55 |
| 00-5751.00-041-400000 | 10-13-2023 | 010088 | | | AMS CAFETERIA | .00 | -29.00 |
| 00-5751.00-041-400000 | 10-16-2023 | 010089 | | | AMS CAFETERIA | .00 | -10.00 |
| 00-5751.00-041-400000 | 10-17-2023 | 010090 | | | AMS CAFETERIA | .00 | -116.00 |
| 00-5751.00-101-400000 | 10-19-2023 | 010091 | | | AES CAFETERIA | .00 | -10.00 |

| Fnc-Obj.So-Obj-Prog | Date | Receipt Nbr | Cust Nbr | Cust Name | Description | Debits (+) | Credits (-) |
|------------------------------|------------|-------------|----------|-----------|--------------------------|------------------|---------------|
| 00-5921.00-000-400000 | 10-20-2023 | 010094 | | | SCHOOL BREAKFAST PROGRAM | .00 | -3,589.50 |
| 00-5922.00-000-400000 | 10-20-2023 | 010095 | | | NATL SCHOOL LUNCH PGM | .00 | -13,521.05 |
| 00-5751.00-101-400000 | 10-18-2023 | 010104 | | | AES CAFETERIA | .00 | -28.00 |
| 00-5751.00-001-400000 | 10-19-2023 | 010109 | | | AHS CAFETERIA | .00 | -80.00 |
| 00-5751.00-101-400000 | 10-20-2023 | 010110 | | | AES CAFETERIA | .00 | -25.00 |
| 00-5751.00-041-400000 | 10-20-2023 | 010111 | | | AMS CAFETERIA | .00 | -11.09 |
| 00-5751.00-001-400000 | 10-20-2023 | 010112 | | | AHS CAFETERIA | .00 | -40.00 |
| 00-5751.00-101-400000 | 10-23-2023 | 010113 | | | AES CAFETERIA | .00 | -5.00 |
| 00-5751.00-041-400000 | 10-23-2023 | 010114 | | | AMS CAFETERIA | .00 | -11.05 |
| 00-5751.00-001-400000 | 10-23-2023 | 010115 | | | AHS CAFETERIA | .00 | -13.75 |
| 00-5751.00-101-400000 | 10-24-2023 | 010116 | | | AES CAFETERIA | .00 | -36.85 |
| 00-5751.00-001-400000 | 10-24-2023 | 010117 | | | AHS CAFETERIA | .00 | -67.00 |
| 00-5751.00-041-400000 | 10-24-2023 | 010136 | | | CAFETERIA AMS | .00 | -7.00 |
| 00-5751.00-001-400000 | 10-25-2023 | 010137 | | | CAFETERIA AHS | .00 | -121.00 |
| 00-5751.00-041-400000 | 10-25-2023 | 010138 | | | CAFETERIA AMS | .00 | -11.00 |
| 00-5751.00-101-400000 | 10-26-2023 | 010139 | | | CAFETERIA AES | .00 | -24.00 |
| 00-5751.00-001-400000 | 10-26-2023 | 010140 | | | CAFETERIA AHS | .00 | -10.00 |
| 00-5751.00-041-400000 | 10-26-2023 | 010141 | | | CAFETERIA AMS | .00 | -.06 |
| 00-5751.00-101-400000 | 10-25-2023 | 010142 | | | CAFETERIA AES | .00 | -447.35 |
| 00-5751.00-101-400000 | 10-27-2023 | 010143 | | | CAFETERIA AES | .00 | -26.00 |
| 00-5751.00-101-400000 | 10-30-2023 | 010144 | | | CAFETERIA AES | .00 | -20.00 |
| 00-5751.00-001-400000 | 10-30-2023 | 010145 | | | CAFETERIA AHS | .00 | -23.50 |
| 00-5751.00-041-400000 | 10-30-2023 | 010146 | | | CAFETERIA AMS | .00 | -100.09 |
| 00-5751.00-041-400000 | 10-31-2023 | 010147 | | | CAFETERIA AMS | .00 | -3.00 |
| 00-5751.00-101-400000 | 10-31-2023 | 010148 | | | CAFETERIA AES | .00 | -91.00 |
| 00-5751.00-001-400000 | 10-31-2023 | 010149 | | | CAFETERIA AHS | .00 | -2.00 |
| 00-1110.00-000-400000 | | | | | Gross Cash Receipts | 63,782.70 | .00 |
| 00-1110.00-000-400000 | | | | | Net Cash Receipts | 63,782.70 | |

120

| <u>Fnc-Obj.</u> | <u>So-Org-Prog</u> | <u>Date</u> | <u>Receipt Nbr</u> | <u>Cust Nbr</u> | <u>Cust Name</u> | <u>Description</u> | <u>Debits (+)</u> | <u>Credits (-)</u> |
|-------------------------|--------------------|-------------|--------------------|-----------------|------------------|--------------------|---------------------|----------------------|
| Totals for Fund 240 / 4 | | | | | | | 63,782.70 | -63,782.70 |

| <u>Fnc-Obj.</u> <u>So-Org-Prog</u> | <u>Date</u> | <u>Receipt Nbr</u> | <u>Cust Nbr</u> | <u>Cust Name</u> | <u>Description</u> | <u>Debits (+)</u> | <u>Credits (-)</u> |
|------------------------------------|-------------|--------------------|-----------------|------------------|-----------------------------|---------------------|----------------------|
| 00-5829.00-000-400000 | 10-12-2023 | 010049 | | | TEXTBOOK KINDERGARTEN MTRLS | .00 | -345.00 |
| 00-5829.00-000-400000 | 10-27-2023 | 010129 | | | TEXTBOOK FREIGHT | .00 | -286.95 |
| 00-5829.00-000-400000 | 10-27-2023 | 010130 | | | TEXTBOOK KINDERGARTEN MTRLS | .00 | -414.95 |
| 00-5829.00-000-400000 | 10-27-2023 | 010131 | | | TEXTBOOK KINDERGARTEN MTRLS | .00 | -276.66 |
| 00-5829.00-000-400000 | 10-27-2023 | 010132 | | | TEXTBOOK KINDERGARTEN MTRLS | .00 | -3,445.00 |
| 00-5829.00-000-400000 | 10-27-2023 | 010133 | | | TEXTBOOK KINDERGARTEN MTRLS | .00 | -113.30 |
| 00-1110.00-000-400000 | | | | | Gross Cash Receipts | 4,881.86 | .00 |
| 00-1110.00-000-400000 | | | | | Net Cash Receipts | 4,881.86 | |
| Totals for Fund 410 / 4 | | | | | | 4,881.86 | -4,881.86 |

| <u>Fnc-Obj.</u> <u>So-Org-Prog</u> | <u>Date</u> | <u>Receipt Nbr</u> | <u>Cust Nbr</u> | <u>Cust Name</u> | <u>Description</u> | <u>Debits (+)</u> | <u>Credits (-)</u> |
|---|-------------|--------------------|-----------------|------------------|-----------------------------|---------------------|----------------------|
| 00-2183.21-000-400000 | 10-05-2023 | 010013 | | | MEDICAID REIMBURSEMENT AISD | .00 | -401.59 |
| 00-2183.21-000-400000 | 10-05-2023 | 010013 | | | MEDICAID REIMBURSEMENT | .00 | -52.65 |
| 00-2183.21-000-400000 | 10-05-2023 | 010013 | | | MEDICAID REIMBURSEMENT PISD | .00 | -292.88 |
| 00-2183.21-000-400000 | 10-05-2023 | 010013 | | | MEDICAID REIMBURSEMENT | .00 | -4.28 |
| 00-2183.21-000-400000 | 10-05-2023 | 010013 | | | MEDICAID REIMBURSEMENT | .00 | -140.25 |
| Totals for Net Receipt 010013 - MEDICAID REIMBURSEMENT | | | | | | .00 | -891.65 |
| 00-5722.00-000-400000 | 10-10-2023 | 010033 | | | 588 COOP CONTRIBUTIONS | .00 | -59,400.00 |
| 00-5722.00-000-400000 | 10-12-2023 | 010044 | | | PRESIDIO ISD CONTRIBUTION | .00 | -145,200.00 |
| 00-5722.00-000-400000 | 10-16-2023 | 010058 | | | MARATHON ISD 588 COOP CONT | .00 | -6,600.00 |
| 00-1110.00-000-400000 | | | | | Gross Cash Receipts | 212,091.65 | .00 |
| 00-1110.00-000-400000 | | | | | Net Cash Receipts | 212,091.65 | |
| Totals for Fund 437 / 4 | | | | | | 212,091.65 | -212,091.65 |

| <u>Fnc-Obj.</u> <u>So-Org-Prog</u> | <u>Date</u> | <u>Receipt Nbr</u> | <u>Cust Nbr</u> | <u>Cust Name</u> | <u>Description</u> | <u>Debits (+)</u> | <u>Credits (-)</u> |
|------------------------------------|-------------|--------------------|-----------------|------------------|----------------------------|---------------------|----------------------|
| 00-5744.00-000-400000 | 10-02-2023 | 010004 | | | CNA PROGRAM REIM AUGUST 23 | .00 | -7,520.40 |
| 00-5744.00-000-400000 | 10-13-2023 | 010053 | | | BBRHD CNA PRGM FINAL PAY | .00 | -8,941.63 |
| 00-1110.00-000-400000 | | | | | Gross Cash Receipts | 16,462.03 | .00 |
| 00-1110.00-000-400000 | | | | | Net Cash Receipts | 16,462.03 | |
| Totals for Fund 498 / 4 | | | | | | 16,462.03 | -16,462.03 |

| <u>Fnc-Obj.</u> <u>So-Org-Prog</u> | <u>Date</u> | <u>Receipt Nbr</u> | <u>Cust Nbr</u> | <u>Cust Name</u> | <u>Description</u> | <u>Debits (+)</u> | <u>Credits (-)</u> |
|------------------------------------|-------------|--------------------|-----------------|------------------|--------------------------|---------------------|----------------------|
| 00-5739.00-000-400000 | 10-04-2023 | 010009 | | | ASDC | .00 | -1,500.00 |
| 00-5739.00-000-400000 | 10-16-2023 | 010059 | | | ASDC | .00 | -200.00 |
| 00-5739.00-000-400000 | 10-24-2023 | 010105 | | | ASDC | .00 | -200.00 |
| 00-5739.00-000-400000 | 10-31-2023 | 010134 | | | CRADDOCK AES DAYCARE | .00 | -400.00 |
| 00-1110.00-000-400000 | | | | | Gross Cash Receipts | 2,300.00 | .00 |
| 00-1110.00-000-400000 | | | | | Net Cash Receipts | 2,300.00 | |
| Totals for Fund 711 / 4 | | | | | | 2,300.00 | -2,300.00 |
| Final Totals | | | | | | 1,776,552.26 | -1,776,552.26 |

End of Report

ABACUS

COMPUTERS INC.

6 Desta Drive, Suite 1350
 Midland, TX 79705-5512
 Tel: 432-687-5424
 Fax: 432-682-7741

QUOTED TO

Alpine Independent School District
 Email invoices to Mary Sanchez
 704 W. Sul Ross
 Alpine, TX 79830

| | | | | |
|-----------|------|---------------|-------------|-----------|
| SHIP WEEK | PAGE | QUOTATION NO. | CANCEL DATE | CUST. NO. |
| | 1 | 26240 | | ALPISD |

QUOTATION

SHIP TO

Alpine ISD
 PO#
 704 W. Sul Ross Ave.
 Alpine, TX 798304428

| | | | | | |
|---------------------------------|---|------------------------------|-----------------------------|-----------------|---------------|
| DATE 10/11/23 | PURCHASE ORDER NO. | SHIP VIA Drop ship ground | F.O.B. | TERMS Net 30 | |
| CUSTOMER CONTACT DARIN NANCE | QUOTE VALID UNTIL 12/04/23 | LOCATION | SALESPERSON Tim McNurlen | TERRITORY | |
| ITEM NO. | DESCRIPTION | DIR # | QTY | UNIT PRICE | EXTENSION |
| LEN21HD0086US | Lenovo TP T14 G4 i5-1345U 16gb 256gb W11P | DIR-CPO-4839 | 90 | \$ 1,176.00 | \$ 105,840.00 |

SUBTOTAL
\$ 105,840.00

Tax 126
Freight \$ 0.00

\$ 105,840.00

QUOTATION
26240

TOTAL ORDER VALUE



Thank you for choosing CDW. We have received your quote.

QUOTE CONFIRMATION

DARIN NANCE,

Thank you for considering CDW•G for your technology needs. The details of your quote are below. **If you are an eProcurement or single sign on customer, please log into your system to access the CDW site.** You can search for your quote to retrieve and transfer back into your system for processing.

For all other customers, click below to convert your quote to an order.

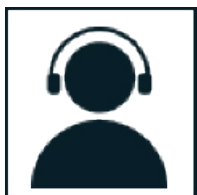
Convert Quote to Order

| QUOTE # | QUOTE DATE | QUOTE REFERENCE | CUSTOMER # | GRAND TOTAL |
|---------|------------|-----------------|------------|---------------------|
| NPVM825 | 10/24/2023 | LVO BID | 0981918 | \$105,004.80 |

| QUOTE DETAILS | | | | |
|---|-----|---------|------------|--------------|
| ITEM | QTY | CDW# | UNIT PRICE | EXT. PRICE |
| Lenovo ThinkPad T14 Gen 4 - 14" - Intel Core i5 1345U - vPro Enterprise - 1 | 90 | 7475674 | \$1,166.72 | \$105,004.80 |
| Mfg. Part#: 21HD0086US Contract: Region 18 Education Service Center (R18-624-608-358) | | | | |

| | |
|--------------------|---------------------|
| SUBTOTAL | \$105,004.80 |
| SHIPPING | \$0.00 |
| SALES TAX | \$0.00 |
| GRAND TOTAL | \$105,004.80 |

| PURCHASER BILLING INFO | DELIVER TO |
|---|---|
| Billing Address: ALPINE INDEPENDENT SCHOOL DISTRICT ACCOUNTS PAYABLE 704 W SUL ROSS AVE ALPINE, TX 79830-4428 Phone: (432) 837-7720 Payment Terms: NET 30 Days-Govt/Ed | Shipping Address: ALPINE INDEPENDENT SCHOOL DISTRICT DARIN NANCE 704 W SUL ROSS AVE ALPINE, TX 79830-4428 Phone: (432) 837-7720 Shipping Method: UPS Freight LTL, Special Services |
| | Please remit payments to: CDW Government 75 Remittance Drive Suite 1515 Chicago, IL 60675-1515 |



Sales Contact Info

Alyssa Teague | (866) 723-1717 | alystea@cdw.com

| FMV TOTAL | FMV LEASE OPTION | BO TOTAL | BO LEASE OPTION |
|---------------------|-------------------------|---------------------|-------------------------|
| \$105,004.80 | \$2,786.83/Month | \$105,004.80 | \$3,226.80/Month |

Monthly payment based on 36 month lease. Other terms and options are available. Contact your Account Manager for details. Payment quoted is subject to change.

Why finance?

- Lower Upfront Costs. Get the products you need without impacting cash flow. Preserve your working capital and existing credit line.
- Flexible Payment Terms. 100% financing with no money down, payment deferrals and payment schedules that match your company's business cycles.
- Predictable, Low Monthly Payments. Pay over time. Lease payments are fixed and can be tailored to your budget levels or revenue streams.
- Technology Refresh. Keep current technology with minimal financial impact or risk. Add-on or upgrade during the lease term and choose to return or purchase the equipment at end of lease.
- Bundle Costs. You can combine hardware, software, and services into a single transaction and pay for your software licenses over time! We know your challenges and understand the need for flexibility.

General Terms and Conditions:

This quote is not legally binding and is for discussion purposes only. The rates are estimate only and are based on a collection of industry data from numerous sources. All rates and financial quotes are subject to final review, approval, and documentation by our leasing partners. Payments above exclude all applicable taxes. Financing is subject to credit approval and review of final equipment and services configuration. Fair Market Value leases are structured with the assumption that the equipment has a residual value at the end of the lease term.

Need Help?



My Account



Support



Call 800.800.4239

[About Us](#) | [Privacy Policy](#) | [Terms and Conditions](#)

This order is subject to CDW's Terms and Conditions of Sales and Service Projects at

<http://www.cdw.com/content/terms-conditions/product-sales.aspx>

For more information, contact a CDW account manager

© 2023 CDW•G LLC, 200 N. Milwaukee Avenue, Vernon Hills, IL 60061 | 800.808.4239



Pricing Proposal
Quotation #: 24107426
Created On: 10/26/2023
Valid Until: 11/25/2023

TX-City of Alpine Independent School District

Inside Account Executive

Darin Nance

704 WEST SUL ROSS AVE
ATTN: ACCOUNTS PAYABLE
ALPINE, TX 79830
United States
Phone: 9158377700
Fax:
Email: dnance@alpineisd.net

Veronica Amuzu

290 Davidson Ave
Somerset, NJ 08873
Phone: 732-868-6271 EXT 868-6271
Fax:
Email: veronica_amuzu@shi.com

All Prices are in US Dollar (USD)

| Product | Qty | Your Price | Total |
|--|-----|------------|--------------|
| 1 Dell Latitude 5440 i5 Windows 11 Pro 16GB- 256GB Dell - Part#: 3000164855112.1 Contract Name: Open Market Contract #: Open Market | 90 | \$1,117.33 | \$100,559.70 |
| | | Shipping | \$0.00 |
| | | Total | \$100,559.70 |

Additional Comments

SHI SPIN: #143012572

SHI-GS SPIN (For Texas customers ONLY): #143028315

For E-rate SPI orders, applicant shall be responsible for payment of any outstanding or ineligible costs if USAC rejects reimbursement claim in whole or in part.

