

Alpine Independent School District

Notice to Proposers

Request for Proposals

Notice is hereby given that the Alpine Independent School District, acting by and through its Governing Board, will receive proposals for the purchase of•

RFP #04-2021-22: Cafeteria Equipment

Proposals will be received in the District Administration Office at the following location until 3:00 PM on Friday March 24, 2023 and presented for approval at the next regular Board of Trustees meeting:

Alpine ISD
Attn: Clay Braden
704 West Sul Ross Ave
Alpine, TX 79830

Envelopes or facsimile should be clearly marked "RFP #01-2022-23: Cafeteria Equipment." Proposals received after the said deadline will be disqualified.

Each proposal must conform and be responsive to the conditions and specifications which follow. The District reserves the right to accept or reject all or any part of a proposal and to be the sole judge of the merit and qualifications of products or services offered. Furthermore, the District may accept whatever proposal deemed to be in its best interest.

SECTION II: SPECIAL TERMS AND CONDITIONS

1. TERM OF CONTRACT

The Alpine Independent School District accepts bids for itself for the purchase of cafeteria equipment to be delivered within thirty (90) days of award of contract.

2. SHIPMENT UNDER RESERVATION PROHIBITED

BIDDER'S (COMPANY) NAME: _____

Seller is not authorized to ship the goods under reservation and no tender of a bill of lading will operate as a tender of goods.

3. TITLE AND RISK OF LOSS

The title and risk of loss of the goods shall not pass to Buyer until Buyer actually receives and takes possession of the goods at the point or points of delivery.

4. DELIVERY TERMS AND TRANSPORTATION CHARGES

F.O.B. Destination Freight Prepaid unless terms are specified otherwise in bid. Buyer agrees to reimburse Seller for transportation costs in the amount specified in Seller's bid, or actual costs, whichever is lower, if the quoted delivery terms do not include transportation costs, provided Buyer shall have the right to designate what method of transportation shall be used to ship the goods.

5. NO PLACEMENT OF DEFECTIVE TENDER

Every tender or delivery of goods must fully comply with all provisions of this contract as to time of delivery, quality and the like. If a tender is made which does not fully conform, this shall constitute a breach and Seller shall not have the right to substitute a conforming tender provided, where the time for performance has not yet expired, the Seller may reasonably notify Buyer of his intention to cure and may then make a conforming tender within the contract time but not afterward.

6. PENALTIES FOR NON-PERFORMANCE

If, at any time, the contractor fails to fulfill or abide by the terms, conditions, or specifications of the contract, Alpine Independent School District reserves the right to:

- a. Purchase on the open market and charge the contractor the difference between contract and actual purchase price, or
- b. Deduct such charges from existing invoice totals due at the time, or
- c. Cancel the contract within thirty (30) days written notification of intent

7. RIGHT TO INVESTIGATE

- a. Capacity
- b. Financial Information
- c. Business Records (Federally Funded Contracts)

8. BIDDER QUALIFICATION

Bidders not on the District's bid list shall be required to prove their qualifications concerning the following criteria:

BIDDER'S (COMPANY) NAME: _____

- a. Financial capabilities
- b. Bonding status
- c. Contractual history (references)
- d. Ability to fulfill and abide by the terms and specifications
- e. Quality and stability of product and sources

BIDDER'S (COMPANY) NAME:

SECTION III: SPECIFICATIONS FOR CAFETERIA
EQUIPMENT

1. Please see the following equipment specifications. The District will accept bids for these or similar equipment.
2. Attach a copy of manufacturer's specifications to bid sheet.
3. Questions concerning these specifications can be addressed to Clay Braden, Interim Food Service Director, 432-837-7700.






BIDDER'S (COMPANY) NAME: _____


Texas Department of Agriculture
 American Rescue Plan Act, National School Lunch Program
 Equipment Assistance Award List

CE Name	Site #	Site Name	Equipment	Quantity	Total
Alpine ISD					
	00001				
		Alpine H S	Cabinet: Hot/Cold Holding; Mobile/Transport; Stationary/Reach-In; Warmer	1	
			Cooler: Beverage/Milk	1	
	00041				
		Alpine Middle	Oven: Convection	1	
			Steamer: Convection Pressureless	2	
	00101				
		Alpine El	Cooler: Beverage/Milk	1	
			Tilt Skillet	1	