Please note, if Emergency Connectivity Funds (ECF) will be used to pay for all or part of this quote, please let us know as we will need to ensure compliance with the funding program.

Hardware items on this quote may be updated to reflect changes due to industry wide constraints and fluctuations.

Thank you for choosing SHI-GS! To ensure the best level of service, please provide End User Name, Phone Number, Email Address and applicable Contract Number when submitting a Purchase Order. For any additional Information including Hardware, Software and Services Contracts, please contact an SHI-GS Inside Sales Representative at (800) 870-6079.

SHI Government Solutions, Inc. is 100% Minority Owned, Woman Owned Business.

TAX ID# 22-3695478; DUNS# 14-724-3096

The products offered under this proposal are Open Market and resold in accordance with the terms and conditions at [SHI Online Customer Resale Terms and Conditions](#).

ABACUS

COMPUTERS INC.

6 Desta Drive, Suite 1350
 Midland, TX 79705-5512
 Tel: 432-687-5424
 Fax: 432-682-7741

QUOTED TO

Alpine Independent School District
 Email invoices to Mary Sanchez
 704 W. Sul Ross
 Alpine, TX 79830

| | | | | |
|-----------|------|---------------|-------------|-----------|
| SHIP WEEK | PAGE | QUOTATION NO. | CANCEL DATE | CUST. NO. |
| | 1 | 26457 | | ALPISD |

QUOTATION

SHIP TO

Alpine ISD
 PO#
 704 W. Sul Ross Ave.
 Alpine, TX 798304428

| | | | | | |
|---------------------------------|---|------------------------------|-----------------------------|-----------------|--------------|
| DATE 11/10/23 | PURCHASE ORDER NO. | SHIP VIA Drop ship ground | F.O.B. | TERMS Net 30 | |
| CUSTOMER CONTACT DARIN NANCE | QUOTE VALID UNTIL 11/24/23 | LOCATION | SALESPERSON Tim McNurlen | TERRITORY | |
| ITEM NO. | DESCRIPTION | DIR # | QTY | UNIT PRICE | EXTENSION |
| HPI84S99UT#ABA | HP EliteBook 640 14" G10 i5-1345U 16gb 256gb W1 | DIR-TSO-4159 | 90 | \$ 1,037.00 | \$ 93,330.00 |

SUBTOTAL
 \$ 93,330.00

Tax

130 Freight
 \$ 0.00

\$ 93,330.00

QUOTATION
 26457

TOTAL ORDER VALUE

ALPINE INDEPENDENT SCHOOL DISTRICT
 PROPOSED BUDGET AMENDMENT
 Monday November 13, 23

| ACCOUNT NAME | ACCOUNT # | 2023-2024 BUDGET | AMEND TO | INCREASE (DECREASE) |
|-------------------------------|---------------------------|---------------------|--------------|---------------------------|
| LOCAL MAINTNANCE - 199 | | | | |
| TEACHER TRAVEL | 199-13-6411-00-101-411000 | \$ 5,000.00 | \$ 1,000.00 | \$ (4,000.00) |
| TRAVEL ES ADMIN | 199-23-6411-00-101-499000 | \$ 3,000.00 | \$ 2,100.00 | \$ (900.00) |
| LOCAL MAINTNANCE - 199 | | | | |
| MISC EXPENSES ADMIN E/S | 199-23-6499-00-101-499000 | \$ 1,000.00 | \$ 3,400.00 | \$ 2,400.00 |
| ES SUPPLIES | 199-11-6399-00-101-411098 | \$ 8,000.00 | \$ 10,500.00 | \$ 2,500.00 |
| CHANGE OF FUND BALANCE | | | | <u><u>\$ 4,900.00</u></u> |

| | | | |
|----------------|------|-----------|------|
| BOARD APPROVAL | DATE | SECRETARY | DATE |
|----------------|------|-----------|------|

| | | | |
|-------------------------|------|--------------------------|------|
| SUPERINTENDENT APPROVAL | DATE | BUSINESS OFFICE APPROVAL | DATE |
|-------------------------|------|--------------------------|------|

ALPINE INDEPENDENT SCHOOL DISTRICT
 PROPOSED BUDGET AMENDMENT
 MONDAY NOVEMBER 13, 2023

| ACCOUNT NAME | ACCOUNT # | 2023-2024 BUDGET | AMEND TO | INCREASE (DECREASE) |
|-------------------------------|----------------------------|------------------------|--------------|------------------------|
| LOCAL MAINTNANCE - 199 | | | | |
| LIBRARY BOOKS/MEDIA M/S | 199-12-6499-00-041-499-000 | \$ 2,000.00 | \$ 500.00 | \$ (1,500.00) |
| MS AWARDS | 199-23-6499-01-041-499-000 | \$ 5,000.00 | \$ 2,000.00 | \$ (3,000.00) |
| LOCAL MAINTNANCE - 199 | | | | |
| MS SUPPLIES | 199-11-6399-00-041-411-098 | \$ 8,000.00 | \$ 12,500.00 | \$ 4,500.00 |
| | | \$ - | | |
| | | CHANGE OF FUND BALANCE | | <u>\$ 4,500.00</u> |

| | | | |
|----------------|------|-----------|------|
| BOARD APPROVAL | DATE | SECRETARY | DATE |
|----------------|------|-----------|------|

| | | | |
|-------------------------|------|--------------------------|------|
| SUPERINTENDENT APPROVAL | DATE | BUSINESS OFFICE APPROVAL | DATE |
|-------------------------|------|--------------------------|------|

ALPINE INDEPENDENT SCHOOL DISTRICT
 PROPOSED BUDGET AMENDMENT
 Monday November 13, 23

| ACCOUNT NAME | ACCOUNT # | 2023-2024 BUDGET | AMEND TO | INCREASE (DECREASE) |
|-------------------------------|----------------------------|---------------------|--------------|------------------------|
| LOCAL MAINTNANCE - 199 | | | | |
| HS ROBOTICS SUPPLIES | 199-36-6399-05-001-422-000 | \$ 4,750.00 | \$ 550.00 | \$ 4,200.00 |
| STUDENT TRAVEL -HS ROBOTICS | 199-36-6412-05-001-499-000 | \$ 2,000.00 | \$ - | \$ (2,000.00) |
| LOCAL MAINTNANCE - 199 | | | | |
| HS SUPPLIES | 199-11-6399-00-001-411-098 | \$ 8,000.00 | \$ 11,000.00 | \$ 3,000.00 |
| AHS PRINTING SUPPLIES | 199-11-6299-00-001-411-000 | \$ 2,750.00 | \$ 3,750.00 | \$ 1,000.00 |
| ATTENDANCE INCENTIVE SUPPLIES | 199-11-6399-04-001-411-000 | - | \$ 1,500.00 | \$ 1,500.00 |
| INSERVICE SUPPLIES HS | 199-13-6399-00-001-411-000 | \$ 800.00 | \$ 1,500.00 | \$ 700.00 |
| CHANGE OF FUND BALANCE | | | | <u>\$ 6,200.00</u> |

| | | | |
|----------------|------|-----------|------|
| BOARD APPROVAL | DATE | SECRETARY | DATE |
|----------------|------|-----------|------|

| | | | |
|-------------------------|------|--------------------------|------|
| SUPERINTENDENT APPROVAL | DATE | BUSINESS OFFICE APPROVAL | DATE |
|-------------------------|------|--------------------------|------|

**ALPINE INDEPENDENT SCHOOL DISTRICT
BOARD OF TRUSTEES - REGULAR MEETING**

Minutes of Regular Meeting

The Board of Trustees Alpine ISD

A Regular Meeting of the Board of Trustees of Alpine ISD was held on Wednesday, October 11, 2023, beginning at 5:30 PM in the Alpine ISD Administration Building, Board Room.

I. Call Meeting to Order

Board President Eddie Natera called the meeting to order at 5:30 p.m.

Members Present: Nikki Ahrens, Adrian Billings, Mary McCallister, and Board President, Eddie Natera
Board Member Jimmy Morris arrived at 5:40 p.m.

Members Absent: Haley Babb and Joe Portillo

Others Present: Michelle Rinehart, Superintendent of Schools

II. Invocation

III. Pledges of Allegiance to the Flags

IV. Verification of Compliance with the Open Meetings Law. This is to verify that the provisions of Texas Government Code, Chapter 551.041 in connection with public posting of meeting notice was met on October 6, 2023, at 5:00 p.m.

V. Open Forum - Public Comment – None

Board President Eddie Natera made an adjustment in the order of the agenda to address topic XVI.

XVI. Review and Consideration of Recommendations from the School Health Advisory Committee. (Goals 1, 2, 3)

Ms. Owen explained the reasons behind the request for action on these items, which are per Legislative updates.

A. Instruction in Substance Abuse Prevention (including the Dangers of Opioids, Fentanyl Abuse Prevention, and Drug Poisoning Awareness)

Ms. Owen would like to utilize Alpine Police Department to provide required instruction to Alpine Middle School and Alpine High School.

B. Human Sexuality Instruction

Students will be divided into three groups – 6th grade, 7th and 8th grade, and High School level. Physicians from PCHS will provide the presentations, which will be reviewed with Administrators prior to presentation. Dr. Sarah Zate will address the female students, and Dr. David F. Nitschmann will address the male students.

C. Prevention of Child Abuse, Family Violence, Dating Violence, and Sex Trafficking

Virginia Sandoval, Alpine Crisis Center will be addressing students on sextortions and stalking. The groups will be 6th grade, 7th and 8th grade, and High School level.

A motion was made by Mary McCallister, seconded by Nikki Ahrens to approve the recommendations from the School Health Advisory Committee, as presented.

Motion carried – 4 – 0

Board President Eddie Natera returned to the original order of the agenda, resuming with Topic VI.

VI. Campus Principal Reports (Goal 1)

Before beginning with Campus Principal Reports, Dr. Rinehart told Board members that October is National Principal Appreciation Month, and she commended the three Alpine Principals for the excellent job they do for the District and the students.

A. Alpine Elementary School – Curtis Wubbena, Campus Principal

Mr. Wubbena discussed community and business partnerships, the library renovations, Kows, Kids, and More, Red Ribbon Week, Law Enforcement Appreciation Day, and Student of the Month recognitions. He commended Isabella Beinhauer for designing the artwork for the Student of the Month signs. Student of the Month is being sponsored by Big Bend Telephone. Mr. Wubbena also commended Mary Beth Garrett with Alpine Public Library for

working with the fourth graders, and Porters for providing Solar Eclipse glasses.

B. Alpine Middle School – Judith Pardo-Alferez, Campus Principal

Ms. Pardo-Alferez began her report by commending Ms. Azar for the job she does with the bands at Alpine Middle School. She said that the 7th and 8th grade bands have been performing at football games and doing an excellent job.

Ms. Pardo-Alferez told board members that tutorials are continuing and the passing rate has been the highest of any six weeks, with good numbers for A and AB Honor Roll. The Middle School has been conducting evacuation drills

C. Alpine High School – Jarrett Vickers, Campus Principal

Mr. Vickers commended Amanda Lujan for the job she is doing with the cafeteria and food service. He said she has been doing an amazing job for the short time she's been on staff. He discussed recent events such as Perfect Attendance Pizza Party, AHS Open House scheduled for October 17 at 5:30 to 7:00 p.m., and said that there is an open house for the New Alpine Childcare Development Center at the same time.

VII. Beginning of Year Data Presentations (Goals 1, 3)

Dr. Rinehart presented data for the beginning of the year and reviewed the percentages for approaches, meets, and masters for Math, Reading, Science, and Social Studies.

VIII. Review and Consideration of Campus Improvement Plans for 2023-2024, Including Goals and Performance Objectives (Goals 1, 2, 3, 4)

Caroline Fox, Director of Federal and Special Programs reviewed the process and discussed alignment with the District Improvement Plan. Dr. Rinehart reviewed the plans and highlighted the alignment with goals and objectives, and the campus strategies to address each.

A. Alpine Elementary School

B. Alpine Middle School

C. Alpine High School

A motion was made by Adrian Billings, seconded by Mary McCallister to approve the three Campus Improvement Plans, as presented.

Motion carried – 5 – 0

IX. Review and Consideration of Quotes Received for Purchase of Computer Technology (Goals 1, 2)

Dr. Rinehart told board members that the technology department was still in the process of obtaining quotes, and she recommended tabling this topic until the November meeting with Mr. Nance would have quotes ready for consideration.

A motion was made by Adrian Billings, seconded by Mary McCallister to postpone consideration of this topic, taking no action.

Motion carried – 5 – 0

X. Review and Consideration of Donation Received from Big Bend Regional Hospital District for Purchase of Equipment for the Athletic Trainers' Facility. (Goal 1, 2)

Dr. Rinehart reported on the receipt of an \$11,000.00 donation from Big Bend Regional Hospital District. The money will be used for the purchase of equipment for the Athletic Trainers' facility.

A motion was made by Mary McCallister, seconded by Jimmy Morris to accept the \$11,000 donation from Big Bend Regional Hospital District, with extreme gratitude.

Motion carried – 5 – 0

XI. Review and Consideration of Donation Received from Big Bend American Legion Post 79 for the Alpine High School Band (Goal 1, 2)

Dr. Rinehart reported on the receipt of a \$1,000.00 donation from the Big Bend American Legion Post 79 for the Alpine High School Band. The money is to be used, as needed.

A motion was made by Mary McCallister, seconded by Jimmy Morris to accept the \$1,000 donation from Big Bend American Legion Post 79, with extreme gratitude.

Motion carried – 5 – 0

XII. Reports (Goal 2)

A. Chief Financial Officer

1. Monthly Report

Chris Valenzuela, CFO, reviewed the financials for the month of September, 2023, and explained that the tax collection report was not available from the County, at this time.

2. Discussion of Financial Topics

Mr. Valenzuela reported that all campuses are working towards the October 27th PEIMS submission. The HUDL on-line ticketing program has been put in place. Efforts are continuing towards grant funding options.

XIII. Consideration of Budget Amendments (Goal 2)

None at this time.

XIV. Consent Items

A. Board Minutes of Previous Meetings (Goal 3)

1. September 20, 2023 - Regular Meeting

B. District Expenditures for Month of September, 2023 (Goal 2)

A motion was made by Mary McCallister, seconded by Nikki Ahrens, to approve the consent items, as presented.

Motion carried – 5 – 0

XV. Discussion of Kokernot Field Partnerships - Information Only (Goals 1, 2, 3, 4)

Dr. Rinehart provided an update on Kokernot Field partnerships. She is currently working on a lease agreement with Sul Ross State University, which may include a cancellation triggers clause. Additionally, she reported on the fact that there are numerous projects that need to be addressed. There is a possibility for an agreement looking at potential funding by inclusion of additional entities for a refresh/renovation project at Kokernot Field. Primary concern would be to continue to honor the historical perspective, while still bringing the facility up to 2023 standards.

XVI. Review and Consideration of Recommendations from the School Health Advisory Committee. (Goals 1, 2, 3)

This topic was moved and addressed earlier in the meeting.

- A. Instruction in Substance Abuse Prevention (including the Dangers of Opioids, Fentanyl Abuse Prevention, and Drug Poisoning Awareness)
- B. Human Sexuality Instruction

- C. Prevention of Child Abuse, Family Violence, Dating Violence, and Sex Trafficking

XVII. Superintendent Report (Goal 1, 2, 3, 4)

A. Alpine ISD Board Update

Dr. Rinehart reviewed progress and activities directed to goals and objectives. She reported on the progress of the Grow Your Own Teachers program. Additionally, she reported on the numbers and postings of the Honor Roll lists.

B. Enrollment/Attendance Report

Dr. Rinehart reviewed enrollment numbers. The total enrollment for the district stands at 919, with 361 at the Elementary, 255 at the Middle School and 303 at the High School. Dr. Rinehart also discussed current attendance rates. Overall, the district has an attendance rate of 96.2%

C. Teacher Incentive Allotment Update

Dr. Rinehart provided an update on the Teacher Incentive Allotment, explaining the requirements, the levels of incentives for teachers, how they earn designations, and the information that no other school district in the Big Bend area is currently working with this program.

D. Legislative Updates

Dr. Rinehart provided an update on the current legislative issues, discussed what will be addressed during the special session, and reviewed bills being discussed, including current school safety funding.

E. Raise Your Hand Texas Trustee Advocates Program

Dr. Rinehart discussed the program, which is funded by Raise Your Hand Texas, a pro-education entity funded by HEB. She reviewed the session topics which are geared to help trustees learn to be better advocates for education. She said the program is fully funded by HEB, including travel expenses.

XVIII. Closed Session - Pursuant to Texas Gov't Code Section 551.072, Section 551.074, and Section 551.076.

The Board adjourned to executive session at 6:58 p.m.

A. Personnel - Hear and Deliberate Regarding Superintendent Recommendations for Personnel. Texas Gov't Code Section 551.074 (Goal 1, 2, 3)

1. Employee Resignations or Retirements
2. Superintendent Recommendations for Employee Contracts for 2023-2024

B. Hear and Deliberate Regarding Safety and Security Matters. Texas Gov't Code Section 551.076 (Goals 1, 2, 3, 4)

- 1. Deliberation of Multi-Hazard Emergency Operations Plan (EOP) Based on Recommendations from Alpine ISD School Safety & Security Committee (Goals 1, 3, 4)**

XIX. Open Session - Consider and Take Possible Action on Closed Session Deliberations

The Board reconvened in open session, at 8:03 p.m., taking action on Closed session deliberations as indicated below.

A. Consider and Take Possible Action Regarding Personnel. Texas Gov't Code Section 551.074 (Goal 1, 2)

- 1. Employee Resignations or Retirements**

None at this time

- 2. Superintendent Recommendations for Employee Contracts for 2023-2024**

None at this time

B. Consider and Take Possible Action Regarding Safety and Security Matters. Texas Gov't Code Section 551.076 (Goals 1, 2, 3, 4)

- 1. Review and Consideration of Multi-Hazard Emergency Operations Plan (EOP) Based on Recommendations from Alpine ISD School Safety & Security Committee (Goals 1, 3, 4)**

A motion was made by Jimmy Morris, seconded by Mary McCallister to approve Dr. Rinehart's recommendation to accept the Multi-Hazard Emergency Operations Plan (EOP) Based on Recommendations from Alpine ISD School Safety & Security Committee, as presented.

Motion carried – 5 – 0

XX. Schedule Future Meetings

- Monday, November 13, 2023 at 5:30 p.m. – Alpine ISD Administration Building Board Room, Regular Meeting

XXI. Adjournment

There being no further business to come before the Board, a motion was made by Mary McCallister, seconded by Jimmy Morris to adjourn the meeting at 8:05 p.m.

Motion carried – 5 – 0

*The Board may retire to executive session at any time between the meeting’s opening and adjournment for purposes of deliberating business as authorized in Texas Government Code, Title 5, Subchapter D, Sections 551.071-551.074 and 551.076. Action, if any, will be taken in open session. (Texas Government Code Chapter 551.102)

Board President

Board Secretary

Date of Approval:

| Check Nbr | Trans Date | Payee | PO Nbr | Invoice Nbr | Fnd-Fnc-Obj.So-Org-Prog | Reason | Amount | EFT |
|-----------|------------|----------------------|--------|---------------|---------------------------|--------------------------------|-----------------|-----|
| | | PRINTCO | 243069 | 35320 | 199-11-6399.00-101-411098 | SIGNS | 37.50 | N |
| | | | 243069 | 35320 | 199-11-6399.00-101-411098 | REVERSAL | -37.50 | N |
| | | | | | | Totals for Vendor 60196 | .00 | |
| 000001 | 10-05-2023 | PAYPAL PROCESSING | 241105 | BINARTEM | 199-11-6399.02-001-422000 | Regularly cleans print heads | 119.99 | N |
| | | | 241106 | FREEHAND | 199-11-6399.02-001-422000 | Clean clogged print head | 190.80 | N |
| | | | | | | Totals for Check 000001 | 310.79 | |
| 091463 | 10-10-2023 | A & I KITCHEN | 246058 | XC MEAL | 199-36-6412.73-001-491030 | DUPLICATE PAYMENT- MASTERC | -220.00 | N |
| | | | 246058 | XC MEAL | 199-36-6412.73-041-491030 | DUPLICATE PAYMENT- MASTERC | -80.00 | N |
| | | | | | | Totals for Check 091463 | -300.00 | |
| 091545 | 10-04-2023 | AMAZON CAPITAL | 241129 | 1HXW-4NJX- | 199-12-6399.00-001-499000 | PO Created by Req: 049129 | 130.66 | N |
| | | | 241129 | 1HXW-4NJX- | 199-12-6499.00-001-499000 | PO Created by Req: 049129 | 146.60 | N |
| | | | | | | Totals for Check 091545 | 277.26 | |
| 091546 | 10-04-2023 | AMAZON CAPITAL | 241125 | 19MK-VV14- | 199-11-6399.02-001-422000 | student & campus signs/posters | 84.99 | N |
| 091547 | 10-04-2023 | AMAZON CAPITAL | 249010 | 1T1K-RLHH- | 198-61-6399.00-198-499000 | OFFICE SUPPLIES | 2,174.82 | N |
| 091548 | 10-04-2023 | AMPLIFY EDUCATION IN | 248026 | 202266 | 429-11-6299.04-101-411000 | PO Created by Req: 048891 | 1,817.80 | N |
| 091549 | 10-04-2023 | BREWSTER CAD | 240272 | 4ALPINEISD202 | 199-99-6213.00-703-499000 | CAD QTR 4 PAYMENT | 73,884.50 | N |
| 091550 | 10-04-2023 | BRIDGETTE BAUMAN | 071263 | REGION 18 | 199-13-6411.00-101-411000 | IEP/PLAAF TRAINING REGION 18 | 82.00 | N |
| 091551 | 10-04-2023 | CDW GOVERNMENT | 248031 | MG23001 | 199-53-6399.09-999-499000 | PO Created by Req: 049121 | 142.24 | N |
| 091552 | 10-04-2023 | FLICKS PIZZA | 246047 | FBALL MEAL | 199-36-6412.73-001-491030 | Meals - Var Fball - Tornillo | 330.00 | N |
| 091553 | 10-04-2023 | IMPERIAL CONSTRUCTI | 240279 | APP #32 | 199-81-6629.00-001-499000 | IMPERIAL CONSTRUCTION AUGU | 197,997.01 | N |
| 091554 | 10-04-2023 | N-TUNE | 241133 | 13533,135352 | 199-11-6249.74-001-411000 | Alto and Trumpet Repair | 273.00 | N |
| | | | 241134 | 144654 | 199-11-6399.74-001-499000 | Cymbal Pads | 120.00 | N |
| | | | 241132 | 141877 | 199-11-6399.74-001-499000 | Battery Cart for Front Ens. | 750.00 | N |
| | | | | | | Totals for Check 091554 | 1,143.00 | |
| 091555 | 10-04-2023 | SCHOOL SPECIALTY | 243003 | 1036771579 | 199-31-6399.00-101-499000 | CLASSROOM SUPPLIES | 357.68 | N |
| 091556 | 10-04-2023 | STUDIES WEEKLY INC | 241074 | 491461 | 410-11-6321.00-999-499000 | PO Created by Req: 048811 | 109.50 | N |
| 091557 | 10-06-2023 | AMAZON CAPITAL | 249012 | 161H-WD97- | 198-61-6399.00-198-499000 | CLASSROOM SUPPLIES | 1,350.11 | N |
| 091558 | 10-10-2023 | AMAZON CAPITAL | 241136 | 1F7V-FDJ7- | 199-11-6399.00-001-411098 | PO Created by Req: 049148 | 149.71 | N |
| | | | 241136 | 1F7V-FDJ7- | 410-11-6321.00-999-499000 | PO Created by Req: 049148 | 102.40 | N |
| | | | | | | Totals for Check 091558 | 252.11 | |
| 091559 | 10-10-2023 | FRONT STREET BOOKS | 240202 | 81 | 429-11-6399.04-101-411000 | Retreat Supplies | 648.00 | N |
| | | | 240202 | 81 | 429-11-6399.04-101-411000 | SIGNATURES LEFT OFF | -648.00 | N |
| | | | | | | Totals for Check 091559 | .00 | |
| 091560 | 10-10-2023 | IRON MOUNTAIN | 240248 | HTPY057 | 199-41-6399.00-701-499000 | Shredding Bins | 193.79 | N |
| | | | 240248 | HTPY057 | 199-41-6399.00-701-499000 | SIGNATURES LEFT OFF | -193.79 | N |
| | | | 240248 | HTPY057 | 199-41-6399.00-750-499000 | Shredding Bins | 193.79 | N |
| | | | 240248 | HTPY057 | 199-41-6399.00-750-499000 | SIGNATURES LEFT OFF | -193.79 | N |
| | | | | | | Totals for Check 091560 | .00 | |
| 091561 | 10-10-2023 | SMMC MEDICAL GROUP | 240250 | 641K2292, | 199-34-6219.00-999-499000 | Bus Driver Physicals | 495.00 | N |
| | | | 240250 | 641K2292, | 199-34-6219.00-999-499000 | SIGNATURES LEFT OFF | -495.00 | N |
| | | | | | | Totals for Check 091561 | .00 | |

| Check Nbr | Check Date | Payee | PO Nbr | Invoice Nbr | Fnd-Fnc-Obj.So-Org-Prog | Reason | Amount | EFT |
|--------------------------------|------------|-----------------------|--------|---------------|---------------------------|-----------------------------|-----------------|-----|
| 091562 | 10-10-2023 | TASB INC | 240249 | 647633 | 199-41-6499.00-702-499000 | BoardBook Subscription | 2,000.00 | N |
| | | | 240249 | 647633 | 199-41-6499.00-702-499000 | SIGNATURES LEFT OFF | -2,000.00 | N |
| Totals for Check 091562 | | | | | | | .00 | |
| 091563 | 10-10-2023 | TASBO | 240255 | 336376 | 199-41-6411.00-701-499000 | Budget Cohort Membership | 1,249.99 | N |
| | | | 240255 | 336376 | 199-41-6411.00-701-499000 | SIGNATURES LEFT OFF | -1,249.99 | N |
| | | | 240255 | 336376 | 199-41-6411.00-750-499000 | Budget Cohort Membership | 2,500.01 | N |
| | | | 240255 | 336376 | 199-41-6411.00-750-499000 | SIGNATURES LEFT OFF | -2,500.01 | N |
| Totals for Check 091563 | | | | | | | .00 | |
| 091564 | 10-10-2023 | FRONT STREET BOOKS | 240202 | 81 | 429-11-6399.04-101-411000 | COFFEE BEAN | 648.00 | N |
| 091565 | 10-10-2023 | IRON MOUNTAIN | 240248 | HTPY057 | 199-41-6399.00-701-499000 | SHREDDING BINS SERVICE | 193.79 | N |
| | | | 240248 | HTPY057 | 199-41-6399.00-750-499000 | SHREDDING BINS SERVICE | 193.79 | N |
| Totals for Check 091565 | | | | | | | 387.58 | |
| 091566 | 10-10-2023 | SMMC MEDICAL GROUP | 240250 | 641K2292, | 199-34-6219.00-999-499000 | BUS PHYSICAL GARNE,FRANCO, | 495.00 | N |
| 091567 | 10-10-2023 | TASB INC | 240249 | 647633 | 199-41-6499.00-702-499000 | BOARDBOOK PREMIER | 2,000.00 | N |
| 091568 | 10-10-2023 | TASBO | 240255 | 336376 | 199-41-6411.00-701-499000 | BUDGET COHORT REGISTRATIO | 1,249.99 | N |
| | | | 240255 | 336376 | 199-41-6411.00-750-499000 | BUDGET COHORT REGISTRATIO | 2,500.01 | N |
| Totals for Check 091568 | | | | | | | 3,750.00 | |
| 091569 | 10-10-2023 | AMAZON CAPITAL | 242025 | 1KTM-K47T- | 199-23-6399.00-041-499000 | SUPPLIES | 472.29 | N |
| 091570 | 10-10-2023 | AMAZON CAPITAL | 242030 | 1QQN-4WDF- | 199-11-6399.00-041-411098 | OFFICE AND CLASSROOM SUPPL | 450.93 | N |
| 091571 | 10-10-2023 | AMAZON CAPITAL | 249011 | 133V-VNFM- | 198-61-6399.00-198-499000 | SUPPLIES | 907.61 | N |
| 091572 | 10-10-2023 | WOLF'S DAIRY QUEEN | 246074 | VBALL MEAL | 199-36-6412.73-041-491030 | ATHLETIC MEALS | 464.60 | N |
| 091573 | 10-10-2023 | FLINN SCIENTIFIC INC | 242019 | 2921487 | 199-11-6399.00-041-411098 | SCIENCE LAB | 669.97 | N |
| 091574 | 10-10-2023 | HERO'S PIZZA | 246072 | 03761 | 199-36-6412.73-041-491030 | Meals | 298.77 | N |
| 091575 | 10-10-2023 | J W PEPPER & SON INC. | 242009 | 2529950 | 199-11-6399.74-041-411000 | music for band | 72.89 | N |
| 091576 | 10-10-2023 | MASTERCARD SERVICE | 246058 | A & I KITCHEN | 199-36-6412.73-001-491030 | XC PRESIDIO | 220.00 | N |
| | | | 246058 | A & I KITCHEN | 199-36-6412.73-041-491030 | XC PRESIDIO | 80.00 | N |
| Totals for Check 091576 | | | | | | | 300.00 | |
| 091577 | 10-10-2023 | N-TUNE | 242031 | 135357,312 | 199-11-6249.74-041-411000 | Instrument Repair | 107.00 | N |
| 091578 | 10-10-2023 | PITNEY BOWES GLOBAL | 245004 | 3318139467 | 437-51-6269.00-751-423000 | Quarterly Lease Fee | 489.21 | N |
| 091579 | 10-10-2023 | MASTERCARD SERVICE | 249009 | TX HHSC CCL | 198-61-6399.00-198-499000 | LICENSING-DAYCARE FINGERPRI | 18.66 | N |
| | | | 242013 | WALMART | 199-11-6399.00-041-411098 | COMPOSITION BOOKS | 95.64 | N |
| | | | 242029 | KESLER | 199-11-6399.00-041-411098 | KESLER SCIENCE | 1,340.00 | N |
| | | | 243004 | HAGGERTY | 199-11-6399.00-101-411098 | CLASSROOM SUPPLIES | 445.00 | N |
| | | | 243037 | HEIDI SONGS | 199-11-6399.00-101-423000 | CLASSROOM SUPPLIES | 99.99 | N |
| | | | 242017 | TSNAP | 199-31-6339.00-041-499000 | TSNAP Membership | 40.00 | N |
| | | | 246035 | \$ | 199-36-6294.73-001-491000 | PO Created by Req: 048604 | 109.14 | N |
| | | | 246069 | LA QUINTA | 199-36-6411.73-001-491000 | Lubbock XC Varsity Hotel | 308.63 | N |
| | | | 246069 | LUBBOCK | 199-36-6412.73-001-491000 | Lubbock XC Varsity Hotel | 617.26 | N |
| | | | 246013 | PORTERS X3 | 199-36-6412.73-001-491030 | VB-CRANE DISTRICT GAME | 475.80 | N |
| | | | 241135 | WENDY X2 | 199-36-6412.74-001-411000 | Tornillo Game Meals | 667.58 | N |