To:
Clay Braden

Project:
Alpine ISD

Item	Qty	Description	Sell	Sell Total
INTERMEDIATE SCHOOL				
1	2 ea	STEAMER, CONVECTION, BOILERLESS, COUNTERTOP  Vulcan Model No. C24E05 Convection Steamer, Boilerless/Connectionless Countertop, electric, (5) 12" x 20" pan capacity, professional controls with 60 minute timer, buzzer, & constant steam feature, generator pan with stamped water level line, heavy duty door latch, stainless steel interior & exterior, UL, ENERGY STAR® 2 ea 1 year limited parts & labor warranty, standard 2 ea 208v/60/3-ph, 33.3amps, 12kW, field convertible to single phase, standard 1 ea STCKKIT 24EA Stacking kit, for (2) C24E03 or C24E05 countertop steamers, counter mount - does not include casters, legs or stand for floor mount 1 ea STAND 15YSGL Stand, 24" wide x 15" high for stacked steamers 2 ea STCKKIT-FLG6 6" legs, for stacking kit, floor mount Verify Electrical Class 85 Weight: 429 lbs total		
2	1 ea	CONVECTION OVEN, GAS  Vulcan Model No. VC44GD Convection Oven, gas, double-deck, standard depth, solid state controls, electronic spark igniters, 60 minute timer, (5) nickel plated racks per oven, 8" high legs, stainless steel front, top & sides, stainless steel doors with windows, (2) 50,000 BTU, NSF, CSA Star, CSA Flame, ENERGY STAR® 1 ea 1 year limited parts & labor warranty, standard 1 ea Natural gas (specify elevation if over 2,000 ft.) 1 ea (2) 120v/60/1-ph, 15.4 amps total, (2) cords with plugs, standard 1 ea Gas manifold piping included with stacking kit to provide single point gas connection Class 85 Weight: 928 lbs total		
ITEM TOTAL:				
1	1 kt	BLUE HOSE GAS CONNECTOR KIT  Dormont Manufacturing Model No. 1675KIT48 Packed 1 kt Dormont Blue Hose™ Moveable Gas Connector Kit, 3/4" inside dia., 48" long, covered with stainless steel braid, coated with blue antimicrobial PVC, (1) SnapFast® QD, (1) full port valve, (2) 90° elbows, coiled restraining cable with hardware, 180,000 BTU/hr minimum flow capacity, limited lifetime warranty Weight: 5.85 lbs total		
ITEM TOTAL:				
ELEMENTARY SCHOOL				
1	1 ea	TILTING SKILLET BRAISING PAN, ELECTRIC  Vulcan Model No. VE30 Braising Pan, electric, 30-gallon capacity, 12 kW FastBatch™ embedded heating technology, 36" wide open base, manual tilt, 9" deep stainless steel pan with gallon markings, pouring lip & removable strainer, pan holder, spring assist cover with drip edge, water tight solid state controls, includes L faucet bracket, 12" stainless steel legs with adjustable flanged feet, cULus, UL EPH Classified 1 ea 1 year limited parts & labor warranty, standard 1 ea 208v/60/3-ph, 12 kW, 33.0 amps, direct wire Class 85 Weight: 600 lbs total		
ITEM TOTAL:				
2	1 ea	MILK COOLER  Beverage Air Model No. SM49HC-W School Milk Cooler, cold wall, normal temperature, 49"W x 30-5/8"D x 41-1/8"H, 20.32 cu. ft., single access, flat top carton capacities, (12) 13" x 13" x 11" or (8) 19" x 13" x 11" case capacity, self-latching doors/lids with safety bumpers, cylinder lock, wire floor racks, floor drain, electronic control, manual defrost, galvanized steel interior with stainless steel floor, white exterior, R290 Hydrocarbon refrigerant, 1/3 HP, cULus, UL EPH Classified, UL-Sanitation, Made in USA 1 ea 3 years parts & labor warranty (excludes maintenance items) 1 ea Self-Contained refrigeration 1 ea Additional 4 years compressor warranty (part only), standard 1 ea 115v/60/1-ph, 2.2 amps, cord with NEMA 5-15P 1 ea 4" Heavy duty casters, (2) with brakes, standard Class 150 Weight: 338 lbs total	Freight:	
ITEM TOTAL:				
HIGH SCHOOL				
1	1 ea	MILK COOLER		