| Check Nbr | Check Date | Payee | PO Nbr | Invoice Nbr | Fnd-Fnc-Obj.So-Org-Prog | Reason | Amount | EFT |
|-----------|------------|----------------------|--------|----------------|---------------------------|--------------------------------|-----------------|-----|
| | | | 240262 | SW AIR | 199-41-6411.00-701-499000 | Flight to Dallas | 531.25 | N |
| | | | 240131 | TASBO X3 | 199-41-6495.00-750-499000 | TASBO DUES BUSINESS OFFICE | 435.00 | N |
| | | | 248032 | SQUARESPACE | 199-53-6299.09-999-499099 | PO Created by Req: 049138 | 12.00 | N |
| | | | 243056 | PORTERS | 711-61-6399.99-101-499000 | AFTER SCHOOL PROGRAM SNAC | 46.38 | N |
| | | | | | | Totals for Check 091579 | 5,242.33 | |
| 091580 | 10-10-2023 | MCDONALD'S - VAN | 236488 | SOFTBALL | 199-36-6412.73-041-491030 | VAN HORN MEALS REISSUED CH | 230.16 | N |
| 091581 | 10-11-2023 | GREAT MINDS PBC | 241112 | 156928 | 410-11-6321.00-999-499000 | PO Created by Req: 049052 | 330.03 | N |
| 091582 | 10-12-2023 | ALPINE AUTO & TRUCK | 244065 | SEPT 2023 | 199-34-6319.00-999-499000 | PO Created by Req: 049214 | 260.24 | N |
| 091583 | 10-12-2023 | AMAZON CAPITAL | 244057 | 1NQD-PWF3- | 199-34-6319.00-999-423000 | PO244057 | 68.18 | N |
| | | | 244057 | 13DN-DTYV- | 199-51-6319.00-999-499000 | PO244057 | 125.82 | N |
| | | | | | | Totals for Check 091583 | 194.00 | |
| 091584 | 10-12-2023 | AMAZON CAPITAL | 244039 | 11JD-RY9M- | 199-34-6319.00-999-499000 | PO244039 | 149.95 | N |
| 091585 | 10-12-2023 | BIG BEND TELEPHONE | 240298 | 10622281 | 199-51-6259.01-999-499000 | PO Created by Req: 049252 | 3,714.83 | N |
| 091586 | 10-12-2023 | FARMER BROTHERS | 240282 | 92834732 | 199-41-6399.00-701-499000 | PO Created by Req: 049199 | 7.14 | N |
| | | | 240282 | 92834732 | 199-41-6399.00-702-499000 | PO Created by Req: 049199 | 7.15 | N |
| | | | 240282 | 92834732 | 199-41-6399.00-750-499000 | PO Created by Req: 049199 | 14.29 | N |
| | | | | | | Totals for Check 091586 | 28.58 | |
| 091587 | 10-12-2023 | IN & OUT RENTAL INC. | 244061 | SEPT 2023 | 199-34-6319.00-999-499000 | PO244061 | 74.00 | N |
| 091588 | 10-12-2023 | INTERSTATE BATTERY | 244059 | 70055925,56282 | 199-34-6319.00-999-499000 | PO244059 | 852.51 | N |
| 091589 | 10-12-2023 | LARA WASH | 240284 | V-BALL | 199-36-6294.73-001-491000 | PO Created by Req: 049206 | 90.00 | N |
| 091590 | 10-12-2023 | LAUN-DRY | 244062 | 1141694 | 199-51-6319.00-999-499000 | PO244062 | 220.19 | N |
| 091591 | 10-12-2023 | MAYFIELD PAPER COMP | 244064 | AUG/SEPT 2023 | 199-51-6319.00-999-499000 | PO244064 | 8,586.29 | N |
| 091592 | 10-12-2023 | MONICA GALINDO | 240285 | V-BALL | 199-36-6294.73-001-491000 | PO Created by Req: 049207 | 253.82 | N |
| 091593 | 10-12-2023 | NUEVA LUZ COUNSELIN | 240303 | 090923 | 498-31-6299.01-999-499000 | COUNSELING SERVICES WK 9/29 | 750.00 | N |
| 091594 | 10-12-2023 | PARKHILL SMITH AND C | 240289 | 3780918-00 | 199-81-6629.00-001-499000 | PARKHILL FINAL PAYMENT | 100,917.32 | N |
| 091595 | 10-12-2023 | QUARLES PETROLEUM | 240302 | ACCT | 199-11-6311.00-001-422000 | PO Created by Req: 049261 | 70.94 | N |
| | | | 240302 | 861367381 | 199-34-6311.00-999-423000 | PO Created by Req: 049261 | 166.38 | N |
| | | | 240302 | INVOICE | 199-34-6311.00-999-499000 | PO Created by Req: 049261 | 1,110.90 | N |
| | | | 240302 | CT - 1742292 | 199-36-6311.00-001-491000 | PO Created by Req: 049261 | 178.45 | N |
| | | | 240302 | PO 240302 | 199-36-6412.73-001-491000 | PO Created by Req: 049261 | 118.00 | N |
| | | | 240302 | DATE | 199-41-6411.00-701-499000 | PO Created by Req: 049261 | 136.21 | N |
| | | | 240302 | 9-30-23 | 199-53-6411.09-999-499000 | PO Created by Req: 049261 | 38.85 | N |
| | | | | | | Totals for Check 091595 | 1,819.73 | |
| 091596 | 10-12-2023 | QUILL CORPORATION | 242028 | 34779452 | 199-11-6399.00-041-423000 | school Supplies | 965.81 | N |
| 091597 | 10-12-2023 | REGION 18 ESC | 240290 | 54075 | 199-53-6239.09-001-499000 | PO Created by Req: 049222 | 46.19 | N |
| | | | 240290 | 54075 | 199-53-6239.09-041-499000 | PO Created by Req: 049222 | 46.19 | N |
| | | | 240290 | 54075 | 199-53-6239.09-101-499000 | PO Created by Req: 049222 | 46.19 | N |
| | | | | | | Totals for Check 091597 | 138.57 | |

| Check Nbr | Check Date | Payee | PO Nbr | Invoice Nbr | Fnd-Fnc-Obj.So-Org-Prog | Reason | Amount | EFT |
|--------------------------------|------------|-----------------------|--------|----------------|---------------------------|------------------------------|------------------|-----|
| 091598 | 10-12-2023 | SINGLETON, CLARK & C | 240281 | 2268 | 199-41-6212.00-750-499000 | AUDIT FINAL PAYMENT | 20,950.00 | N |
| 091599 | 10-12-2023 | SUL ROSS STATE UNIVE | 240301 | AISD-A-FA23-01 | 199-11-6399.00-101-411000 | PRINCIPAL RES. FALL TUITION | 6,834.24 | N |
| | | | 240300 | A487858,895 | 199-11-6399.00-101-411000 | PRINCIPAL RES. SUMMER TUITIO | 6,294.90 | N |
| Totals for Check 091599 | | | | | | | 13,129.14 | |
| 091600 | 10-12-2023 | SYSTEMS DESIGN | 240291 | 23-0693 | 240-35-6499.00-999-499000 | PO Created by Req: 049235 | 120.00 | N |
| 091601 | 10-12-2023 | TXU ENERGY | 240280 | SRVC TO 9-15- | 199-51-6259.03-999-499000 | ELECTRICITY BILL | 20,195.95 | N |
| 091602 | 10-12-2023 | LABATT FOOD SERVICE | 240258 | 9131862 | 240-35-6341.00-001-499000 | PO Created by Req: 049125 | 1,821.54 | N |
| | | | 240232 | 9060427 | 240-35-6341.00-001-499000 | PO Created by Req: 049036 | 1,343.93 | N |
| | | | 240288 | 9275261 | 240-35-6341.00-001-499000 | PO Created by Req: 049220 | 1,550.82 | N |
| | | | 240258 | 9203713 | 240-35-6341.01-001-499000 | PO Created by Req: 049125 | 300.12 | N |
| | | | 240232 | SEPT 2023 | 240-35-6341.01-001-499000 | PO Created by Req: 049036 | 165.43 | N |
| | | | 240288 | SEPT 2023 | 240-35-6341.01-001-499000 | PO Created by Req: 049220 | 149.78 | N |
| | | | 240258 | SEPT 2023 | 240-35-6342.00-001-499000 | PO Created by Req: 049125 | 262.26 | N |
| Totals for Check 091602 | | | | | | | 5,593.88 | |
| 091603 | 10-12-2023 | LABATT FOOD SERVICE | 240260 | 9203709 | 240-35-6341.00-041-499000 | PO Created by Req: 049127 | 4,190.56 | N |
| | | | 240231 | 9060424 | 240-35-6341.00-041-499000 | PO Created by Req: 049035 | 1,786.55 | N |
| | | | 240260 | 9131858 | 240-35-6341.01-041-499000 | PO Created by Req: 049127 | 508.58 | N |
| | | | 240231 | SEPT | 240-35-6341.01-041-499000 | PO Created by Req: 049035 | 224.39 | N |
| | | | 240287 | 9275259 | 240-35-6341.01-041-499000 | PO Created by Req: 049219 | 254.29 | N |
| | | | 240260 | SEPT 2023 | 240-35-6342.00-041-499000 | PO Created by Req: 049127 | 177.65 | N |
| | | | 240231 | 2023 | 240-35-6342.00-041-499000 | PO Created by Req: 049035 | 197.76 | N |
| | | | 240287 | SEPT 2023 | 240-35-6342.00-041-499000 | PO Created by Req: 049219 | 1,547.42 | N |
| Totals for Check 091603 | | | | | | | 8,887.20 | |
| 091604 | 10-12-2023 | LABATT FOOD SERVICE | 240286 | 9275260 | 240-35-6341.00-101-499000 | PO Created by Req: 049218 | 2,007.46 | N |
| | | | 240235 | 9060425 | 240-35-6341.00-101-499000 | PO Created by Req: 049045 | 1,988.03 | N |
| | | | 240259 | 9131859 | 240-35-6341.00-101-499000 | PO Created by Req: 049126 | 3,635.24 | N |
| | | | 240286 | SEPT | 240-35-6341.01-101-499000 | PO Created by Req: 049218 | 477.30 | N |
| | | | 240235 | SEPT | 240-35-6341.01-101-499000 | PO Created by Req: 049045 | 343.44 | N |
| | | | 240259 | 9203711 | 240-35-6341.01-101-499000 | PO Created by Req: 049126 | 760.38 | N |
| | | | 240286 | 2023 | 240-35-6342.00-101-499000 | PO Created by Req: 049218 | 174.87 | N |
| | | | 240235 | 2023 | 240-35-6342.00-101-499000 | PO Created by Req: 049045 | 117.70 | N |
| | | | 240259 | 2023 | 240-35-6342.00-101-499000 | PO Created by Req: 049126 | 451.86 | N |
| Totals for Check 091604 | | | | | | | 9,956.28 | |
| 091605 | 10-13-2023 | SMMC MEDICAL GROUP | 240293 | 621k12292 | 199-34-6219.00-999-499000 | Bus Driver Physicals | 165.00 | N |
| 091606 | 10-13-2023 | TASB INC | 240294 | 644110 | 199-41-6495.00-701-499000 | TASB Policy Service | 2,075.00 | N |
| 091607 | 10-13-2023 | WALSH GALLEGOS TRE | 240292 | 661739 | 199-41-6211.00-720-499000 | Legal Services | 197.00 | N |
| 091608 | 10-13-2023 | UIL MUSIC REGION 6 | 241140 | ENTRY FEE | 199-36-6499.01-001-499000 | UIL Contest Fee | 500.00 | N |
| 091609 | 10-13-2023 | AMAZON CAPITAL | 241065 | 1WND-GRL4- | 199-23-6399.00-001-499000 | LEFT OFF AMAZ ORDER FILE FOL | 12.72 | N |
| 091610 | 10-13-2023 | AMAZON CAPITAL | 249013 | 16PY-LDXP- | 198-61-6399.00-198-499000 | KITCHEN/CLEANING SUPPLIES | 1,501.88 | N |
| 091611 | 10-13-2023 | DICK BLICK ART MATERI | 241128 | 1615621 | 199-11-6399.02-001-411000 | Art supplies | 334.88 | N |

| Check Nbr | Check Date | Payee | PO Nbr | Invoice Nbr | Fnd-Fnc-Obj.So-Org-Prog | Reason | Amount | EFT |
|-----------|------------|----------------------|--------|-----------------|--------------------------------|-----------------------------|-----------------|-----|
| 091612 | 10-13-2023 | N-TUNE | 242040 | 144724 | 199-11-6249.74-041-411000 | Instrument Repair | 110.00 | N |
| 091613 | 10-13-2023 | MORRISON TRUE VALU | 241113 | 229572 | 199-51-6319.00-999-499000 | CUSTODIAN SUPPLIES | 6.29 | N |
| 091614 | 10-13-2023 | TEXAS TECH UNIVERSIT | 241088 | 610581 | 199-31-6339.00-001-499000 | PO Created by Req: 048958 | 60.00 | N |
| 091615 | 10-13-2023 | QUILL CORPORATION | 241124 | 3482031,94,0435 | 199-31-6339.00-001-499000 | TESTING MATERIALS | 514.75 | N |
| 091616 | 10-16-2023 | AMAZON CAPITAL | 241017 | 1GT6-146V- | 199-11-6399.00-001-411098 | MISS INVOICE DRY ERASE MARK | 43.99 | N |
| 091617 | 10-16-2023 | LAKESHORE LEARNING | 240047 | 823443091523 | 198-51-6629.00-198-499000 | REMAIN ITEM LAKESHORE ORDE | 28.49 | N |
| 091618 | 10-16-2023 | AMAZON CAPITAL | 243055 | 16X7-K6K3-7T69 | 199-11-6399.00-101-423000 | CLASSROOM SUPPLIES | 182.89 | N |
| 091619 | 10-16-2023 | NATHANIEL HARRIS | 230429 | 1439 | 199-81-6629.00-001-499000 | INSTALLATION OF CABINETRY | 3,000.00 | N |
| 091620 | 10-16-2023 | N-TUNE | 241144 | 144723 | 199-11-6249.74-001-411000 | Instrument Supplies | 68.93 | N |
| 091621 | 10-17-2023 | ODESSA INVITATIONAL | 246082 | ENTRY | 199-36-6499.73-001-491000 | Varsity XC Entry Fees | 192.00 | N |
| 091622 | 10-17-2023 | SONIC DRIVE-IN | 241055 | F-BALL MEALS | 199-36-6412.73-001-491030 | JV Football Meals El Paso | 290.00 | N |
| 091623 | 10-18-2023 | ABC COMPANIES | 244069 | JULY/SEPT | 199-34-6319.00-999-499000 | PO244069 | 1,734.44 | N |
| 091624 | 10-18-2023 | AMAZON CAPITAL | 244040 | 11M4-PT1C- | 199-51-6319.00-999-499000 | 244040 | 87.84 | N |
| 091625 | 10-18-2023 | AMAZON CAPITAL | 244047 | 1K9W-3P3P- | 199-51-6319.00-999-499000 | 244047 | 18.98 | N |
| 091626 | 10-18-2023 | AMAZON CAPITAL | 246070 | 17XT-7K37- | 199-36-6399.73-001-491041 | Mini Hurdles | 87.99 | N |
| 091627 | 10-18-2023 | AT&T MOBILITY | 240318 | SRVC TO 10-7- | 199-51-6259.01-999-499000 | PO Created by Req: 049347 | 735.37 | N |
| 091628 | 10-18-2023 | CLARENCE SISEMORE | 240309 | VBALL | 199-36-6294.73-001-491000 | PO Created by Req: 049273 | 282.30 | N |
| 091629 | 10-18-2023 | KAY WHITLEY | 240311 | VBALL CRANE | 199-36-6294.73-041-491000 | PO Created by Req: 049289 | 135.00 | N |
| 091630 | 10-18-2023 | LARA WASH | 240307 | VBALL | 199-36-6294.73-001-491000 | PO Created by Req: 049268 | 90.00 | N |
| | | | 240312 | VBALL CRANE | 199-36-6294.73-041-491000 | PO Created by Req: 049290 | 135.00 | N |
| | | | | | Totals for Check 091630 | | 225.00 | |
| 091631 | 10-18-2023 | LAUN-DRY | 244103 | 1137174 | 199-51-6319.00-999-499000 | PO244103 | 68.10 | N |
| 091632 | 10-18-2023 | O'REILLY AUTO PARTS | 244071 | SEPT 2023 | 199-34-6319.00-999-499000 | PO Created by Req: 049360 | 3,800.73 | N |
| 091633 | 10-18-2023 | PRINTCO | 244052 | 34974 | 199-34-6319.00-999-499000 | PO Created by Req: 049275 | 748.00 | N |
| 091634 | 10-18-2023 | SYLVIA FIELDS | 240305 | VBALL | 199-36-6294.73-001-491000 | PO Created by Req: 049205 | 120.00 | N |
| | | | 240308 | VBALL | 199-36-6294.73-001-491000 | PO Created by Req: 049269 | 120.00 | N |
| | | | | | Totals for Check 091634 | | 240.00 | |
| 091635 | 10-18-2023 | WTG FUELS,INC. | 244102 | 352400-0 | 199-34-6311.00-999-423000 | PO244102 | 202.08 | N |
| | | | 244102 | 4696975 | 199-34-6311.00-999-499000 | PO244102 | 6,533.92 | N |
| | | | | | Totals for Check 091635 | | 6,736.00 | |
| 091636 | 10-19-2023 | APRIL DABBS | 245085 | SEPT 2023 | 313-13-6411.00-751-423000 | Meal Reimbursement | 48.02 | N |
| 091637 | 10-19-2023 | BIG BEND TELECOM, LT | 245082 | 10617302 | 437-51-6259.00-751-423000 | Telephone Services | 693.57 | N |
| 091638 | 10-19-2023 | CANON FINANCIAL SER | 240035 | AR202386 | 199-11-6269.00-001-411099 | PO Created by Req: 048377 | 780.25 | N |
| | | | 240035 | AR202387 | 199-11-6269.00-041-411099 | PO Created by Req: 048377 | 711.60 | N |
| | | | 240035 | AI00 | 199-11-6269.00-101-411099 | PO Created by Req: 048377 | 1,820.57 | N |
| | | | 240035 | 2023 | 199-41-6269.00-750-499099 | PO Created by Req: 048377 | 385.26 | N |
| | | | 245081 | 10012023 | 437-51-6269.00-751-423000 | Monthly Lease | 524.64 | N |
| | | | | | Totals for Check 091638 | | 4,222.32 | |

| Check Nbr | Check Date | Payee | PO Nbr | Invoice Nbr | Fnd-Fnc-Obj.So-Org-Prog | Reason | Amount | EFT |
|-----------|------------|----------------------|--------|-----------------|---------------------------|--------------------------------|-----------------|-----|
| 091639 | 10-19-2023 | CRISIS PREVENTION IN | 245089 | 016097 | 313-31-6411.00-751-423000 | PO Created by Req: 049285 | 600.00 | N |
| 091640 | 10-19-2023 | JULIE HAWKINS | 245087 | SEPT 2023 | 313-31-6411.00-751-423000 | Meal Reimbursement | 30.00 | N |
| 091641 | 10-19-2023 | MARGARITA C.PRIETO | 245088 | SEPT 2023 | 313-31-6411.00-751-423000 | Meal Reimbursement | 36.48 | N |
| 091642 | 10-19-2023 | MSB SCHOOL | 245083 | 199508, 199478 | 437-00-2183.21-000-400000 | Administrative Fees | 71.33 | N |
| 091643 | 10-19-2023 | PEARSON | 245091 | 2112920 | 313-11-6399.00-751-423000 | Digital Protocols | 146.55 | N |
| 091644 | 10-19-2023 | QUARLES PETROLEUM | 245092 | CT 1742013 | 437-11-6311.00-751-423000 | Fuel Services | 1,147.75 | N |
| | | | 245092 | SEPT 2023 | 437-31-6311.00-751-423000 | Fuel Services | 434.52 | N |
| | | | | | | Totals for Check 091644 | 1,582.27 | |
| 091645 | 10-19-2023 | RUBY MONICA DOMING | 245086 | SEPT 2023 | 313-31-6411.00-751-423000 | Meal Reimbursement | 32.29 | N |
| 091646 | 10-19-2023 | VICTORIA AGUILAR | 245084 | SEPT 2023 | 313-13-6411.00-751-423000 | Meal Reimbursement | 10.75 | N |
| 091647 | 10-19-2023 | AMAZON CAPITAL | 243061 | 1JNR-NYX6- | 199-11-6399.00-101-411098 | OFFICE SUPPLIES | 375.17 | N |
| 091648 | 10-19-2023 | N2 LEARNING | 243064 | 23240200 | 199-23-6411.00-101-499000 | VIRTUAL COHORT | 1,000.00 | N |
| 091649 | 10-19-2023 | MESINDA A. LLANEZ | 245079 | REIMBURSEME | 437-21-6411.00-751-423000 | Parking Fee | 48.00 | N |
| 091650 | 10-19-2023 | NATHANIEL HARRIS | 240325 | 1439 | 199-81-6629.00-001-499000 | CABINET INSTALLATION PT 2 | 3,000.00 | N |
| 091651 | 10-19-2023 | STEPHANIE M KING | 245090 | REIM | 313-11-6399.00-751-423000 | Supplies Reimbursement | 22.22 | N |
| 091652 | 10-20-2023 | AMAZON CAPITAL | 241108 | 1NPP-YHR3- | 199-33-6399.00-999-499000 | Elementary supplies | 509.18 | N |
| 091653 | 10-20-2023 | AMAZON CAPITAL | 241130 | 1LXK-36MQ- | 199-33-6399.00-999-499000 | elementary clinic | 273.89 | N |
| 091654 | 10-20-2023 | MARCO GOMEZ | 246054 | FBALL MEALS | 199-36-6412.73-041-491030 | JH football Meals for Odessa | 443.48 | N |
| 091655 | 10-20-2023 | MASTERCARD SERVICE | 246130 | REGIONAL XC | 199-36-6499.03-001-491000 | Regional XC Race Fees | 200.00 | N |
| 091656 | 10-20-2023 | SAYLEA MAYFIELD | 240326 | F-BALL | 199-00-1110.06-000-400000 | ADDL GATE FOR HOMECOMING | 500.00 | N |
| 091657 | 10-20-2023 | BRIDGETTE BAUMAN | 247019 | UTPB- REIM | 199-13-6221.01-001-423000 | UTPB GYO SPED program | 803.56 | N |
| 091658 | 10-20-2023 | BUSH'S CHICKEN | 241056 | FBALL MEALS | 199-36-6412.73-001-491030 | JV Football Meals Wink | 256.00 | N |
| 091659 | 10-20-2023 | JOURNEYED.COM | 241033 | 10525997 | 410-11-6321.00-999-499000 | PO Created by Req: 048622 | 2,460.00 | N |
| 091660 | 10-20-2023 | MASTERCARD SERVICE | 246063 | PETRO#3 | 199-36-6412.73-001-491000 | REPLACEENT FUEL CARDS | 104.06 | N |
| 091661 | 10-20-2023 | MASTERCARD SERVICE | 241131 | TRACTOR | 199-11-6399.00-001-422000 | SHOP SUPPLIES | 255.87 | N |
| | | | 243059 | PIZZA HUT | 199-11-6399.00-101-411098 | CAMPUS IMPROVEMENT MEAL | 1.35 | N |
| | | | 243059 | REST OF PO | 199-11-6399.00-101-411098 | SUMMER MEALS | .02 | N |
| | | | 243060 | \$ GENERAL | 199-11-6399.00-101-411098 | READING ACADEMY SNACKS | 106.70 | N |
| | | | 243062 | PORTERS | 199-11-6399.00-101-411098 | TEACHER APPRECIATION | 70.12 | N |
| | | | 243065 | PORTERS | 199-11-6399.00-101-411098 | STUDENT ATTENDANCE INCENTI | 165.02 | N |
| | | | 241025 | LA Q- | 199-11-6411.00-001-422000 | STATE FAIR | 290.05 | N |
| | | | 243059 | PIZZA HUT | 199-23-6399.00-101-499000 | CAMPUS IMPROVEMENT MEAL | 136.00 | N |
| | | | 246062 | PIES, CHICK, CA | 199-36-6412.73-001-491030 | Lubbock XC Varsity Meals | 357.29 | N |
| | | | 246063 | MINGO/TXBURG | 199-36-6412.73-001-491030 | Odessa Varsity Meals XC | 306.70 | N |
| | | | 246014 | DQ/PORTERS | 199-36-6412.73-001-491030 | VB-KERMIT DISTRICT GAME | 241.90 | N |
| | | | 246071 | PORTERS | 199-36-6412.73-001-491030 | VB-ROPES GAME (Varsity Only) | 284.75 | N |
| | | | 241142 | GOLDEN | 199-36-6412.74-001-411000 | UIL Contest Meals | 820.00 | N |
| | | | 241143 | PORTERS | 199-36-6412.74-001-411000 | Waters for UIL | 15.96 | N |

| Check Nbr | Check Date | Payee | PO Nbr | Invoice Nbr | Fnd-Fnc-Obj.So-Org-Prog | Reason | Amount | EFT |
|-----------|------------|----------------------|--------|----------------|---------------------------|--------------------------------|------------------|-----|
| | | | 240299 | LITTLE | 199-41-6399.00-702-499000 | STUDENT ADVISORY MEETING | 56.45 | N |
| | | | 240321 | LITTLE | 199-41-6399.00-702-499000 | STUDENT ADVISORY MEETING S | 56.45 | N |
| | | | 240322 | LITTLE | 199-41-6399.00-702-499000 | STUDENT ADVISORY MEETING O | 56.45 | N |
| | | | 240297 | LITTLE | 199-41-6399.00-702-499000 | STUDENT ADVISORY MEETING | 41.30 | N |
| | | | 240283 | CHKS FOR | 199-41-6399.00-750-499000 | PO Created by Req: 049200 | 119.95 | N |
| | | | 244063 | OUT WEST | 199-51-6319.00-999-499000 | PO244063 | 294.00 | N |
| | | | | | | Totals for Check 091661 | 3,676.33 | |
| 091662 | 10-20-2023 | PORTER'S THRIFTWAY | 243063 | PORTERS | 711-60-6399.99-101-499000 | AFTER SCHOOL PROGRAM SNAC | 61.12 | N |
| | | | 243063 | PORTERS | 711-60-6399.99-101-499000 | WRONG VENDOR | -61.12 | N |
| | | | | | | Totals for Check 091662 | .00 | |
| 091663 | 10-20-2023 | MASTERCARD SERVICE | 243063 | PORTERS | 711-60-6399.99-101-499000 | GOLD FISH/ SD FOAM CUPS | 61.12 | N |
| 091664 | 10-23-2023 | SUL ROSS STATE UNIVE | 241146 | AISD-A-FA23-02 | 199-11-6223.00-001-438000 | SRSU DUAL CREDIT FALL 23 | 13,000.00 | N |
| 091665 | 10-23-2023 | SUL ROSS STATE UNIVE | 241147 | #9 | 199-11-6399.00-001-438000 | TSI TESTING | 10.99 | N |
| 091666 | 10-23-2023 | BILL WILLIAMS TIRE | 240328 | 945375,017 | 199-34-6319.00-999-499000 | PO Created by Req: 049376 | 674.94 | N |
| 091667 | 10-23-2023 | MAYFIELD PAPER COMP | 244105 | 3334975 | 199-51-6319.00-999-499000 | PO244105 | 3,244.80 | N |
| 091668 | 10-23-2023 | TEXAS MULTI-CHEM, IN | 244104 | 10953 | 199-51-6399.73-001-499000 | PO244104 | 950.00 | N |
| 091669 | 10-24-2023 | ABACUS | 240257 | 130845 | 198-61-6399.00-198-499000 | SECURITY CAMERAS DAYCARE | 41,488.00 | N |
| 091670 | 10-24-2023 | CHRISTINA PRICE | 242037 | 23240550 | 199-36-6399.01-041-499000 | UIL materials | 220.00 | N |
| 091671 | 10-24-2023 | CAST 2006 REGISTRATI | 242034 | 779846 | 199-13-6411.00-041-411000 | INSERVICE | 225.00 | N |
| 091672 | 10-24-2023 | SANDRA ALVIDREZ | 071268 | HOUSTON TX | 199-31-6411.00-001-499000 | TCA CONFERENCE PER DIEM | 96.00 | N |
| 091673 | 10-24-2023 | SPORT DECALS, INC. | 246145 | 659144 | 199-36-6399.73-001-491035 | BATTER HELMET DECALS FEB 20 | 61.80 | N |
| 091674 | 10-24-2023 | TERRALOGIC DOCUMEN | 248038 | 135763 | 199-53-6299.02-999-499000 | DIGITAL RECORDS STORAGE | 1,439.29 | N |
| | | | 248037 | 135471 | 199-53-6299.02-999-499000 | DIGITAL RECORDS STORAGE | 77,733.45 | N |
| | | | | | | Totals for Check 091674 | 79,172.74 | |
| 091675 | 10-24-2023 | TRACY L PERDUE | 071269 | HOUSTON TX | 199-13-6411.00-041-411000 | CAST HOUSTON TRAIN PER DIEM | 99.00 | N |
| 091676 | 10-24-2023 | WOODWIND & BRASSWI | 242032 | 68924995 | 199-11-6249.74-041-411000 | supply for band | 42.99 | N |
| 091677 | 10-25-2023 | AMAZON CAPITAL | 249015 | 17PJ-V14C-1D6F | 198-61-6399.00-198-499000 | SUPPLIES | 1,231.70 | N |
| 091678 | 10-25-2023 | AMAZON CAPITAL | 241107 | 1DNY-1N9L- | 199-11-6399.02-001-422000 | Print head cleaning swabs | 9.98 | N |
| 091679 | 10-26-2023 | AREA FFA II | 241155 | 268790 | 199-36-6412.06-001-422000 | MEMBERSHIP | 307.00 | N |
| 091680 | 10-26-2023 | BIG BEND DISTRICT FF | 241156 | 268791 | 199-36-6412.06-001-422000 | MEMBERSHIPM | 138.00 | N |
| 091681 | 10-26-2023 | MARFA ISD | 246134 | ENTRY FEE | 199-36-6499.73-001-491000 | Marfa XC Race Fees | 80.00 | N |
| 091682 | 10-26-2023 | TEXAS FFA | 241154 | 268789 | 199-11-6399.00-001-422000 | MEMBERSHIP | 645.00 | N |
| 091683 | 10-26-2023 | CAROLINE FOX | 071270 | BIG SPRING | 199-11-6411.00-001-422000 | AREA LDE CONTEST BIG SPRING | 60.00 | N |
| 091684 | 10-26-2023 | DOUG FOX | 071271 | BIG SPRING | 199-11-6411.00-001-422000 | AREA LDE CONTEST BIG SPRING | 60.00 | N |
| 091685 | 10-26-2023 | AMAZON CAPITAL | 240323 | 1KF9-JM3Q- | 199-41-6399.00-750-499000 | PO Created by Req: 049374 | 309.93 | N |

| Check Nbr | Check Date | Payee | PO Nbr | Invoice Nbr | Fnd-Fnc-Obj.So-Org-Prog | Reason | Amount | EFT |
|--------------------------------|------------|----------------------|--------|---------------|---------------------------|---------------------------|---------------|-----|
| 091686 | 10-26-2023 | CARLOS RODRIGUEZ | 240343 | FBALL ODESSA | 199-36-6294.73-001-491000 | PO Created by Req: 049414 | 30.00 | N |
| | | | 240348 | FBALL CRANE | 199-36-6294.73-001-491000 | PO Created by Req: 049421 | 30.00 | N |
| Totals for Check 091686 | | | | | | | 60.00 | |
| 091687 | 10-26-2023 | DAVID MENARD | 240347 | FBALL CRANE | 199-36-6294.73-001-491000 | PO Created by Req: 049420 | 30.00 | N |
| 091688 | 10-26-2023 | AIRE FLO FILTER | 244115 | 32184 | 199-51-6319.00-999-499000 | PO244115 | 942.51 | N |
| 091689 | 10-26-2023 | ISRAEL Y NATERA | 240342 | FBALL ODESSA | 199-36-6294.73-001-491000 | PO Created by Req: 049412 | 30.00 | N |
| | | | 240346 | FBALL CRANE | 199-36-6294.73-001-491000 | PO Created by Req: 049418 | 30.00 | N |
| Totals for Check 091689 | | | | | | | 60.00 | |
| 091690 | 10-26-2023 | JANAY PASQUA | 240352 | VBALL CRANE | 199-36-6294.73-001-491000 | PO Created by Req: 049451 | 225.02 | N |
| | | | 240337 | VBALL VAN | 199-36-6294.73-041-491000 | PO Created by Req: 049399 | 145.02 | N |
| Totals for Check 091690 | | | | | | | 370.04 | |
| 091691 | 10-26-2023 | KAY WHITLEY | 240353 | VBALL CRANE | 199-36-6294.73-001-491000 | PO Created by Req: 049452 | 170.00 | N |
| | | | 240339 | VBALL VAN | 199-36-6294.73-041-491000 | PO Created by Req: 049401 | 90.00 | N |
| Totals for Check 091691 | | | | | | | 260.00 | |
| 091692 | 10-26-2023 | KEITH AHRENS | 240344 | FBALL ODESSA | 199-36-6294.73-001-491000 | PO Created by Req: 049415 | 30.00 | N |
| 091693 | 10-26-2023 | NIET | 240334 | 7421 | 429-11-6299.02-101-411000 | PO Created by Req: 049274 | 9,625.00 | N |
| 091694 | 10-26-2023 | RITCHIE SKELTON | 240338 | VBALL VAN | 199-36-6294.73-041-491000 | PO Created by Req: 049400 | 90.00 | N |
| 091695 | 10-26-2023 | SAMMY VILLAREAL | 240341 | FBALL CRANE | 199-36-6294.73-001-491000 | PO Created by Req: 049411 | 30.00 | N |
| | | | 240345 | FBALL CRANE | 199-36-6294.73-001-491000 | PO Created by Req: 049417 | 30.00 | N |
| Totals for Check 091695 | | | | | | | 60.00 | |
| 091696 | 10-26-2023 | SYLVIA FIELDS | 240336 | VBALL VAN | 199-36-6294.73-041-491000 | PO Created by Req: 049398 | 90.00 | N |
| 091697 | 10-26-2023 | SYNERION WORKFORC | 240340 | 85576 | 199-53-6299.09-720-499000 | PO Created by Req: 049405 | 420.02 | N |
| 091698 | 10-26-2023 | TEXAS FIRE & CABLING | 248039 | INTRUSTION | 199-51-6299.02-001-499000 | PO Created by Req: 049402 | 1,750.00 | N |
| 091699 | 10-26-2023 | TXU ENERGY | 240350 | SRVC 10-16-23 | 199-51-6259.03-999-499000 | PO Created by Req: 049445 | 820.43 | N |
| 091700 | 10-26-2023 | ABACUS | 240324 | 130840 | 240-35-6399.00-001-499000 | 240324 | 85.00 | N |
| | | | 240324 | CAFETERIA | 240-35-6399.00-041-499000 | 240324 | 85.00 | N |
| | | | 240324 | INK | 240-35-6399.00-101-499000 | 240324 | 85.00 | N |
| Totals for Check 091700 | | | | | | | 255.00 | |
| 091701 | 10-26-2023 | ARMANDO TREVINO | 240360 | FBALL CRANE | 199-36-6294.73-001-491000 | PO Created by Req: 049469 | 125.00 | N |
| 091702 | 10-26-2023 | ECTOR J ALMENDAREZ | 240359 | FBALL CRANE | 199-36-6294.73-001-491000 | PO Created by Req: 049468 | 125.00 | N |
| | | | 240364 | FBALL ODESSA | 199-36-6294.73-001-491000 | PO Created by Req: 049473 | 125.00 | N |
| Totals for Check 091702 | | | | | | | 250.00 | |
| 091703 | 10-26-2023 | EDWARD EVANS | 240363 | FBALL ODESSA | 199-36-6294.73-001-491000 | PO Created by Req: 049472 | 211.39 | N |
| 091704 | 10-26-2023 | GEORGE VALERIO | 240358 | FBALL CRANE | 199-36-6294.73-001-491000 | PO Created by Req: 049466 | 170.76 | N |
| | | | 240362 | FBALL ODESSA | 199-36-6294.73-001-491000 | PO Created by Req: 049471 | 157.16 | N |
| Totals for Check 091704 | | | | | | | 327.92 | |
| 091705 | 10-26-2023 | JESSE GONZALES | 240357 | FBALL CRANE | 199-36-6294.73-001-491000 | PO Created by Req: 049465 | 110.00 | N |
| 091706 | 10-26-2023 | RUDY FRANCO | 240365 | FBALL ODESSA | 199-36-6294.73-001-491000 | PO Created by Req: 049474 | 165.02 | N |

| Check Nbr | Check Date | Payee | PO Nbr | Invoice Nbr | Fnd-Fnc-Obj.So-Org-Prog | Reason | Amount | EFT |
|--------------------------------|------------|----------------------|--------|----------------|---------------------------|------------------------------|-----------------|-----|
| 091707 | 10-26-2023 | PAUL CASIAS | 240356 | FBALL ODESSA | 199-36-6294.73-001-491000 | PO Created by Req: 049464 | 125.00 | N |
| | | | 240361 | FBALL CRANE | 199-36-6294.73-001-491000 | PO Created by Req: 049470 | 176.64 | N |
| Totals for Check 091707 | | | | | | | 301.64 | |
| 091708 | 10-27-2023 | DOUBLE K FLOWERS & | 241166 | 260170 | 199-11-6399.00-001-411098 | HOMECOMING FLOWERS | 400.00 | N |
| 091709 | 10-27-2023 | STUDIES WEEKLY INC | 241141 | 496524 | 410-11-6321.00-999-499000 | PO Created by Req: 049241 | 2,256.75 | N |
| 091710 | 10-27-2023 | UIL MUSIC REGION 6 | 241148 | BAND ENTRY | 199-36-6499.01-001-499000 | Area Entry Fee 2023 | 200.00 | N |
| 091711 | 10-30-2023 | eCAMPUS TECHNOLOGI | 242011 | 230913-2474 | 199-11-6399.00-041-411098 | ECAMPUS | 490.00 | N |
| 091712 | 10-30-2023 | MANEUVERING THE MID | 242024 | 4544 | 199-23-6399.00-041-499000 | SCIENCE CORE MEMBERSHIP | 438.00 | N |
| 091713 | 10-30-2023 | PRINTCO | 243069 | 35320 | 199-11-6399.00-101-411098 | SIGNS | 37.50 | N |
| 091714 | 10-31-2023 | AMAZON CAPITAL | 241118 | 1JK6-3XJM-L6JQ | 199-11-6399.00-001-411098 | TEACHER SUPPLIES | 36.08 | N |
| 091715 | 10-31-2023 | AMAZON CAPITAL | 240316 | 1KLR-7KKY- | 199-36-6399.01-101-499000 | AES UIL SUPPLIES | 205.63 | N |
| 091716 | 10-31-2023 | FROST BANK LEASE DE | 240006 | OCT | 199-71-6512.00-999-499000 | PO Created by Req: 048345 | 3,556.22 | N |
| | | | 240006 | 2023 | 199-71-6522.00-999-499000 | PO Created by Req: 048345 | 187.38 | N |
| Totals for Check 091716 | | | | | | | 3,743.60 | |
| 091717 | 10-31-2023 | LIBRARY INTERIORS OF | 230666 | 93139 | 199-12-6399.02-101-499000 | SHELVING MILLWORK INSTALL | 47,983.50 | N |
| 091718 | 10-31-2023 | MORRISON TRUE VALU | 241163 | 232140 | 199-51-6319.00-999-499000 | CUSTODIAN SUPPLIES | 46.98 | N |
| 091719 | 10-31-2023 | NUEVA LUZ COUNSELIN | 240335 | 101323 | 498-31-6299.01-999-499000 | COUNSELING SERVICES WK 10/1 | 1,000.00 | N |
| | | | 240333 | 100623 | 498-31-6299.01-999-499000 | COUNSELING SERVICES WK 10/6 | 875.00 | N |
| Totals for Check 091719 | | | | | | | 1,875.00 | |
| 091720 | 10-31-2023 | PRINTCO | 241159 | LETTERHEAD | 199-11-6399.00-001-411098 | OFFICE SUPPLIES | 300.00 | N |
| | | | 241159 | ENVELOPE/3494 | 199-23-6499.01-001-499000 | OFFICE SUPPLIES | 560.00 | N |
| Totals for Check 091720 | | | | | | | 860.00 | |
| 091721 | 10-31-2023 | S-K PUBLICATIONS | 241165 | 3103 | 199-36-6399.01-001-499000 | CX DEBATE MATERIALS | 110.00 | N |
| 091722 | 10-31-2023 | CHRISTINA PRICE | 240314 | 16069 | 199-36-6399.01-101-499000 | AES UIL SPELLING STUDY GUIDE | 50.00 | N |
| 091723 | 10-31-2023 | MOLLIE GREGORY TOW | 240315 | 11245 | 199-36-6399.01-101-499000 | AES UIL MUSIC MEMORY STUDY | 225.00 | N |
| | | | 240315 | 11245 | 199-36-6399.01-101-499000 | WRONG AMOUNT WILL REISSUE | -225.00 | N |
| Totals for Check 091723 | | | | | | | .00 | |
| 091724 | 10-31-2023 | BRANT WESTEN FERGU | 240375 | FBALL | 199-36-6294.73-001-491000 | PO Created by Req: 049492 | 125.00 | N |
| 091725 | 10-31-2023 | BRUCE RAY | 240374 | FBALL | 199-36-6294.73-001-491000 | PO Created by Req: 049491 | 315.67 | N |
| 091726 | 10-31-2023 | CARLOS RODRIGUEZ | 240369 | FBALL | 199-36-6294.73-001-491000 | PO Created by Req: 049486 | 30.00 | N |
| 091727 | 10-31-2023 | CHRISTIAN BITTNER | 240373 | FBALL | 199-36-6294.73-001-491000 | PO Created by Req: 049490 | 125.00 | N |
| 091728 | 10-31-2023 | DAVID MENARD | 240370 | FBALL | 199-36-6294.73-001-491000 | PO Created by Req: 049487 | 30.00 | N |
| 091729 | 10-31-2023 | ISRAEL Y NATERA | 240372 | FBALL | 199-36-6294.73-001-491000 | PO Created by Req: 049489 | 30.00 | N |
| 091730 | 10-31-2023 | JAY SHERRILL | 240377 | FBALL | 199-36-6294.73-001-491000 | PO Created by Req: 049494 | 125.00 | N |
| 091731 | 10-31-2023 | KEITH AHRENS | 240371 | FBALL | 199-36-6294.73-001-491000 | PO Created by Req: 049488 | 30.00 | N |
| 091732 | 10-31-2023 | MOLLIE GREGORY TOW | 240315 | 11245 | 199-36-6399.01-101-499000 | MUSIC MEMORY STUDY | 237.99 | N |

| Check Nbr | Check Date | Payee | PO Nbr | Invoice Nbr | Fnd-Fnc-Obj.So-Org-Prog | Reason | Amount | EFT |
|--|------------|-----------------------|--------|----------------|---------------------------|-----------------------------|-------------------|-----|
| 091733 | 10-31-2023 | MSB SCHOOL | 240368 | 201382 | 199-11-6299.01-999-499000 | PO Created by Req: 049477 | 218.72 | N |
| 091734 | 10-31-2023 | NUEVA LUZ COUNSELIN | 240366 | 102023 | 498-31-6299.01-999-499000 | COUNSELING SERVICES WK 10/2 | 1,000.00 | N |
| 091735 | 10-31-2023 | RANDALL MORRIS | 240376 | FBALL | 199-36-6294.73-001-491000 | PO Created by Req: 049493 | 125.00 | N |
| 091736 | 10-31-2023 | MASTERCARD SERVICE | 249014 | LAKESHORE | 198-61-6399.00-198-499000 | DAYCARE FURNITURE | 5,330.88 | N |
| | | | 241151 | PORTERS | 199-11-6399.00-001-411098 | STUDENT ADVISORY MEETING | 22.36 | N |
| | | | 241160 | PORTERS | 199-11-6399.00-001-411098 | OPEN HOUSE | 72.61 | N |
| | | | 241153 | MTV X2 | 199-11-6399.00-001-422000 | SUPPLIES | 74.73 | N |
| | | | 243067 | PORTERS X2 | 199-11-6399.00-101-411098 | PERFECT ATTENDANCE INCENTI | 43.50 | N |
| | | | 243028 | MY SIGNATURE | 199-11-6399.00-101-423000 | CLASSROOM SUPPLIES | 106.59 | N |
| | | | 241150 | SUBWAY | 199-13-6399.00-001-411000 | Staff Luncheon | 120.17 | N |
| | | | 243068 | AVID HOTEL | 199-13-6411.00-101-411000 | OVERNIGHT STAY/TRAINING | 397.10 | N |
| | | | 246015 | PORTERS | 199-36-6412.73-001-491030 | VB-PRESIDIO DISTRICT GAME | 280.88 | N |
| | | | 246135 | DQ- | 199-36-6412.73-001-491030 | Marfa XC Meals MS/HS | 149.86 | N |
| | | | 246138 | SUBWAY | 199-36-6412.73-001-491030 | District XC meet meals | 233.23 | N |
| | | | 242045 | ELENA KITCHEN | 199-36-6412.73-041-491030 | Meals | 135.59 | N |
| | | | 246135 | MARFA TX | 199-36-6412.73-041-491030 | Marfa XC Meals MS/HS | 87.92 | N |
| | | | 246138 | A&I KITCHEN | 199-36-6412.73-041-491030 | District XC meet meals | 137.00 | N |
| | | | 246132 | EMBASSY | 199-36-6499.03-001-491000 | Regional XC Hotel Rooms | 955.89 | N |
| | | | 246133 | HOPDADDY/PFC | 199-36-6499.03-001-491000 | Regional XC Meals | 591.37 | N |
| | | | 243066 | PORTERS | 711-61-6399.99-101-499000 | AFTER SCHOOL PROGRAM SNAC | 51.56 | N |
| Totals for Check 091736 | | | | | | | 8,791.24 | |
| 091737 | 10-31-2023 | CHRISTINA PRICE | 241149 | 23240622 | 199-36-6399.01-001-499000 | UIL Spelling | 150.00 | N |
| 091738 | 10-31-2023 | BSN SPORTS | 246140 | 922292875 | 199-36-6399.73-001-491034 | AHS FOOTBALL EQUIPMENT | 7,377.00 | N |
| | | | 246140 | 922292875 | 199-36-6399.73-001-491099 | AHS FOOTBALL EQUIPMENT | 864.00 | N |
| Totals for Check 091738 | | | | | | | 8,241.00 | |
| 091739 | 10-31-2023 | BSN SPORTS | 246139 | 921900461 | 199-36-6399.73-001-491031 | AHS BOYS OFFSEASON CLOTHE | 3,120.00 | N |
| 091740 | 10-31-2023 | BSN SPORTS | 246141 | 922194297 | 199-36-6399.73-001-491034 | AHS KNEE PADS | 155.00 | N |
| 091741 | 10-31-2023 | BSN SPORTS | 246142 | 922418773 | 199-36-6399.73-001-491034 | MISSING HELMET DECALS | 550.00 | N |
| 091742 | 10-31-2023 | BSN SPORTS | 246143 | 922536517 | 199-36-6399.73-001-491034 | AHS FBALL COACHES' SHIRTS | 429.00 | N |
| 091743 | 10-31-2023 | BSN SPORTS | 246144 | 922974740 | 199-36-6399.73-001-491033 | VOLLEYBALL SUPPLIES | 8,779.80 | N |
| 091744 | 10-31-2023 | BSN SPORTS | 246170 | 922061264 | 199-36-6399.73-001-491033 | VOLLEYBALL SUPPLIES | 5,609.34 | N |
| 091745 | 10-31-2023 | GOLF TEAM PRODUCTS | 246090 | 12684 | 199-36-6399.73-001-491037 | For Golf Team | 453.75 | N |
| 091746 | 10-31-2023 | VERIZON WIRELESS | 240100 | 9947573114 | 199-51-6259.01-999-499000 | PO Created by Req: 048563 | 123.29 | N |
| 091748 | 10-31-2023 | AMAZON CAPITAL | 241145 | 1R7F-9JL6-1M7L | 199-11-6399.00-001-422000 | SUPPLIES | 102.45 | N |
| 091749 | 10-31-2023 | AMAZON CAPITAL | 243057 | 1XG9-G7RK- | 199-11-6399.00-101-411098 | CLASSROOM SUPPLIES | 152.99 | N |
| 091750 | 10-31-2023 | GOT TO SPECIALTIES LL | 246136 | EP101623-01 | 199-36-6499.73-001-491039 | Volleyball District Trophy | 275.00 | N |
| 091751 | 10-31-2023 | POSITIVE PROMOTIONS | 242041 | 7266381 | 199-31-6399.01-041-499000 | RED RIBBON WEEK | 784.18 | N |
| Total For Computer Written Checks | | | | | | | 797,892.93 | |
| Total Checks | | | | | | | 797,892.93 | |



Update 122 Local Policy Overview

Introduction

Hello, and welcome to an overview of the local policy recommendations included in Update 122, presented by TASB Policy Service.

Update 122 covers recommended local policy revisions to address several new laws from the Regular Session of the 88th Legislature. Other revisions included in this update are in response to changes to the Administrative Code.

While not covered in this overview, many of the legal policies included in this update were also affected by legislative changes that are now in effect. For information regarding those legal changes, review the Explanatory Notes included with your district's Update 122 materials, located in the [Local Manual Updates](#) section of Policy Online®.¹

Several of the new laws require the Texas Education Agency or another state agency to develop rules or guidelines that could impact board policy. After those rules or guidelines are finalized, TASB Policy Service will provide any necessary policy recommendations in a subsequent update.

2023 Post-Legislative Policy Changes Policy Alert

Please review the [2023 Post-Legislative Policy Changes Policy Alert](#) that was emailed to the district's superintendent and policy contact on August 3, 2023.² That document includes additional information on other policy implications and revisions that would be handled separately as a local district update based on information your district provides to its policy consultant.

TASB Numbered Update Reminders

You should always review your district's customized update materials, available in the [Local Manual Updates](#) section of Policy Online, for specific policy recommendations. Please remember that legal policies provide the legal framework for key areas of district operations; they are not adopted by the board.

After the board acts on the local policies in Update 122, don't forget to log in to Policy Online and go to [Local Manual Updates](#) to notify us of the board's action. Policy Online makes it easy to keep track of updates and notify us when the board takes action on policies in an update.



CQB: Technology Resources, Cybersecurity

The revision to CQB(LOCAL) was prompted by [Senate Bill 271](#), which extends security breach notifications to security incidents.³ The definition of “security incident” can be found at CQB(LEGAL), also included in this update.

CSA: Facility Standards, Safety and Security

A new policy at CSA(LOCAL) is offered to comply with current Administrative Code rules that require board policy to address audits of building access control. The policy also provides that the access control procedures shall not discourage properly verified parents from visiting a campus.

DC: Employment Practices

Prior to the 88th Legislative Session, bus drivers in school districts located in counties with a population of less than 35,000 were exempt from the state’s nepotism laws. [House Bill 1789](#) expands the exception to allow any school district, regardless of county population, to hire bus drivers if the board approves employment.⁴ At DC(LOCAL), a note has been added referring to DBE(LEGAL), which addresses nepotism. The note will serve as a reminder of the special requirements related to this nepotism exception for bus drivers.

EHB: Curriculum Design, Special Programs

New text at EHB(LOCAL) is in response to [House Bill 3928](#), which requires the board to adopt and implement a policy requiring the district to comply with all rules and standards adopted by the State Board of Education and guidance published by the commissioner to implement the program to test students for dyslexia and related disorders.⁵

EHBC: Special Programs, Compensatory Services and Intensive Programs

EHBCA: Compensatory Services and Intensive Programs, Accelerated Instruction

FL: Student Records

The provisions on accelerated instruction are moving from EHBC(LOCAL) to EHBCA(LOCAL). This aligns the local policy with the legal material that was moved to EHBCA in Update 121.

Several revisions have been made to EHBCA(LOCAL) in response to [House Bill 1416](#).⁶ Recommended changes to this local policy reflect that a parent’s ability to request a particular teacher after a student fails to perform satisfactorily on a state assessment is no longer limited to students in grades 3, 5, and 8. Other



changes remove references to the accelerated learning committee, which has been eliminated. A district must now develop an accelerated learning plan for certain students, and parents may still file a complaint about the plan in accordance with FNG.

A conforming change has also been made at FL(LOCAL) to now reference the accelerated learning plan in the list of education records.

FEA: Attendance, Compulsory Attendance

Policy FEA(LOCAL) includes a provision permitting a district to excuse student absences for visits to a professional’s workplace to explore a career in that professional’s field. [Senate Bill 68](#) created this optional excused absence, which should be reflected in board policy.⁷ The provision would permit such absences for up to two days during a student’s junior year and up to two days during the student’s senior year — the maximum number of days allowed by law. If the district will allow fewer days or will not permit excused absences for this purpose, please contact your district’s policy consultant to adjust this policy.

FFAC: Wellness and Health Services, Medical Treatment

Revisions to FFAC(LOCAL) are based on [Senate Bill 629](#), which requires a district to adopt a policy to address the maintenance, administration, and disposal of opioid antagonists at each campus that serves students in grades 6 through 12.⁸ If the district will implement this policy at campuses serving students below grade 6 or at every campus, regardless of grade levels served, please contact your policy consultant for adjustments to this policy.

In addition to the new law regarding the adoption of an opioid antagonist policy, [Senate Bill 294](#) revises the district’s option to acquire medication for respiratory distress and authorize its use by trained personnel.⁹ If a district’s policy currently authorizes the use of asthma medication, the policy will be revised to align with this new law. For those districts that do not currently have provisions regarding this medication but want them, please contact your policy consultant, who can assist with updating your policy.

FFB: Student Welfare, Crisis Intervention

At FFB(LOCAL), new provisions from [House Bill 3](#) have been added to require each campus to establish a clear process for students to report concerning behavior by another student.¹⁰

To meet the requirements of [Senate Bill 1720](#), a new provision allows employees who report potential threats to elect to keep their identities confidential.¹¹



Thank You!

That covers the local policies in Update 122. We hope you find this overview helpful. Should you have any questions or want further clarification, please contact your [assigned policy consultant](#),¹² and don't forget to notify us of board action on this update using [Policy Online](#).

¹ Policy Online Local Manual Updates (TASB login required):

<https://pol.tasb.org/Member/LocalManualUpdates>

² 2023 Post-Legislative Policy Changes Policy Alert (TASB login required):

<https://pol.tasb.org/Member/Collections/Details?id=29>

³ Senate Bill 271: <https://capitol.texas.gov/tlodocs/88R/billtext/pdf/SB00271F.pdf>

⁴ House Bill 1789: <https://capitol.texas.gov/tlodocs/88R/billtext/pdf/HB01789F.pdf>

⁵ House Bill 3928: <https://capitol.texas.gov/tlodocs/88R/billtext/pdf/HB03928F.pdf>

⁶ House Bill 1416: <https://capitol.texas.gov/tlodocs/88R/billtext/pdf/HB01416F.pdf>

⁷ Senate Bill 68: <https://capitol.texas.gov/tlodocs/88R/billtext/pdf/SB00068F.pdf>

⁸ Senate Bill 629: <https://capitol.texas.gov/tlodocs/88R/billtext/pdf/SB00629F.pdf>

⁹ Senate Bill 294: <https://capitol.texas.gov/tlodocs/88R/billtext/pdf/SB00294F.pdf>

¹⁰ House Bill 3: <https://capitol.texas.gov/tlodocs/88R/billtext/pdf/HB00003F.pdf>

¹¹ Senate Bill 1720: <https://capitol.texas.gov/tlodocs/88R/billtext/pdf/SB01720F.pdf>

¹² Policy consultant contact information (TASB login required):

<https://pol.tasb.org/Member/PolicyConsultant/Details>



(LOCAL) Policy Comparisons

These documents are generated by an automated process that compares the updated policy to the current policy as found in TASB records.

In this packet, you will find:

- Policies being recommended for revision (annotated)
- New policies (not annotated)
- Policies recommended for deletion (annotated in PDF; not shown in Word)

Annotations are shown as follows:

- Deletions are in a red strike-through font: ~~deleted text~~.
- Additions are in a blue, bold font: **new text**.
- Blocks of text that were moved without changes are shown in green, with double underline and double strike-through formatting to distinguish the text's new placement from its original location: ~~moved text~~ becomes moved text.
- Revision bars appear in the right margin to show sections with changes.

Note: While the annotation software competently identifies simple changes, large or complicated changes—as in an extensive rewrite—may be more difficult to follow. In addition, TASB's recent changes to the policy templates to facilitate accessibility sometimes make formatting changes appear tracked, even though the text remains the same.

For further assistance in understanding policy changes, please refer to the explanatory notes in your Localized Policy Manual update packet or contact your policy consultant.

| | | |
|-----------------|--|--|
| Contact: | School Districts and Education Service Centers | Community Colleges |
| | policy.service@tasb.org | colleges@tasb.org |
| | 800.580.7529 | 800.580.1488 |

Plan The District shall develop a cybersecurity plan to secure the District's cyberinfrastructure against a cyberattack or any other cybersecurity incidents, determine cybersecurity risk, and implement appropriate mitigation planning.

Coordinator The Superintendent shall designate a cybersecurity coordinator. The cybersecurity coordinator shall serve as the liaison between the District and the Texas Education Agency in cybersecurity matters.

Training The Board delegates to the Superintendent the authority to:

1. Determine the cybersecurity training program to be used in the District;
2. Verify and report compliance with training requirements in accordance with guidance from the Department of Information Resources; and
3. Remove access to the District's computer systems and databases for noncompliance with training requirements as appropriate.

The District shall complete periodic audits to ensure compliance with the cybersecurity training requirements.

Security Breach Notifications Upon discovering or receiving notification of a breach of system security or a security incident, as defined by law, the District shall disclose the breach or incident to affected persons or entities in accordance with the time frames established by law. The District shall give notice by using one or more of the following methods:

1. Written notice.
2. Email, if the District has email addresses for the affected persons.
3. Conspicuous posting on the District's websites.
4. Publication through broadcast media.

The District shall disclose a breach or incident involving sensitive, protected, or confidential student information as required by law.

**Building Access
Control**

Audits of building access control shall include weekly inspections of instructional facilities during school hours to certify all exterior doors are, by default, set to closed, latched, and locked status and cannot be opened from the outside without a key.

The Superintendent shall ensure that the findings of the weekly inspections are:

1. Reported to the District safety and security committee; and
2. Reported to the campus principal or lead administrator of the instructional facility to ensure awareness of any deficiencies identified.

The campus principal or lead administrator shall assign appropriate staff to take action to reduce the likelihood of similar deficiencies in the future.

The results of the weekly reports shall be kept for review as part of the required safety and security audit.

The District's building access control procedures shall not be interpreted as discouraging parents or guardians who have been properly verified as authorized visitors from visiting their student's campus. [See GKC]

| | |
|---|--|
| Personnel Duties | The Superintendent shall define the qualifications, duties, and responsibilities of all positions and shall ensure that job descriptions are current and accessible to employees and supervisors. |
| Posting Vacancies | The Superintendent or designee shall establish guidelines for advertising employment opportunities and posting notices of vacancies. These guidelines shall advance the Board's commitment to equal opportunity employment and to recruiting well-qualified candidates. Current District employees may apply for any vacancy for which they have appropriate qualifications. |
| Applications | <p>All applicants shall complete the application form supplied by the District. Information on applications shall be confirmed before a contract is offered for a contractual position and before hiring or as soon as possible thereafter for a noncontractual position.</p> <p>[For information related to the evaluation of criminal history records, see DBAA.]</p> |
| Employment of Contractual Personnel | <p>The Superintendent has sole authority to make recommendations to the Board regarding the selection of contractual personnel.</p> <p>The Board retains final authority for employment of contractual personnel. [See DCA, DCB, DCC, and DCE as appropriate]</p> |
| Employment of Noncontractual Personnel | <hr/> <p>Note: For employment of a bus driver related to a Board member or the Superintendent, see DBE(LEGAL).</p> <hr/> |
| | <p>The Board delegates to the Superintendent final authority to employ and dismiss noncontractual employees on an at-will basis. [See DCD]</p> |
| Employment Assistance Prohibited | No District employee shall assist another employee of the District or of any school district in obtaining a new job if the employee knows, or has probable cause to believe, that the other employee engaged in sexual misconduct regarding a minor or student in violation of the law. Routine transmission of an administrative or personnel file does not violate this prohibition. [See CJ for prohibitions relating to contractors and agents and DH(EXHIBIT) for the Educators' Code of Ethics.] |

Dyslexia and Related Disorders

The District shall comply with all rules and standards adopted by the State Board of Education and guidance published by the commissioner of education to implement the program to test students for dyslexia and related disorders.

In accordance with administrative procedures, the District shall provide regular training opportunities for teachers of students with dyslexia that include new research and practices for educating students with dyslexia.

~~SPECIAL PROGRAMS
COMPENSATORY SERVICES AND INTENSIVE PROGRAMS~~

~~EHBC
(LOCAL)~~

~~Each student who has been identified as being at risk of dropping out of school, who is not performing at grade level, or who did not perform satisfactorily on a state-mandated assessment shall be provided accelerated and/or compensatory educational services.~~

~~**Accelerated
Instruction**~~

~~The District shall provide accelerated instruction in accordance with law if a student fails to perform satisfactorily on a state-mandated assessment.~~

~~**Accelerated
Learning Committee**~~

~~When a student fails to perform satisfactorily on a math or reading state-mandated assessment in grades 3, 5, or 8, an accelerated learning committee shall develop a written educational plan in accordance with law. If a parent requests that the student be assigned to a particular teacher the following school year, the request shall be addressed in accordance with the District's administrative procedures.~~

~~A parent complaint about the content or implementation of the educational plan shall be filed in accordance with FNG.~~

Each student who has been identified as being at risk of dropping out of school, who is not performing at grade level, or who did not perform satisfactorily on a state-mandated assessment shall be provided accelerated and/or compensatory educational services.

**Accelerated
Instruction**

The District shall provide accelerated instruction in accordance with law if a student fails to perform satisfactorily on a state-mandated assessment.

Parent Request

If a student fails to perform satisfactorily on a state-mandated assessment, a parent's request that the student be assigned to a particular teacher the following school year shall be addressed in accordance with the District's administrative procedures.

**Accelerated
Education Plan**

Appropriate District staff shall develop an accelerated education plan for a student who fails to perform satisfactorily on the same state-mandated assessment for two or more consecutive years.

A parent complaint about the content or implementation of the accelerated education plan shall be filed in accordance with FNG.

Students in violation of the compulsory attendance law shall be reported to the District attendance officer, who may institute court action as provided by law.

Excused Absences

In addition to excused absences required by law, the District shall excuse absences for the following purposes. A student shall be required to submit verification of these absences in accordance with administrative regulations.

Higher Education Visits

The District shall excuse a student for up to two days during the student's junior year and up to two days during the student's senior year to visit an accredited institution of higher education.

Career Investigation

The District shall excuse a student for up to two days during the student's junior year and up to two days during the student's senior year to visit a professional's workplace for purposes of exploring the student's interest in pursuing a career in that professional's field.

Armed Services Enlistment

The District shall excuse a student 17 years of age or older for up to four days during his or her enrollment in high school for activities related to pursuing enlistment in a branch of the U.S. Armed Services or Texas National Guard.

Early Voting or Election Clerk

The District shall excuse a student for up to two days per school year to serve as an early voting or election clerk.

Learner or Driver's License

The District shall excuse a student 15 years of age or older for one day during his or her enrollment in high school for each of the following:

- Visiting a driver's license office to obtain a learner license; or
- Visiting a driver's license office to obtain a driver's license.

[For extracurricular activity absences, see FM.]

Withdrawal for Nonattendance

The District may initiate withdrawal of a student under the age of 19 for nonattendance under the following conditions:

1. The student has been absent ~~ten~~10 consecutive school days; and
2. Repeated efforts by the attendance officer and/or principal to locate the student have been unsuccessful.

[For District-initiated withdrawal of students 19 or older, see FEA(LEGAL).]

Students Attending Homeschools

Students who are homeschooled are exempt from the compulsory attendance law to the same extent as students enrolled in other private schools.

Adequate documentation of homeschooling for withdrawal shall consist of either a statement of withdrawal in accordance with FD(LOCAL) indicating the date homeschooling began, or a signed and dated letter from a parent or guardian indicating that his or her child is being homeschooled and the date the homeschooling began.

The District may request from a parent or guardian a letter of assurance that a child is being educated using a curriculum designed to meet basic education goals of reading, spelling, grammar, mathematics, and a study of good citizenship.

Enforcing
Compulsory
Attendance

If a parent or guardian refuses to submit a requested statement or letter, or if the District has evidence that a school-aged child is not being homeschooled within legal requirements, the District may investigate further and, if warranted, shall pursue legal action to enforce the compulsory attendance law.

No employee shall give any student prescription medication, non-prescription medication, herbal substances, anabolic steroids, or dietary supplements of any type, except as authorized by this or other District policy.

Medication Provided by Parent

The Superintendent shall designate the employees who are authorized to administer medication that has been provided by a student's parent. An authorized employee is permitted to administer the following medication in accordance with administrative regulations:

1. Prescription medication in accordance with legal requirements.
2. Nonprescription medication, upon a parent's written request, when properly labeled and in the original container.
3. Herbal substances or dietary supplements provided by the parent and only if required by the individualized education program or Section 504 plan for a student with disabilities.

No Medication Provided by District

~~The~~ Except as required by law and provided by this policy, the District shall not purchase medication to administer to a student.

Athletic Program

The District shall purchase nonprescription medication that may be used to prevent or treat illness or injury in the District's athletic program. Only a licensed athletic trainer or a physician licensed to practice medicine in the state of Texas may administer this medication and may do so only if:

1. The District has prior written consent for medication to be administered [see Medical Treatment, below]; and
2. The administration of a medication by an athletic trainer is in accordance with a standing order or procedures approved by a physician licensed to practice medicine in the state of Texas.

Epinephrine

The District authorizes school personnel who have agreed in writing and been adequately trained to administer an unassigned epinephrine auto-injector in accordance with law and this policy. Administration of epinephrine shall only be permitted when an authorized and trained individual reasonably believes a person is experiencing anaphylaxis.

On Campus

Authorized and trained individuals may administer an unassigned epinephrine auto-injector at any time to a person experiencing anaphylaxis on a school campus.

The District shall ensure that at each campus a sufficient number of authorized individuals are trained to administer epinephrine so

that at least one trained individual is present on campus during all hours the campus is open. In accordance with state rules, the campus shall be considered open for this purpose during regular on-campus school hours and whenever school personnel are physically on site for school-sponsored activities.

Maintenance,
Availability, and
Training

The Superintendent shall develop administrative regulations designating a coordinator to manage policy implementation and addressing annual training of authorized individuals in accordance with law; procedures for auto-injector use; and acquisition or purchase, maintenance, expiration, disposal, and availability of unassigned epinephrine auto-injectors at each campus.

Notice to Parents

In accordance with law, the District shall provide notice of this policy to parents regarding the epinephrine program, including notice of any change to or discontinuation of this program.

Opioid Antagonist

This provision shall be applicable to every campus.

On Campus

The District authorizes school personnel who have been adequately trained to administer an opioid antagonist in accordance with law and this policy. Administration of an opioid antagonist shall only be permitted when an authorized and trained individual reasonably believes a person is experiencing an opioid-related overdose.

Each applicable campus shall have at least one individual who is authorized and trained to administer an opioid antagonist present during regular school hours.

Maintenance,
Availability,
Training, and
Reporting

Each applicable campus shall have at least two unused, unexpired opioid antagonist doses available.

All opioid antagonists shall be stored in a secure location and shall be easily accessible by individuals who are authorized and trained to administer an opioid antagonist.

The Superintendent shall develop administrative regulations addressing acquisition, maintenance, expiration, and disposal of opioid antagonists in the District, as well as reporting, employee training, and emergency notification requirements.

Psychotropics

Except as permitted by law, an employee shall not:

1. Recommend to a student or a parent that the student use a psychotropic drug;
2. Suggest a particular diagnosis; or

3. Exclude the student from a class or a school-related activity because of the parent's refusal to consent to psychiatric evaluation or examination or treatment of the student.

Medical Treatment

A student's parent, legal guardian, or other person having lawful control shall annually complete and sign a form that provides emergency information and addresses authorization regarding medical treatment. A student who has reached age 18 shall be permitted to complete this form.

The District shall seek appropriate emergency care for a student as required or deemed necessary.

**Threat Assessment
and Safe and
Supportive Team**

In compliance with law, the Superintendent shall ensure that a multidisciplinary threat assessment and safe and supportive team is established to serve each campus. The Superintendent shall appoint team members. The team shall be responsible for developing and implementing a safe and supportive school program at each campus served by the team and shall support the District in implementing its multi-hazard emergency operations plan.

Training

Each team shall complete training provided by an approved provider on evidence-based threat assessment programs.

Student Reports

Each campus shall establish a clear procedure for a student to report concerning behavior exhibited by another student for assessment by the team or other appropriate District employee.

Employee
Confidentiality

A District employee who reports a potential threat may elect for the employee's identity to remain confidential and not be subject to disclosure under the state's public information law. The employee's identity shall only be revealed when necessary for the team, the District, or law enforcement to investigate the reported threat.

The District shall maintain a record of the identity of a District employee who elects for the employee's identity to remain confidential.

Imminent Threats or
Emergencies

A member of the team or any District employee may act immediately to prevent an imminent threat or respond to an emergency, including contacting law enforcement directly.

Threat Assessment
Process

The District shall develop procedures as recommended by the Texas School Safety Center. In accordance with those procedures, the threat assessment and safe and supportive team shall conduct threat assessments using a process that includes:

1. Identifying individuals, based on referrals, tips, or observations, whose behavior has raised concerns due to threats of violence or exhibition of behavior that is harmful, threatening, or violent.
2. Conducting an individualized assessment based on reasonably available information to determine whether the individual poses a threat of violence or poses a risk of harm to self or others and the level of risk.
3. Implementing appropriate intervention and monitoring strategies, if the team determines an individual poses a threat of harm to self or others. These strategies may include referral of a student for a mental health assessment and escalation procedures as appropriate.

For a student or other individual the team determines poses a serious risk of violence to self or others, the team shall immediately report to the Superintendent, who shall immediately attempt to contact the student's parent or guardian. Additionally, the Superintendent shall coordinate with law enforcement authorities as necessary and take other appropriate action in accordance with the District's multihazard emergency operations plan.

For a student the team identifies as at risk of suicide, the team shall follow the District's suicide prevention program.

For a student the team identifies as having a substance abuse issue, the team shall follow the District's substance abuse program.

For a student whose conduct may constitute a violation of the District's Student Code of Conduct, the team shall make a referral to the campus behavior coordinator or other appropriate administrator to consider disciplinary action.

As appropriate, the team may refer a student:

1. To a local mental health authority or health-care provider for evaluation or treatment; or
2. For a full individualized and initial evaluation for special education services.

The team shall not provide any mental health-care services, except as permitted by law.

Guidance to School
Community

The team shall provide guidance to students and District employees on recognizing harmful, threatening, or violent behavior that may pose a threat to another person, the campus, or the community and methods to report such behavior to the team, including through anonymous reporting.

Reports

The team shall provide reports to the Texas Education Agency as required by law.

Comprehensive System

The Superintendent shall develop and maintain a comprehensive system of student records and reports dealing with all facets of the school program operation and shall ensure through reasonable procedures that records are accessed by authorized persons only, as allowed by this policy. These data and records shall be stored in a safe and secure manner and shall be conveniently retrievable for use by authorized school officials.

Cumulative Record

A cumulative record shall be maintained for each student from entrance into District schools until withdrawal or graduation from the District.

This record shall move with the student from school to school and be maintained at the school where currently enrolled until graduation or withdrawal. Records for nonenrolled students shall be retained for the period of time required by law. No permanent records may be destroyed without explicit permission from the Superintendent. [See CPC]

Custodian of Records

The ~~campus principal~~ campus principal is custodian of all records for currently enrolled students. ~~The campus principal~~ The campus principal is the custodian of records for students who have withdrawn or graduated. The student handbook made available to all students and parents shall contain a listing of the addresses of District schools, as well as the Superintendent's business address.

Types of Education Records

The record custodian shall be responsible for the education records of the District. These records may include:

1. Admissions data, personal and family data, including certification of date of birth.
2. Standardized test data, including intelligence, aptitude, interest, personality, and social adjustment ratings.
3. All achievement records, as determined by tests, recorded grades, and teacher evaluations.
4. All documentation regarding a student's testing history and any accelerated instruction he or she has received, including any ~~documentation of discussion or action by an accelerated learning committee convened~~ education plan developed for the student.
5. Health services record, including:
 - a. The results of any tuberculin tests required by the District.
 - b. The findings of screening or health appraisal programs the District conducts or provides. [See FFAA]

- c. Immunization records. [See FFAB]
6. Attendance records.
7. Student questionnaires.
8. Records of teacher, school counselor, or administrative conferences with the student or pertaining to the student.
9. Verified reports of serious or recurrent behavior patterns.
10. Copies of correspondence with parents and others concerned with the student.
11. Records transferred from other districts in which the student was enrolled.
12. Records pertaining to participation in extracurricular activities.
13. Information relating to student participation in special programs.
14. Records of fees assessed and paid.
15. Records pertaining to student and parent complaints.
16. Other records that may contribute to an understanding of the student.

Access by Parents

The District shall make a student's records available to the student's parents, as permitted by law. The records custodian or designee shall use reasonable procedures to verify the requester's identity before disclosing student records containing personally identifiable information.

Records may be reviewed in person during regular school hours without charge upon written request to the records custodian. For in-person viewing, the records custodian or designee shall be available to explain the record and to answer questions. The confidential nature of the student's records shall be maintained at all times, and records to be viewed shall be restricted to use only in the Superintendent's, principal's, or school counselor's office, or other restricted area designated by the records custodian. The original copy of the record or any document contained in the cumulative record shall not be removed from the school.

Copies of records are available at a per copy cost, payable in advance. Copies of records must be requested in writing. Parents may be denied copies of records if they fail to follow proper procedures or pay the copying charge. If the student qualifies for free or

reduced-price lunches and the parents are unable to view the records during regular school hours, upon written request of a parent, one copy of the record shall be provided at no charge.

A parent may continue to have access to his or her child's records under specific circumstances after the student has attained 18 years of age or is attending an institution of postsecondary education. [See FL(LEGAL)]

Access by School Officials

A school official shall be allowed access to student records if he or she has a legitimate educational interest in the records.

For the purposes of this policy, "school officials" shall include:

1. An employee, Board member, or agent of the District, including an attorney, a consultant, a contractor, a volunteer, a school resource officer, and any outside service provider used by the District to perform institutional services.
2. An employee of a cooperative of which the District is a member or of a facility with which the District contracts for placement of students with disabilities.
3. A contractor retained by a cooperative of which the District is a member or by a facility with which the District contracts for placement of students with disabilities.
4. A parent or student serving on an official committee, such as a disciplinary or grievance committee, or assisting another school official in performing his or her tasks.
5. A person appointed to serve on a team to support the District's safe and supportive school program.

All contractors provided with student records shall follow the same rules as employees concerning privacy of the records and shall return the records upon completion of the assignment.

A school official has a "legitimate educational interest" in a student's records when he or she is:

1. Working with the student;
2. Considering disciplinary or academic actions, the student's case, or an individualized education program for a student with disabilities;
3. Compiling statistical data;
4. Reviewing an education record to fulfill the official's professional responsibility; or

5. Investigating or evaluating programs.

**Transcripts and
Transfers of Records**

The District may request transcripts from previously attended schools for students transferring into District schools; however, the ultimate responsibility for obtaining transcripts from sending schools rests with the parent or student, if 18 or older.

For purposes of a student's enrollment or transfer, the District shall promptly forward in accordance with the timeline provided in law education records upon request to officials of other schools or school systems in which the student intends to enroll or enrolls. [See FD(LEGAL), Required Documentation] The District may return an education record to the school identified as the source of the record.

**Records
Responsibility for
Students in Special
Education**

The ~~campus principals and the 588 Co-op director~~ campus principals and the 588 Co-op director shall be responsible for ensuring the confidentiality of any personally identifiable information in records of students in special education.

A current listing of names and positions of persons who have access to records of students in special education is maintained at ~~the 588 Educational Co-op office~~ the 588 Educational Co-op office.

**Procedure to Amend
Records**

Within 15 District business days of the record custodian's receipt of a request to amend records, the District shall notify the parents in writing of its decision on the request and, if the request is denied, of their right to a hearing. If a hearing is requested, it shall be held within ~~ten~~10 District business days after the request is received.

Parents shall be notified in advance of the date, time, and place of the hearing. An administrator who is not responsible for the contested records and who does not have a direct interest in the outcome of the hearing shall conduct the hearing. The parents shall be given a full and fair opportunity to present evidence and, at their own expense, may be assisted or represented at the hearing.

The parents shall be notified of the decision in writing within ~~ten~~10 District business days of the hearing. The decision shall be based solely on the evidence presented at the hearing and shall include a summary of the evidence and reasons for the decision. If the decision is to deny the request, the parents shall be informed that they have 30 District business days within which to exercise their right to place in the record a statement commenting on the contested information and/or stating any reason for disagreeing with the District's decision.

**Directory
Information**

Directory information for District students has been classified into two separate categories:

STUDENT RECORDS

FL
(LOCAL)

1. Items for use only for school-sponsored purposes; and
2. Items for all other purposes.

School-Sponsored
Purposes

For the following school-sponsored purposes—~~all District publications and announcements—directory information shall include student name, photograph, date and place of birth, major field of study, honors and awards received, grade level, enrollment status, participation in officially recognized activities and sports, and weight and height of members of athletic teams~~ — all District publications and announcements — directory information shall include student name, photograph, date and place of birth, major field of study, honors and awards received, grade level, enrollment status, participation in officially recognized activities and sports, and weight and height of members of athletic teams.

All Other Purposes

For all other purposes, directory information shall include ~~student name and address~~. student name and address.



Alpine Independent School District Superintendent Report | November 2023

Academic Excellence

District Objective: All Alpine ISD campuses will meet standards set by TEA, per current accountability ratings. All campuses will receive a **rating of "A"** and will achieve **at least one distinction** at each campus.

Updates:

- Launched *Texas Instructional Leadership (TIL) Materials Internationalization and Assessment* professional learning for K-5 administrators focused on supporting staff members with internalizing and implementing high-quality instructional materials
- Hosted *Teacher Incentive Allotment* teacher meeting to launch the TIA program (a pathway for Alpine ISD teachers to state designations and compensation)
- Coordinating *Texas Reading Initiative K-5 Literacy Coaches* grant (\$115,000) to support K-5 reading instruction
- Coordinated process to analyze and act on TELPAS data to increase supports for emerging bilingual students district-wide
- Supporting 3rd and 4th Grade Professional Learning Communities (PLCs) in planning from and implementing high-quality instructional materials (HQIM)
- Attended ESC-18 Curriculum Council Meeting (10/25) to receive updates re: curriculum, instruction, and state requirements
- Attended AHS National Honor Society Induction Ceremony (10/25) to celebrate new student inductees
- Collaborating with AES leadership on Effective Schools Framework Diagnostic process to lead campus improvement efforts (supported by \$115,000 *ESF Focused-Support Grant*)
- Leading process to compile and analyze student growth data based on 2023 STAAR results

College & Career Readiness

District Objective: Promote & develop strategies to **improve the college or career readiness** of students in Alpine ISD.

Updates:

- Exploring potential CTE pathways and partnerships, including in health sciences, skilled trades, and drones/robotics
- Met with organization regarding drone demonstrations for Alpine ISD students in support of future STEM pathways here in Alpine ISD
- Participated in planning conversations with universities, organizations, and funders about a potential future regional health training center in Alpine

Learning Environment

District Objective: Ensure the **safety and security** of Alpine ISD students and staff, while maintaining a **positive campus culture**.

Updates:

- Coordinated creation and submission of annexes to *Emergency Operation Plans* for 10/23 review cycle
- Supported Alpine ISD students at extracurricular events, including District Cross-Country (10/12), State Cross-Country (11/3), District Marching Band (10/14), Area Marching Band (10/28), Volleyball playoff games, and Football playoff games
- Supported campus meetings regarding behavioral support needs
- Supported Homecoming Week activities across the district
- Supported and participated in dress-up activities for Homecoming Week and Red Ribbon Week

Technology

District Objective: Enhance and increase Alpine ISD student **access to technology** resources.

Updates:

- Supporting the design and launch of new online assets (created by AHS Graphic Design students) to promote and celebrate Kokernot Field

- Coordinating the purchase of new technology across the district via \$70,000 donation from the *Permian Basin Area Foundation* (PBAF)

Parents & Community Partnerships

District Objective: Create and support **partnerships** with local governments, schools, community organizations, and individuals to promote collaborations geared towards **shared benefits** for Alpine ISD students and the community.

Updates:

- Coordinating application for an additional \$500,000 in annual operating grant funds in collaboration with local businesses and organizations to support the Alpine Child Development Center (\$360,000 confirmed so far; potential for additional \$140,000 in partnership funding)
- Meeting with partners from Sul Ross State University to update the Kokernot Field lease agreements and coordinate potential restoration efforts for Kokernot Field
- Participating in monthly Community Leadership Huddles with executives from across Alpine focused on creating synergy across community organizations
- Serving as a Noyce Scholar Mentor to a SRSU student who is training to be a STEM teacher
- Serving as a Superintendent Mentor for aspiring superintendents in West Texas
- Supported the AES PTO Trunk or Treat (10/27) event; coordinated a district trunk
- Serving on TASA's *Small Schools Network* Design Team; co-planning SSN event in Blue Ridge ISD on Nov. 14-16 for 60+ small school district leaders from across Texas
- Featured on Texas Tribune panel *Beyond the Special Session* hosted in Austin on Nov. 1st; discussed the legislative needs of Alpine ISD and underfunded rural districts like us
- Visited with Rep. Eddie Morales and team members from Sen. Cesar Blanco's office, as well as representatives from advocacy organizations, about Alpine ISD's needs from the Texas Legislature
- Supported 2023 Alpine ISD Veterans Day program, honoring veterans of the United States Armed Forces

Fiscal & Resource Management

District Objective: Oversee a **budget** that is consistent with Alpine ISD Board policy and recommendations while **increasing or maintaining current fund balance**.

Updates:

- Served as guest on *Vouchers Scam* podcast episode that highlights the strengths and needs of persistently underfunded rural schools
- Applied for 2024-25 *Principal Residency Grant* to provide a funded pathway for growing local leaders
- Participating in *Permian Basin Education Coalition* in partnership with area superintendents to collectively advocate for legislative solutions for our area public schools
- Participated in TASBO *Budget Cohort for Texas District Leaders* session online (11/7) focused on budget communications, budget allocations, budget development, and legislative updates
- Coordinating weekly financial planning meetings to operationalize learning from the *TASBO Budget Cohort*, including preparing for the October student snapshot (PEIMS) to maximize state funding
- Received \$1,000,000 *Stronger Connections* grant from TEA to foster student wellness and belonging district-wide

Facility Improvements

District Objective: Oversee a maintenance plan of **Alpine ISD facilities** which targets goals, priorities, and needs.

Updates:

- Coordinating processes for security infrastructure upgrades at each campus aligned with the Texas school safety standards
- Coordinating next steps for district-wide facilities needs assessments

| Percent Attendance | | | | | | | | | | | | | | | | | | |
|--|-----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|-----------|-----------|-----------|------------|------------|------------|-------------|
| <i>Cumulative percentages from 8-23 through date in left column.</i> | | | | | | | | | | | | | | | | | | |
| Date of Report | PK | K | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | AES | AMS | AHS | AISD |
| 8-18-2023 | 99.1 | 100 | 99 | 99.6 | 100 | 99.1 | 98.9 | 98.2 | 99.5 | 98.6 | 97.6 | 97.2 | 99.3 | 98.4 | 99.4 | 98.7 | 98.2 | 98.8 |
| 08-25-2023 | 98.6 | 99.5 | 98.1 | 98.8 | 99.4 | 98.5 | 98.9 | 97.3 | 98.4 | 97 | 97.7 | 97 | 97.8 | 98.8 | 98.8 | 97.8 | 97.9 | 98.2 |
| 09-01-23 | 98.6 | 98.8 | 98.1 | 98.4 | 98.5 | 98.3 | 96.3 | 95.8 | 96.5 | 95.6 | 97.1 | 95.3 | 96.9 | 98.9 | 98.7 | 96 | 97.1 | 97.3 |
| 09-08-23 | 98.3 | 98.5 | 98.2 | 98.5 | 96.7 | 98.4 | 96.3 | 95.5 | 96.5 | 95.5 | 96.3 | 94.3 | 96.4 | 98.6 | 98.4 | 95.9 | 96.5 | 97 |
| 09-15-23 | 98.3 | 98.7 | 98.4 | 98.1 | 98.8 | 98.3 | 96.5 | 95.4 | 96.6 | 95.8 | 95.7 | 93.6 | 95.8 | 98.3 | 98.4 | 96 | 95.9 | 96.9 |
| 09-22-23 | 97.4 | 98 | 97.4 | 97.6 | 98.2 | 97.9 | 96.5 | 95.3 | 96.5 | 96.1 | 95.5 | 93.2 | 95.4 | 98.4 | 97.7 | 96 | 95.7 | 96.6 |
| 9-29-23 | 96.6 | 97.6 | 97 | 97.3 | 98.1 | 97.5 | 96.4 | 95.3 | 96.6 | 96 | 95.9 | 93.4 | 95.2 | 98.5 | 97.3 | 96 | 95.8 | 96.5 |
| 10-6-23 | 95.6 | 96.8 | 96.3 | 97.3 | 97.4 | 97.3 | 96.1 | 95.2 | 96.6 | 96.1 | 95.6 | 93.6 | 95.1 | 98.4 | 96.8 | 95.9 | 95.7 | 96.2 |
| 10-13-23 | 95.2 | 96.7 | 95.8 | 96.8 | 97.2 | 97.3 | 96 | 95.2 | 96.6 | 96 | 95.6 | 93.5 | 95.4 | 98.3 | 96.8 | 95.9 | 95.8 | 96.1 |
| 10-20-23 | 95.5 | 96.3 | 95.5 | 96.5 | 97.2 | 97 | 96.1 | 95.1 | 96.8 | 95.9 | 95.6 | 93.7 | 95.4 | 98 | 96.5 | 95.9 | 95.8 | 96 |
| 10-27-2023 | 94.3 | 96.3 | 95.4 | 96 | 97.2 | 96.5 | 96.1 | 95 | 96.8 | 95.9 | 95.6 | 94 | 95.4 | 98 | 96.3 | 95.9 | 95.8 | 95.9 |
| 11-3-2023 | 93.9 | 95.8 | 94.9 | 95.8 | 97 | 96.5 | 95.8 | 94.8 | 96.7 | 95.6 | 95.4 | 93.7 | 95.3 | 98 | 95.6 | 95.7 | 95.6 | 95.7 |
| 11-10-2023 | 93.6 | 95.4 | 94.6 | 95.6 | 96.8 | 96.3 | 95.6 | 95.1 | 96.7 | 95.5 | 95.4 | 93.8 | 95.3 | 97.9 | 95.3 | 95.7 | 95.7 | 95.6 |
| 11-17-2023 | | | | | | | | | | | | | | | | | | |
| 12-1-2023 | | | | | | | | | | | | | | | | | | |
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