Item	Qty	Description	Sell	Sell Total
		Beverage Air Model No. SM49HC-W School Milk Cooler, cold wall, normal temperature, 49"W x 30-5/8"D x 41-1/8"H, 20.32 cu. ft., single access, flat top carton capacities, (12) 13" x 13" x 11" or (8) 19" x 13" x 11" case capacity, self-latching doors/lids with safety bumpers, cylinder lock, wire floor racks, floor drain, electronic control, manual defrost, galvanized steel interior with stainless steel floor, white exterior, R290 Hydrocarbon refrigerant, 1/3 HP, cULus, UL EPH Classified, UL-Sanitation, Made in USA		
	1 ea	3 years parts & labor warranty (excludes maintenance items)		
	1 ea	Self-Contained refrigeration		
	1 ea	Additional 4 years compressor warranty (part only), standard		
	1 ea	115v/60/1-ph, 2.2 amps, cord with NEMA 5-15P		
	1 ea	4" Heavy duty casters, (2) with brakes, standard		
	Class 150	Weight: 338 lbs total	Freight:	
				ITEM TOTAL:
3	1 ea	HEATED HOLDING PROOFING CABINET, MOBILE Carter-Hoffmann Model No. HL4-18 hotLOGIX Humidified Holding Cabinet/Heater Proofer-HL4 Series, one compartment, full height, insulated, (36) 12" x 20" or (18) 18" x 26" pan capacity, 3" fixed wire universal slides, (1) single pane tempered glass door, bottom-mount forced air heat with water reservoir, mechanical controls, aluminum construction, (4) 5" swivel casters (2 with brakes), ETL, ETL-Sanitation (RapidShip)		
	1 ea	3 Year parts & labor warranty, standard		
	1 ea	120v/60/1-ph, 2100 watts, 17.5 amps, 8 ft cord with NEMA 5-20P, standard		
	1 ea	Single pane tempered glass door in extruded aluminum, standard		
	Class 100	Weight: 218 lbs total	Freight:	
				ITEM TOTAL:
5	1 ea	DELIVERY Custom Model No. DELIVERY DELIVER AND SET IN PLACE.		
				ITEM TOTAL:

_____ Date: _____

SECTION IV: BID ACKNOWLEDGMENT FORM

The undersigned affirms that they are duly authorized to execute this contract, that this company, corporation, firm, partnership or individual has not prepared this bid in collusion with any other Bidder, and that the contents of this bid as to prices, terms or conditions of said bid have not been communicated by the undersigned nor by any employee or agent to any other person engaged in this type of business prior to the official opening of this bid.

Vendor _____

Address _____

Phone _____

Fax Number _____

Web Page

Email _____

Bidder (Signature) _____

Bidder
(Print Name) _____

Position With Company

Signature of
Company Official
Authorizing This Bid

BIDDER'S (COMPANY) NAME: _____

Company Official (Print Name)

Official Position

BIDDER'S (COMPANY) NAME:

SECTION V: FELONY CONVICTION NOTICE

State of Texas Legislative Senate Bill No. 1, Section 44.034, Notification of Criminal History, Subsection (a), states "a person or business entity that enters into a contract with a school district must give advance notice to the district if the person or an owner or operator of the business entity has been convicted of a felony. The notice must include a general description of the conduct resulting in the conviction of a felony." Subsection (b) states "a school district may terminate a contract with a person or business entity if the district determines that the person or business entity failed to give notice as required by Subsection (a) or misrepresented the conduct resulting in the conviction. The district must compensate the person or business entity for services performed before the termination of the contract."

This Notice Is Not Required of a Publicly-Held Corporation

I, the undersigned agent for the firm named below, certify that the information concerning notification of felony convictions has been reviewed by me and the following information furnished is true to the best of my knowledge.

Vendor's Name:

Authorized Company Official's Name (Printed):

A. My firm is a publicly-held corporation, therefore, this reporting requirement is not applicable.

Signature of Company Official:

B. My firm is not owned nor operated by anyone who has been convicted of a felony •

Signature of Company Official:

C. My firm is owned or operated by the following individual(s) who has/have been convicted of a felony:

BIDDER'S (COMPANY) NAME: _____

Name of Felon(s):

Details of Conviction(s):

Signature of Company Official:

BIDDER'S (COMPANY) NAME:
